

**FORM-Q**

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No.....

**Date:** 28.02.22

**Subject:**

Certificate of Percentage of Completion of Development Work of **Pushpanjali Mandapam** [UPRERA Registration Number:**New Registration (application ID .....**)] situated on the **Khasra No./ Plot No. 249** Demarcated by its boundaries (latitude and longitude of the end points) **27.33'32"** to the North **27.33'32"** to the South **77.39'58** to the East **77.39'58** to the West of village **Mauza Tehra Tehsil Vrindavan, Mathura** Competent/ Development authority **Mathura Vrindavan Development Authority**, District **Mathura** PIN **281121** admeasuring **9460.00** sq.mtr. area being developed by **M/s Tripurari Estate (P) Ltd.**

I/We **Dhruv Kulshrestha** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **Pushpanjali Mandapam**, situated on the **Khasra No/ Plot no. 249** of village **Mauza Tehra** tehsil **Vrindavan, Mathura**, competent/ development authority **Mathura Vrindavan Development Authority, Mathura** District **Mathura** PIN **281121** admeasuring **9460.00** sq.mtr. area being developed by **M/s Tripurari Estate Private Limited**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/**Shri/Smt Dhruv Kulshrestha** as L.S. / **Architect** ;
- (ii) M/s/**Shri/Smt** \_\_\_\_\_ as Structural Consultant
- (iii) M/s/**Shri/Smt** \_\_\_\_\_ as MEP Consultant
- (iv) M/s/**Shri/Smt** \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number ..... (**Applied**) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | %Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | NA         |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | NA         |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | NA         |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | NA         |
| 5       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | NA         |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | NA         |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | NA         |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | NA         |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | NA         |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NA         |



**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            |                   |         | 0%                      |
| 2    | Water Supply                                          |                   |         | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           |                   |         | 0%                      |
| 4    | Strom Water Drains                                    |                   |         | 0%                      |
| 5    | Landscaping & Tree Planting                           |                   |         | 0%                      |
| 6    | Street Lighting                                       |                   |         | 0%                      |
| 7    | Community Buildings                                   |                   |         | 0%                      |
| 8    | Treatment and disposal of sewage and sullage water    |                   |         | 0%                      |
| 9    | Solid Waste management & Disposal                     |                   |         | 0%                      |
| 10   | Water conservation, Rain water harvesting             |                   |         | 0%                      |
| 11   | Energy management                                     |                   |         | 0%                      |
| 12   | Fire protection and fire safety requirements          |                   |         | 0%                      |
| 13   | Electrical meter room, sub-station, receiving station |                   |         | 0%                      |
| 14   | Other (Option to Add more)                            |                   |         | 0%                      |

**Yours Faithfully**



**ARCHITECT DHRUV KULSHRESTHA**

**24, Old idgah Colony, Agra-282001**

**(License NO CA/2002/28984)**