Nivedita & Uday Pande Consultants

An ISO 9001: 2008 Certified Company

ARCHITECTS, ENGINEERS, URBAN & REGIONAL PLANNERS AND PROJECT MANAGEMENT CONSULTANTS

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FORM-Q

ARCHITECT'S CERTIFICATE

No. ___

Date:28.06.2018

Subject: Certificate of Percentage of Completion of Construction Work of "PARK TOWN COMMERCIAL COMPLEX" Building/One Block of the "C" Phase-3 of the Project UPRERA Registration Number- "UPRERAPRJ3185" situated on the Plot No. COMMERCIAL-03, PARK TOWN, INTEGRATED TOWNSHIP, VILLAGE SHAHPUR BAMHETA & MEHRAULI, PARGANA DASNA, TEHSIL & DISTRICT GHAZIABAD, U.P. Demarcated by its boundaries (Latitude 28°39'23.15"N & Latitude 28°39'21.12"N and Longitude 77°28'55.31"E & 77°28'49.06"E of the end points) 45M wide Master Plan Road to the North, Other Property to the South, Other Property to the East and 30M wide Road to the West. Competent/Development authority GHAZIABAD DEVELOPMENT AUTHORITY, GHAZIABAD District GHAZIABAD PIN 201001 admeasuring 1919.15 sq. mts. area being developed by M/s PARK TOWN COMPLEX PRIVATE LIMITED.

I/We NIVEDITA AND UDAY PANDE CONSULTANTS have undertaken assignment as Architect of certifying Percentage of Completion Work of the " PARK TOWN COMMERCIAL COMPLEX" Building/One Block of the "C" Phase-3 of the Project, situated on the Plot No. COMMERCIAL-03, PARK TOWN, INTEGRATED TOWNSHIP, VILLAGE SHAHPUR BAMHETA & MEHRAULI, PARGANA DASNA, TEHSIL & DISTRICT GHAZIABAD, U.P. Competent/ Development authority GHAZIABAD DEVELOPMENT AUTHORITY, GHAZIABAD District GHAZIABAD PIN 201001 admeasuring 1919.15 sq.mts. area being developed by M/s PARK TOWN COMPLEX PRIVATE LIMITED.

- Following technical professionals are appointed by owner / Promotor :-
- (i) Mr. KETAN HINGANIKAR as Architect for Nivedita and Uday Pande Consultants
- (ii) M/s Civtech Consultants (P) Ltd. as Structural Consultant.
- (iii) Mr. Tanveer Hussian as MEP Consultant for Nivedita and Uday Pande Consultants
- (iv) Mr. Ajay Jain as Site Supervisor.

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings/Blocks/Towers of the Real Estate Project as registered vide number "UPRERAPRJ3185" under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|---|-------------------------|
| | | Tower C |
| 1 | Excavation | 100.00% |
| 2 | Two number of Basement(s) and Plinth | 90.00% |
| 3 | number of Podiums | N.A. |
| 4 | Ground Floor | 93.00% |
| 5 | Four number of Slabs of Super Structure | 99.00% |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 76.00% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 19.00% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 85.00% |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 65.00% |

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| | Installation of lifts, water pumps, Fire Fighting Fittings and | |
|----|--|---------|
| | Equipments as per CFO NOC, Electrical fittings to Common | |
| | Areas, electro-mechanical equipments, Compliance to conditions | - |
| 10 | of environment/CRZ NOC, Finishing to entrance lobby/s, plinth | |
| | protection, paving of areas appurtenant to Building /Block/ | |
| | Tower, Compound Wall and all other requirements as may be | |
| | required to obtain Occupation/Completion Certificate | 10.000/ |
| | | 10.00% |

Table B Internal & External Development Works in Respect of the Entire Registered Phase

| | | | works in Acspect of the Entire Registered Phas | | |
|------|--|----------------------|---|--|--|
| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done Tower C | |
| 1 | Internal Roads & Foot paths | Yes | Road pattern is provided in such a way that approach to the towers is motorable and section consists of Sub grade preparation with 1 layer GSB and 1 layer of WMM & black top | 0.00% | |
| 2 | Water Supply | Yes | System for drinking water is ground water and provided thru Underground/overhead Water tanks | 5.00% | |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | Sewerage is collected through sewage lines upto the common STP established for the project and after treatment the sludge and treated water obtained shall be used in green areas like gardens, parks, green landscapes | 30.00% | |
| 4 | Strom Water Drains | Yes | Rain water collection shall be done from terrace thru storm water lines/covered drains at ground level and connected to rain harvesting pits. | 30.00% | |
| 5 | Landscaping & Tree Planting | Yes | Provision of green area and Tree Planting for entire project has been proposed. | 0.00% | |
| 6 | Street Lighting | Yes | Has been proposed. | 20.00% | |
| 7 | Community Buildings | Yes | | N.A. | |
| 8 | Treatment and disposal of sewage and sludge water | Yes | STP provided for treating sewerage and the treated Sludge/water is being used for green areas | 0.00% | |
| 9 | Solid Waste management & Disposal | Yes | Collection system has been provided with a arrangement of separate collection of decomposable and non decomposable waste in separate bags and a treatment arrangement is done for the same | 0.00% | |

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| 10 | Water conservation, Rain water harvesting | Yes | Underground recharge pits with perforated filter media used for rain water harvesting provided | 0.00% |
|----|---|-----|---|--------|
| 11 | Energy management | NO | | N.A. |
| 12 | Fire protection and fire safety requirements | Yes | Vertical risers with FHC shaft/ Sprinkler, MOEFA with pa system and a pump room with a provision of Jockey/Main/diesel pump etc is done | 15.00% |
| 13 | Electrical meter room, sub- station, receiving station | Yes | CSS/DG/LT Panel for distribution to individual Shops/Offices arrangement provided | 0.00% |
| 14 | Other (Option to Add more) | NO | | 0.00% |

Yours Faithfully

KETAN HINGANIKAR

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