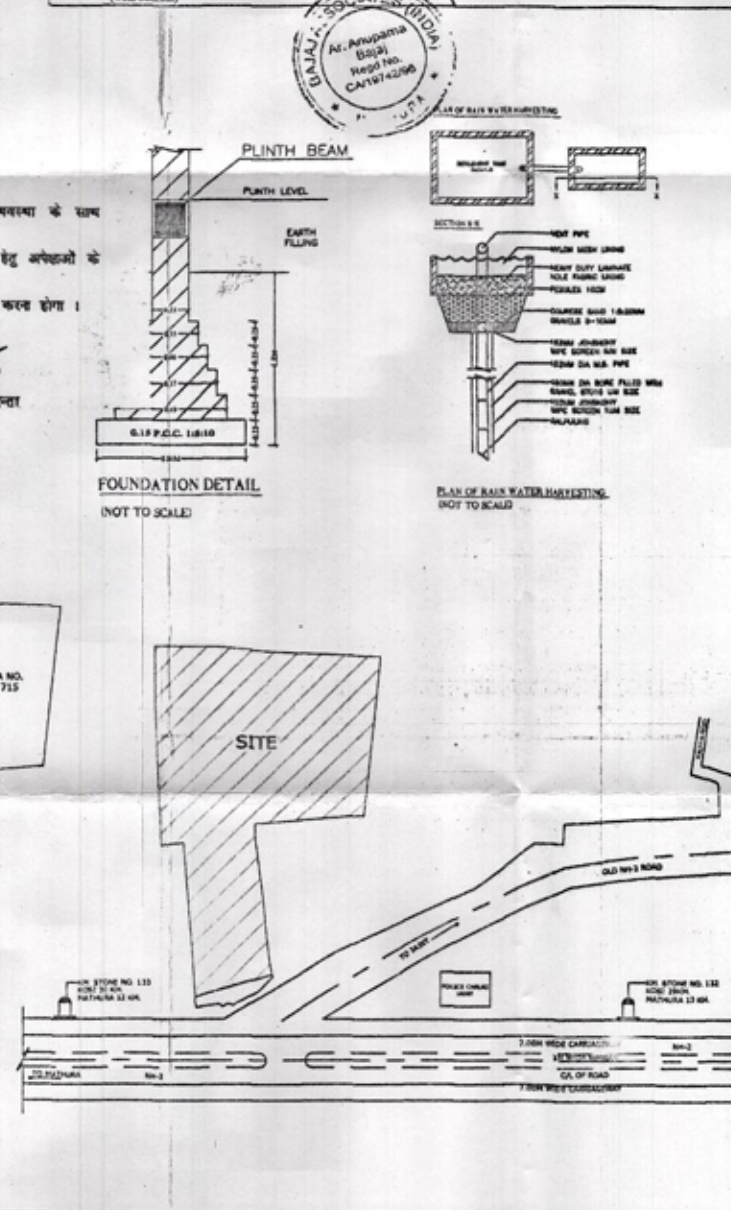




# Annexure-4

## CERTIFICATE

(The certificate to be submitted with the application for building permission along with the building drawings and building information schedule)

1. **Certified that the building plan submitted for approval also satisfy the safety requirements as stipulated in the Indian Standard Codes, guidelines and documents specified in the Annexure - 2 of the Annex Amendment G.O. No. \_\_\_\_\_ dated \_\_\_\_\_ regarding earthquake safety measures and the information given in the attached building information schedule is faithfully correct to the best of my knowledge and understanding.**

2. **It is also certified that the structural design including safety from natural hazards including Earth Quake has been prepared by duly qualified graduate Civil Engineer along with post Graduate Diploma or Degree in Structural Engineering from a recognized University.**

3. **Location / Address of Building**

Plot No. \_\_\_\_\_  
Subzone / Colony \_\_\_\_\_  
Town \_\_\_\_\_  
District \_\_\_\_\_

4. **Particulars of Building**

1. Ground Coverage (sq mt)  
2. Total covered area (sq mt)  
3. Maximum Number of Floors above ground.

Signature of Officer with date: \_\_\_\_\_  
**For H-View Constructions Pvt. Ltd.**

Name (Block) \_\_\_\_\_ Director  
Address \_\_\_\_\_

Signature of the Engineer who had prepared the design with date \_\_\_\_\_

Name (Block) \_\_\_\_\_  
Legible Text (with address) \_\_\_\_\_

Signature of the Architect who had Prepared the design with date \_\_\_\_\_

Name (Block) \_\_\_\_\_  
COA Registration No. \_\_\_\_\_  
Legible Text (with address) \_\_\_\_\_

Stamp: **BAKUL SOCIETIES (PVT) LTD.**  
N. Anupama  
B-103  
Phase No. CA/19742606  
N. M. MURGA

Stamp: **THE CIVIL ENGINEER**  
[Signature]

**CERTIFICATE**

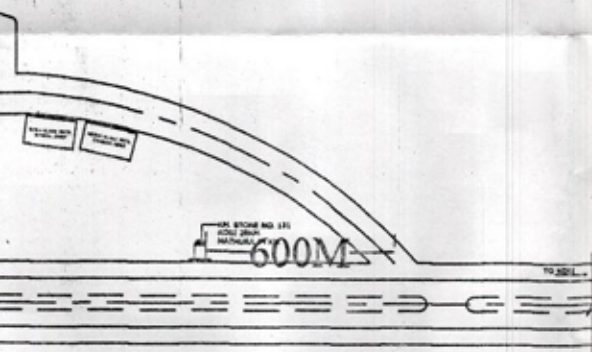
Annexure

(Certificate to be given in each Building plan to be Submitted for Sanction)

