



espaces

ARCHITECTS, ENGINEERS, PLANNER
VALUER, INTERIOR DESIGNERS

Ar. Sanjay Kumar Gupta

108, FIRST FLOOR
CORPORATE CHAMBER-1
VIBHUTI KHAND, GOMTI NAGAR
LUCKNOW-226 010, PHONE : 0522-4065958
e-mail : espaces_arch@rediffmail.com

FORM-Q

ARCHITECT'S CERTIFICATE

No.....

Date:03.01.2020

Subject:

Certificate of Percentage of Completion of Construction Work of ELDECO CITY PLAZA ONE No. of Building(s)/ ONE Block(s) of the ONE Phase of the Project [Application ID:31810] situated on the Khasra No/ Plot no. 400 Demarcated by its boundaries (latitude and longitude of the end points)_____to the North 26°56'25.42"N to the South _____ to the East 80°54'58.58"E to the West of village MUTAKKIPUR Tehsil BAKSHI KA TALAB Competent/ Development authority L.D.A. District LUCKNOW PIN 226013 admeasuring 910.0 sq.mts. area being developed by [Promotor's Name]- ELDECO HOUSING & INDUSTRIES LTD.

I/We ESPACES have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the ONE Building(s)/ ONE Block/ Tower (s) of the Project, situated on the Khasra No/ Plot no. 400 of village MUTAKKIPUR tehsil BAKSHI KA TALAB competent/ development authority L.D.A. District LUCKNOW PIN 226013 admeasuring 910.0 sq.mts. area being developed by [Promotor's Name]- ELDECO HOUSING & INDUSTRIES LTD.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt SANJAY KUMAR GUPTA as L.S. / Architect ;
- (ii) M/s/Shri/Smt AKHILESH KUMAR SINGH as Structural Consultant
- (iii) M/s/Shri/Smt H&C ENGINEERS as MEP Consultant
- (iv) M/s/Shri/Smt MR. P.N. RAI as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide Application ID:31810 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	N.A.
3	_____ number of Podiums	N.A.
4	Stilt Floor	N.A.
5	_____ number of Slabs of Super Structure	66.00%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	18.16%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0.00%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	38.16%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0.00%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			0.00%
2	Water Supply			0.00%
3	Sewarage (chamber, lines, Septic Tank, STP)			0.00%
4	Storm Water Drains			0.00%

3.1.2020

5	Landscaping & Tree Planting			0%
6	Street Lighting			0%
7	Community Buildings			NIL
8	Treatment and disposal of sewage and sullage water			0.00%
9	Solid Waste management & Disposal			0.00%
10	Water conservation, Rain water harvesting			0.00%
11	Energy management			0.00%
12	Fire protection and fire safety requirements			0.00%
13	Electrical meter room, sub-station, receiving station			0%
14	Other (Option to Add more)			

Yours Faithfully

Ar. SANJAY KUMAR GUPTA

Signature & Name OF L.S./Architect
(License NO-CA/89/12382)

Dated- 03.01.2020

