

FORM-Q

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

| No  | Date: 20th July 2040         |
|-----|------------------------------|
| 110 | <b>Date:</b> 30th July, 2018 |

Sub.: Certificate of Percentage of Completion of Construction Work of Saviour Street No. of Building(s) / One Block(s) of the UPRERAPRJ 9903 Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no. C-3 Demarcated by its boundaries (latitude and longitude of the end points) 46.250 mtr to the North 45.585 mtr to the South 40.120 mtr to the East 41.345 to the West of village Dundahera Tehsil Ghaziabad Competent / Development authority G.D.A. District Ghazibad PIN 201016 admeasuring 2700.00 sq.mts. area being developed by M/s Saviour Builders Pvt.Ltd.

I/We GIAN P. MATHUR & Associates have undertaken assignment as Architect / Licensed Surveyor of certifying Percentage of Completion Work of the Saviour Street Building(s) / one Block / Tower(s) of N/A Phase of the Project, situated on the Khasra No/ Plot no C-3 Crossing Republik of village Dundahera tehsil Ghaziabad competent / development authority G.D.A. District Ghaziabad PIN 201016 admeasuring 2700.00 sq.mts. area being developed by M/s Saviour Builders Pvt.Ltd.

- 1 Following technical professionals are appointed by owner / Promotor :-
- i) M/s GIAN P. MATHUR & ASSOCIATES, C-55, EAST OF KAILASH, NEW DELHI-110065, PH 01146599599, 46599512. E MAIL;info@gpmindia.com as L.S. / Architect;
- ii) M/s OPTIMUM DESIGN (P) LTD., 2C/335, VASUNDHARA, GHAZIABAD-201012, PH 0120-6459868,9810207929, as Structural Consultant
- iii) M/s Consumate Engineering Services (P) ltd. A-48, sec-52 Noida 201307, Tel 0120- 4233034, 4233035 Email: mail@cespl.in, as MEP Consultant
- iv) Shri Amit Gupta as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings / Blocks / Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings / Blocks / Towers of the Real Estate Project as registered vide number **UPRERAPRJ 9903** under UP RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| S.<br>No. | Task/Activity   | Percentage<br>Work Done |
|-----------|---|-------------------------|
| 1         | Excavation  | 100%                    |
| 2         | Two number of Basement(s) and Plinth  | 100%                    |
| 3         | N/A number of Podiums   | N/A                     |
| 4         | Stilt Floor   | N/A                     |
| 5         | Six number of Slabs of Super Structure  | 100%                    |
| 6         | Internal walls, Internal Plaster, Flooring within Flats / Premises, Doors and Windows in each of the Flats / Premises | 90%                     |
| 7         | Sanitary Fittings within the Flat / Premises, Electrical Fittings within the Flat / premises                          | 50%                     |



| 8  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks  | 100% |
|----|---|------|
| 9  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block / Tower   | 95%  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building / Block / Tower, Compound Wall and all other requirements as may be required to obtain Occupation / Completion Certificate | 50%  |

<u>Table B</u>
Internal & External Development Works in Respect of the Entire Registered Phase

| S<br>No | Common Areas and Facilities, Amenities                | Proposed<br>(Yes/No) | Details | Percentage<br>of Work<br>done         |
|---------|---|----------------------|---------|---------------------------------------|
| 1       | Internal Roads & Foothpaths                           |                      |         | 85%                                   |
| 2       | Water Supply  |                      |         | 75%                                   |
| 3       | Sewarage (chamber, lines, Septic Tank, STP)           |                      |         | 95%                                   |
| 4       | Strom Water Drains                                    |                      |         | 95%                                   |
| 5       | Landscaping & Tree Planting                           |                      |         | 95%                                   |
| 6       | Street Lighting                                       |                      |         | 75%                                   |
| 7       | Community Buildings                                   |                      |         | N/A                                   |
| 8       | Treatment and disposal of sewage and sullage water    |                      |         | 100%                                  |
| 9       | Solid Waste management & Disposal                     |                      |         |                                       |
| 10      | Water conservation, Rain water harvesting             |                      |         |                                       |
| 11      | Energy management                                     |                      |         |                                       |
| 12      | Fire protection and fire safety requirements          |                      |         | 50%                                   |
| 13      | Electrical meter room, sub-station, receiving station |                      |         | 90%                                   |
| 14      | Other (Option to Add more)                            |                      |         | · · · · · · · · · · · · · · · · · · · |

Yours Faithfully for GIAN P. MATHUR & ASSOCIATES

(GIAN P. MATHUR)
COANO. 80/5769
GIAN P. MATHUR
ARCHITECT
B. Arch..., M.C.A. LI.A
CA No. 88/5769