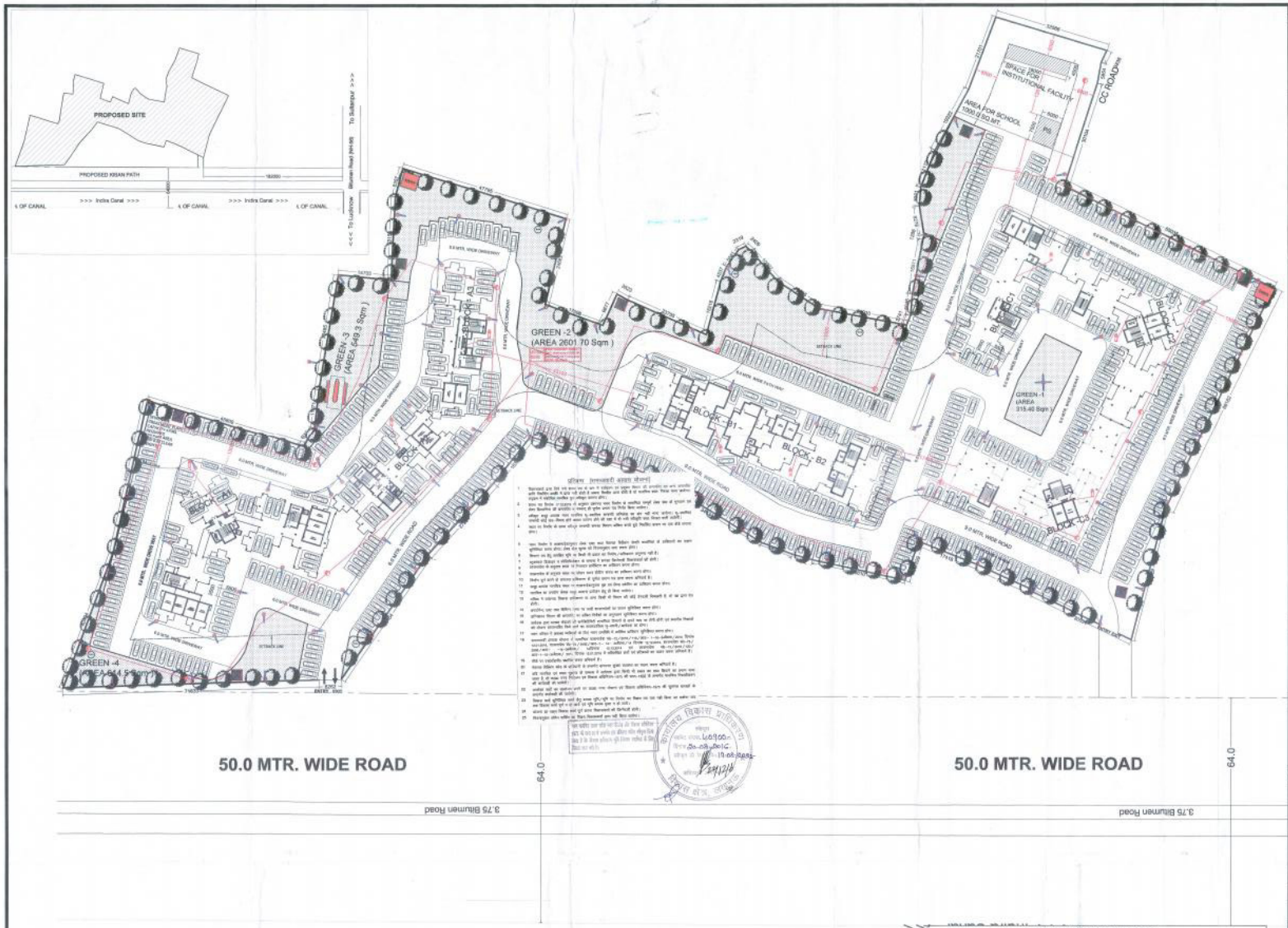

		AREA STATEMENT																					
		Floors (Area in Sq.Mt)																	GROUND COVERAGE	TOTAL FAR AREA	No. Of Flats	No. of Person @ 3P/flat	FIRE ESCAPE	Mumverty & Machine Room	Total Area for lines
Description	PARTICULARS	dlt/Ground	shops/ Commercial	Lobby	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th								
BLOCK-A	TOWER-1 AREA	364.7	111.31	57.424	716.480	716.480	716.480	716.480	716.480	716.480	716.480	716.480	716.480	716.480	716.480	716.480	716.480	733.634	9509.174	130	650	324.24	65.370	10463.484
	TOWER-1 NO. OF FLATS			0	10	10	10	10	10	10	10	10	10	10	10	10	10								
	TOWER-2 AREA	336.87	31.86	56.498	415.010	415.010	415.010	415.010	415.010	415.010	415.010	415.010	415.010	415.010	415.010	415.010	415.010	425.228	5483.498	78	390	324.24	72.290	6216.880	
	TOWER-2 NO. OF FLATS			0	6	6	6	6	6	6	6	6	6	6	6	6	6								
	TOWER-3 AREA	348.43	31.86	68.45	440.770	440.770	440.770	440.770	440.770	440.770	440.770	440.770	440.770	440.770	440.770	440.770	440.770	448.740	5830.320	78	390	324.24	83.950	6386.910	
	TOWER-3 NO. OF FLATS			0	6	6	6	6	6	6	6	6	6	6	6	6	6								
BLOCK-B	TOWER-1 AREA	145.400	330.300	30	408.849	408.849	408.849	408.849	408.849	408.849	408.849	408.849	408.849	408.849	408.849	408.849	408.849	453.750	5623.337	78	390	273.96	82.824	6125.911	
	TOWER-1 NO. OF FLATS			0	6	6	6	6	6	6	6	6	6	6	6	6	6								
	TOWER-2 AREA	371.356	31.860	51.222	443.876	443.876	443.876	443.876	443.876	443.876	443.876	443.876	443.876	443.876	443.876	443.876	443.876	454.438	5853.470	78	390	273.96	82.824	6381.630	
	TOWER-2 NO. OF FLATS			0	6	6	6	6	6	6	6	6	6	6	6	6	6								
BLOCK-C	TOWER-1 AREA	484.2	31.86	50.51	533.710	533.710	533.710	533.710	533.710	533.710	533.710	533.710	533.710	533.710	533.710	533.710	533.710	541.570	7030.600	91	455	299.62	62.480	7842.900	
	TOWER-1 NO. OF FLATS			0	7	7	7	7	7	7	7	7	7	7	7	7	7								
	TOWER-2 AREA	534.44	31.86	47.04	594.660	594.660	594.660	594.660	594.660	594.660	594.660	594.660	594.660	594.660	594.660	594.660	594.660	603.540	7809.480	104	520	343.24	64.470	8661.930	
	TOWER-2 NO. OF FLATS			0	8	8	8	8	8	8	8	8	8	8	8	8	8								
	TOWER-3 AREA	582.51	31.86	48.67	658.650	658.650	658.650	658.650	658.650	658.650	658.650	658.650	658.650	658.650	658.650	658.650	658.650	663.040	8642.980	117	585	306.18	55.800	9387.470	
	TOWER-3 NO. OF FLATS			0	9	9	9	9	9	9	9	9	9	9	9	9	9								
