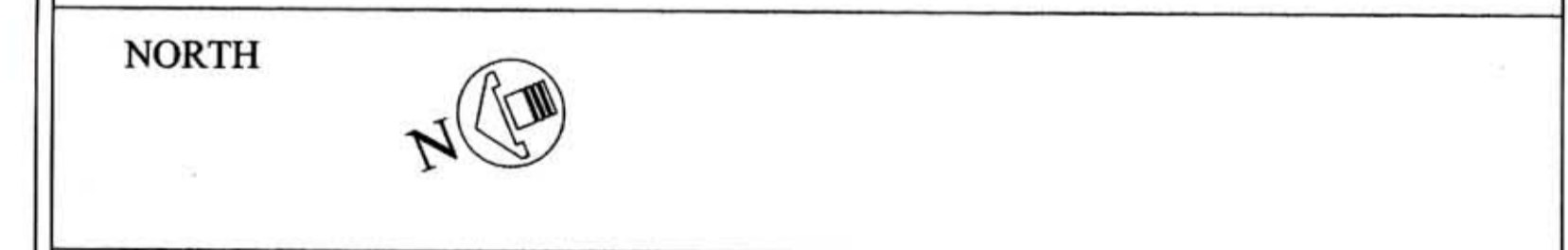


MATHURA-VRINDAVAN DEVELOPMENT AUTHORITY

AREA DETAILS		
1-TOTAL LAND AREA (183 acre=74.06 hect.)	740600.00 SQMT.	
2-MASTER PLAN ROAD DEDUCT AREA FOR 30.M. WIDE	28152.00SQMT.	
3-NET LAND AREA	712448.00SQMT.	
4-AREA OF GREEN (GREEN BELT&PARK)	112628.20SQMT.	15.80%
5-DETAIL OF RESIDENTIAL PLOTS	237174.49 SQMT	33.29%
AREA OF GROUP HOUSING PLOTS	50484.60 SQMT.	
AREA OF RESIDENTIAL PLOTS	149737.13SQMT.	
1- E.W.S. BLOCKS 42NOS.X16UNITS / BLOCK=672UNITS	8253.01SQMT.	
2- L.I.G. BLOCKS 41NOS.X16UNITS / BLOCK=656UNITS	12220.62SQMT.	
3- STUDIO BLOCKS 23NOS.X16UNITS / BLOCK=368 UNITS	4098.43SQMT.	
4- 1BKH BLOCKS 42NOS.X16UNITS / BLOCK=672 UNITS	12381.39SQMT.	
6-DETAIL OF COMMERCIAL PLOTS	34105.97SQMT	4.79%
HOTEL H-1	5594.36 SQMT.	
HOTEL H-2	18571.82SQMT.	
PLOTS OF CONVINIENT SHOPS	4013.37SQMT.	
PLOTS OF SECTOR SHOPPING CENTER	5926.42SQMT.	
7-DETAIL OF COMMUNITY FACILITIES/ OFFICIAL	52280.93SQMT.	7.34%
POLICE POST / FIRE STATION/ SUB POST OFFICE	INOS. 5390.00SQMT	
SUB POST OFFICE	INOS. 663.65SQMT	
S.P.S	INOS. 2500.00SQMT	
OTHER PURPOSES	INOS. 4000.00SQMT	
INTER COLLEGE WITH HIGH SCHOOL	INOS. 7502.75 SQMT	
NURSING HOME	2NOS. 4058.13SQMT	
COMMUNITY CENTER	INOS. 1899.49SQMT	
OFFICE BUILDING / GUEST HOUSE	INOS. 3924.91SQMT	
ELETRICAL SUBSTATION NO.-1&4	2NOS. 14333.87SQMT	
PARKING SPACE	INOS. 7831.14SQMT	
AREA FOR PUBLIC CONVINIENCE	2NOS. 176.99SQMT	
8-DETAIL OF ASHRAM PLOTS	116382.06SQMT	16.34%
9-AREA OF ROAD	159876.35SQMT	22.44%
		100.00%

NOTE-
33/11 K.V.A. ELETRICAL SUBSTATION NO.-2&3 PROPOSED
IN PARKS (SUBJECTS TO THE APPROVE OF BOARD)



BOUNDARY DEMARKED BY- LEKHPAL
SHYAM SUNDAR SHARMA
SURVEYED BY-CREATIVE ASSOCIATE, MATHURA.
SURVEY CHECKED BY-S.K. BAJPAI J.E.
MEASUREMENT BY- 1-VIMAL KOHLI J.E.
2-S.D. PALIWAL J.E.
3-SANJAY SINGH J.E.

SCALE - 1:1500
DATE -2 -1-16 REVISION NO.07
DRAWN BY- MUKESH BABOO MANCHITRAKAR
MOHAMAD AMEEN MANCHITRAKAR
CHECKED BY- S.U.A. RIZVI DRAFTSMAN

REVISED LAYOUT PLAN OF RUKMANI VIHAR AVASIYA YOJNA
(AS PER SITE) SITUATED AT VILL. SUNRAKH BANGER,
VRINDAVAN,TEH. & DISTT. MATHURA.

A.E. E.E. T.P.

CHIEF ENGL. SECRETARY VICE CHAIRMAN

