



OM SHANTI HEIGHTS

EPITOME OF LUXURY LIVING

DEVELOPERS – MAA PITAMBARA DEVELOPERS

SITE OFFICE – CIC CAMPUS JHOKAN BAGH, CIVIL LINES, JHANSI (U.P.) - 284002

EMAIL ID :- omshantiheights@gmail.com

DETAIL OF FLATS	TOWER	TYPE	FLOOR NO.	FLAT NO.
4BHK + SERVANT (3110 SQFT)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
3BHK + SERVANT (2171 SQFT)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
3BHK + STORE (2026.76 SQFT)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
3BHK (1859.58 SQFT)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
COMMERCIAL SHOP(_____)	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

NAME OF CUSTOMER :

MR/MRS _____

ADDRESS :-

H.NO. _____

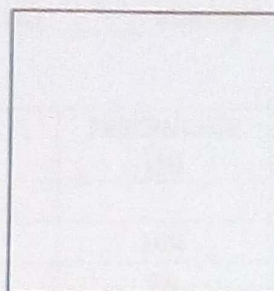
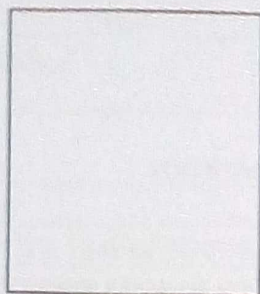
CONTACT NO. _____

BOOKING APPLICATION FORM

S.NO. _____

SOLE/FIRST APPLICANT

JOINT/SECOND APPLICANT



PLEASE FILL THE FOLLOWING DETAILS IN BLOCK LETTERS:-

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- FULL NAME MR/MS. _____ FULL NAME MR/MS. _____
- RELATION TO THE FIRST APPLICANT (ONLY FOR JOINT APPLICATION) _____
- FATHER/HUSBAND'S NAME/GUARDIAN NAME _____ FATHER/HUSBAND'S NAME/GUARDIAN NAME _____
- DATE OF BIRTH _____ DATE OF BIRTH _____
- OCCUPATION _____ OCCUPATION _____
 - EMPLOYED _____ EMPLOYED _____
 - SELF EMPLOYED _____ SELF EMPLOYED _____
 - HOUSEWIFE _____ HOUSEWIFE _____
 - OTHERS _____ OTHERS _____
- PROFESSION/NAME OF BUSINESS _____ PROFESSION/NAME OF BUSINESS _____
- PAN CARD DETAILS (ATTACH COPY) _____ PAN CARD DETAILS (ATTACH COPY) _____
- PERMANENT ADDRESS _____ PERMANENT ADDRESS _____
- CORRESPONDANCE ADDRESS(for sole/first applicant) _____
- CITY _____ STATE _____ PIN _____
- PHONE with STD code(HOME) _____ MOBILE _____ EMAIL ID _____
- FLAT DETAIL: TOWER _____ TYPE _____ FLOOR NO. _____ FLAT NO. _____
- PARKING _____
- MODE OF PAYMENT _____
 - CONSTRUCTION LINK PLAN _____
- SALE PRICE DETAILS :-
 - SELLING PRICE (INCLUSIVE OF ALL TAX) _____ RS. _____
 - MAINTENANCE SECURITY DEPOSIT FOR SOCIETY _____ RS. _____
 - TOTAL _____ RS. _____

NOTE – REGISTRY EXPENSES & STAMP DUTY COST WILL BE BORNE BY THE PURCHASER

FULL SIGNATURE OF SALES EXECUTIVE

FULL SIGNATURE OF FIRST & SECOND APPLICANT

DATE _____

DATE _____

BOOKING APPLICATION FORM

CUSTOMER NAME:- _____
FLAT DETAIL - TOWER - _____ TYPE - _____ FLOOR NO. _____ FLAT NO. _____ PARKING - _____
CONSTRUCTION LINK PLAN - _____