It is hereby certified that the structural and foundation design of the building for which map and plans are submitted for approval satisfy the safety requirements as stipulated in the relevant Indian Standard Codes, National Building Code, guidelines and documents specified Annexure-2 of Housing Department of Government of Uttar Pradesh vide G.O. No. 5709-A-1 Bhookeamp Radha/2001 (A.B.) Dated February 3, 2001

|                                                                                         |                                                                                                                                                     |                                                                                                                                             |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Signature of Owner with date<br><br>For Hi-View Construction<br>Name (Block)<br>Address | Signature of the Structural Engineer who had prepared the design with date<br><br>Name (Block)<br>Address<br>Licence No. (with address)<br>Director | Signature of the Architect who had prepared the design with date<br><br>Name (Block)<br>COA Registration No.<br>Licence Seal (with address) |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|





**SCALE 1 : 7**

**SPACE FOR SANCTION**

गई अनुज्ञा स्वीकृति के लिए मान्य होगी।

समस्त प्रमाण पत्रों को संतुष्ट करने के लिए आवश्यक है।

आवेदनकर्ता का नाम: श्री राजेश कुमार शर्मा

पता: 101, बंगला हाउसिंग कॉलोनी, नया दिल्ली-110028

दस्तावेज की संख्या: 101/2023

दिनांक: 15/06/2023

प्रमाणित किया जाता है कि उपरोक्त जानकारी सत्य और विश्वसनीय है।

नगरपालिका अधिकारी, नया दिल्ली

मुद्रा: [Signature]

हस्ताक्षर: [Signature]

मुख्यालय विकास प्राधिकरण, नया दिल्ली

7/2 सावधान रहने का आदेश

**SPECIFICATIONS**

- FIRST CLASS BRICK WORK IN 1:6 C/MORTAR
- R.C.C. WORK IN 1:2:4 CEMENT MIX
- FOUNDATION CEMENT CONC. IN 1:4:8 MIX
- PLASTERING IN 1:6 CEMENT MORTAR
- DOOR WINDOW IN WOODEN WORK

**SCHEDULE OF DOORS / WINDOWS / VENTILATORS**

| DOORS          | WINDOWS        | VENTILATORS    |
|----------------|----------------|----------------|
| D - 1.23x2.10  | W - 1.84x1.65  | V - 0.96x0.45  |
| D - 1.07x2.10  | W1 - 1.00x1.65 | V1 - 0.61x0.45 |
| D - 0.92x2.10  | W2 - 0.76x1.65 |                |
| D3 - 0.76x2.10 | W3 - 0.61x1.65 |                |

**AREA STATEMENT**

| BUILDING           | SHEET NO. | AREA & FLOOR AREA OF G.F. FLOOR | NOS. UNIT | AREA (IN SQ. FT.) TOTAL AREA |          |
|--------------------|-----------|---------------------------------|-----------|------------------------------|----------|
| FLATS BLOCK-A      | 01/98     | 529.77x4 = 2119.08              | 12        | 192                          | 25422.88 |
| FLATS BLOCK-B (I)  | 04/98     | 663.50x1 = 663.50               | 15        | 120                          | 9953.25  |
| FLATS BLOCK-B (II) | 05/98     | 663.50x1 = 663.50               | 13        | 98                           | 8336.50  |
| FLATS BLOCK-C      | 06/98     | 540.36x4 = 2161.44              | 12        | 180                          | 24652.80 |
| CLUB               | 07/98     | = 382.32                        | 1         | -                            | 382.32   |
| SPA                | 08/98     | = 117.04                        | 2         | -                            | 234.08   |
| TOTAL              |           | 6106.88                         | 590       |                              | 69006.53 |

1. TOTAL LAND AREA (B.O.A CRK) 35160.00 Sq  
2. TOTAL LAND AREA LEFT FOR ROAD WINDING 427.27 Sq  
3. TOTAL GREEN BELT AREA 342.28 Sq  
4. NET PLOT AREA 34390.45 Sq  
5. TOTAL COMMERCIAL AREA (5%) 1719.53 Sq  
6. TOTAL GREENERY & PARK AREA (15%) 5158.57 Sq  
7. TOTAL PROPOSED COVD. AREA ON G.F. 6106.88 Sq  
8. TOTAL PROPOSED COVD. AREA ON ALL FLOORS 69006.50 Sq  
9. NET LAND AREA LEFT AFTER PARK AREA 29231.88 Sq  
10. COVERAGE ON G.F. 20.89%  
11. F.A.R. ALL FLOORS 2.36  
12. STILL FLOOR AREA FOR PARKING 6106.88 Sq  
13. BASEMENT FLOOR AREA FOR PARKING 3776.96 Sq  
14. OPEN AREA FOR PARKING 6080.72 Sq

**TITLE :- SITE PLAN**

**PROJECT:**

REVISED CONSTRUCTION PLAN GROUP HOUSING BUILDING "KRISHNA VALLEY" AT KHASARA NO. 714/A, 693, 715 & 692, SITUATED AT MAUJA JAINT, MATHURA-DELHI ROAD, MATHURA

**OWNERS**

HI-VIEW CONSTRUCTIONS(p) LTD.  
404, 4TH FLOOR, CROWN HEIGHTS, CROWNE PLAZA HOTEL-SECTOR-10-ROHINI, NEW DELHI -85

**DIRECTORS :**

OWNER'S SIGN:-

1. Mr. JOGINDER KUMAR KHURANA

For Hi-View Constructions Pvt. Ltd.

2. Mr. NAVEEN BHATIA

Director

**ARCHITECTS:**

BAJAJ ASSOCIATES (INDIA)  
A-8/7, KRISHNA NAGAR  
MATHURA. Ph. 0565-6453905  
CELLL. 9412280100.

**SHEET NO 01/08**