

## ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. ....

Date: 11.06.2020

**Subject:** Certificate of Percentage of Completion of Construction Work of APEX D RIO No. of Building(s)/\_ 2 Block(s) of the Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 526/1 KANAWANI AHINSA KHAND-II, INDIRAPURAM GHAZIABAD Demarcated by its boundaries (latitude 28 38 45.28 N and longitude 77 22 49.65 E of the end points) Competent/ Development authority GHAZIABAD DEVELOPMENT AUTHORITY \_PIN\_201010 admeasuring 13945 sq.mts. area being developed by Rio heights Private Limited.

I/We M/S MORPHOGENESIS, have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the APEX D RIO Building(s)/\_ 2 Block/ Tower (s) of Phase of the Project, situated on the Khasra No/ Plot no \_526/1 KANAWANI AHINSA KHAND-II, INDIRAPURAM GHAZIABAD competent/.development authority \_GHAZIABAD DEVELOPMENT AUTHORITY PIN 201010 admeasuring 13945 sq.mts. area being developed by RIO HEIGHTS PRIVATE LIMITED [Promotor's Name]

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri RUCHI RANJAN (MORPHOGENESIS) as Architect
  - (ii) M/s/Shri V.D. SHARMA as Structural Consultant
  - (iii) M/s/Shri CONSUMMATE ENGINEERING SERVICE PVT. LTD as MEP Consultant
  - (iv) M/s/Shri NARINDER SINGH as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work
1	Excavation	40%
2	number of Basement(s) and Plinth	0
3	number of Podiums	0
4	Stilt Floor	0
5	number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

*Ruchi Ranjan*  
Architect  
CA/2007/40924

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES		0%
2	Water Supply	YES		0%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES		0%
4	Storm Water Drains	YES		0%
5	Landscaping & Tree Planting	YES		0%
6	Street Lighting	YES		0%
7	Community Buildings	YES		0%
8	Treatment and disposal of sewage and sullage water	YES		0%
9	Solid Waste management & Disposal	YES		0%
10	Water conservation, Rain water harvesting	YES		0%
11	Energy management	YES		0%
12	Fire protection and fire safety requirements	YES		0%
13	Electrical meter room, sub-station, receiving station	YES		0%
14	Other (Option to Add more)	YES		0%

Yours Faithfully



**Ruchi Ranjan**  
**Architect**  
**CA/2007/40924**

Signature & Name

**RUCHI RANJAN**

(License NO CA/2007/40924)