S.NO.	SCHEDULE OF PAYMENT	PERCENTAGE (%)
1	AT THE TIME OF BOOKING	10%
2	ON COMPLETION OF FOUNDATION	5%
3	ON COMPLETION OF BASEMENT	6%
4	ON COMPLETION OF STILT	3%
5	ON COMPLETION OF 1st FLOOR SLAB	3%
6	ON COMPLETION OF 2nd FLOOR SLAB	3%
7	ON COMPLETION OF 3rd FLOOR SLAB	3%
8	ON COMPLETION OF 4th FLOOR SLAB	3%
9	ON COMPLETION OF 5th FLOOR SLAB	3%
10	ON COMPLETION OF 6th FLOOR SLAB	3%
11	ON COMPLETION OF 7th FLOOR SLAB	3%
12	ON COMPLETION OF 8th FLOOR SLAB	3%
13	ON COMPLETION OF 9th FLOOR SLAB	3%
14	ON COMPLETION OF 10th FLOOR SLAB	3%
15	ON COMPLETION OF 11th FLOOR SLAB	3%
16	ON COMPLETION OF 12th FLOOR SLAB	2%
17	ON COMPLETION OF 13th FLOOR SLAB	2%
18	ON COMPLETION OF 14th FLOOR SLAB	2%
19	ON COMPLETION OF 15th FLOOR SLAB	2%
20	ON COMPLETION OF 16th FLOOR SLAB	2%
21	ON COMPLETION OF 17th FLOOR SLAB	2%
22	ON COMPLETION OF 18th FLOOR SLAB	2%
23	BRICK WORK	15%
24	PLASTER / ELECTRICAL WORK	3%
25	TILES WORK	3%
26	DOORS	3%
27	SANITARY	3%
28	AT THE TIME OF POSSESSION / REGISTRY	2%
		100%

FULL SIGNATURE OF SALES EXECUTIVE

FULL SIGNATURE OF FIRST & SECOND APPLICANT

DATE _____

DATE _____

BOOKING APPLICATION FORM

CUSTOMER NAME :- _____

FLAT DETAIL - TOWER - _____ TYPE - _____ FLOOR NO. _____ FLAT NO. _____ PARKING - _____

Details of the costs others than selling price:-

- **Security for Maintenance:** - PAYABLE BY THE APPLICANT PURCHASER TO THE SOCIETY (OTHER THAN THE SELLING PRICE). The purchaser shall pay/deposit prior to possession the sum as mentioned in the "Sale Price Details" in favour of society as security deposit for maintenance of township.
- If any taxation policy changed by the government (central / state) that will be borne by purchaser.
- Extra work if any shall be charged extra. Taxes as applicable will be levied.
- Purchasers have seen the approved layout plan by Jhansi Development Authority (JDA) and after being completely satisfied have done the booking.
- There can be variation in the layout plan if deemed fit at any stage though the variation (Plus or minus) in built up area would not be more than 5% for which no change in sale price would be done.
- No deduction of amount will be applicable for any removal of partition wall, windows, grills and bathroom/s.
- **Cancellation Clause** - In case if booking is cancelled, the developer shall have all liberty to forfeit 3% of the total consideration money of the FLAT and amount payable to bank or financial institution with interest which has been financed for the said FLAT. The developers shall refund finance amount with interest to bank or financial institution first and the balance amount shall be refunded to the applicant within 90 days without any interest. The developer shall be fully entitled to enter into fresh booking with any intending buyer/purchaser after cancellation of applicant's booking.
- Registry to be made in the name of the applicant or in the blood relation or in the name of any other person with the consent of the developer.
- If the applicant gets his registry done in the name of other person then in that case he'll pay the amount of Rs.1 lakhs to the developer as transfer charges.
- Applicant have to get his registry done within 36 month/possession whichever is earlier .
- If applicant fails to get his registry done within the time mentioned in the agreement, then a notice period of 30days will be given to the applicant. If the applicant still fails then the Cancellation Clause will be applicable.
- I / We have read and understood the contents stated hereto and hereunto being satisfied with free consent and have booked the duplex described in this booking application form. This booking application form shall be treated as Final "Agreement For Sale".

FULL SIGNATURE OF SALES EXECUTIVE

FULL SIGNATURE OF FIRST & SECOND APPLICANT

DATE _____

DATE _____