P. SCHOOL				45														45.000	45.000						45.000
INSTITUTION				72														72.000	72.000						72.000
TOTAL			660.97															4440.94	55887.80	754	3770	2389	561.98	62181.80	

CALCULATIONS OF AREAS			
SL.NO.	DESCRIPTION	No./(%)	AREA IN SQ-MT.
1	PLOT AREA	100	24870.000
2	PERMISSIBLE GROUND COVERAGE (35% OF PLOT AREA)	40%	8,704.500
3	PERMISSIBLE FAR (2.5 OF PLOT AREA)	2.5	62,175.000
4	PERMIMBLE NO OF UNITS @450 UNITS/HAC	1119	
5	REQUIRED NO. OF TREES@ 50 NOS./HAC	124	TREES
6	REQUIRED NO. OF PARKING		
	BETWEEN AREA 50- 70 SQ.MT. @ 1 ECS / 2 UNITS	572/2	ECS
	ABOVE AREA 70 SQ.MT. @ 1 ECS / UNITS	182	ECS
		468	ECS
	ACHIEVED AREAS:		
7	ACHIEVED GROUND COVERAGE	17.86%	4,440.940
8	TOTAL ACHIEVED FAR	2.247	55,889.85
9	NO. OF UNITS PROVIDED	754	
10	PROVIDED LANDSCAPE GREEN	16.41	4,080.90
11	PROVIDED NO. OF TREES	129	TREES
12	PROVIDED NO. OF PARKING		
14	SURIFACE AND STILT	567	
15	TOTAL PARKING	567	CARS

S.NO.	GREEN	AREA (SQ.MT)
1	Green -1	315.4
2	Green -2	2601.7
3	Green -3	549.3
4	Green -4	614.5
	TOTAL GREEN	4080.9

PROJECT TITLE:

PROPOSED GROUP HOUSING IN VILLAGE BAKKAS, LUCKNOW.

KEYPLAN:

LEGEND

SYMBOL	PIPE DESCRIPTION	
P1	DIESEL DRIVEN PUMP 2850 LMP.	
P2	ELECTRICAL DRIVEN PUMP 2850 LMP.	
P3	JOCKEY PUMP 180 LMP	
Ⓐ	150ø HYDRANT PIPE	
Ⓒ	150ø HYDRANT PIPE	
Emergency exit with symbol provided on each floor of the building as per NBC-2005 norms. all corridors and staircase of the building shall be installed emergency light with one hour battery backup with separate circuit.		
	FIRE HOSE CABINET	
Ⓗ	HOOTERS	
	MANUAL CALL POINT [MCP]	
	PUBLIC ADDRESS SYSTEM WITH ALARM PANAL	
	CO_2 TYPE FIRE EXTINGUISHER	AS PER IS 2190-2010 ON EACH FLOOR OF THE BUILDING
	ABC TYPE FIRE EXTINGUISHER	
CONTROL PANEL	FIRE CONTROL PANEL	
	FIRE SERVICE INLET	
	YARD HYDRANT	

SUBMISSION DRAWING

NORTH:

NOTE:

यह मानचित्र लखनऊ महायोजना 2021, भवन उपविधि 2008 तथा समाजवादी आवास योजना के अनुरूप तैयार किया गया है।

DRAWING TITLE:

SITE PLAN

DRAWING NO:

KUTUMB/GH-1/SUB/01

SCALE	1:100 OR AS SHOWN	DATE	JUNE 2016
DRAWN		CHECKED	
PAPER		ISSUED	

CLIENT:

M/S ABC INFRAPROMOTERS PVT. LTD. / COMSORTIUM

For ABC Infrapromoters Pvt. Ltd.
Auth. Sign.

DEVELOPER:

EXCELLA KUTUMB

PRINCIPAL ARCHITECT:

JSR DESIGN PVT. LTD.
C-67, DEFENCE COLONY
NEW DELHI-110025

ARCHITECT:

ARPITA SINGH
Architect
CA/2011/52917

01/11