

SPACE DESIGN GROUP

ARCHITECTS AND INTERIOR DESIGN CONSULTANTS

FORM-O

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Subject: Certificate of Percentage of Completion of Construction Work of RERA REGISTRATION NO.- Not Available No. of Building(s)/ 2 Block(s) Tower D,E of the Project AIG ROYAL Phase-2 [UPRERA Registration Number NOT AVAILABLE YET] situated on the Khasra No/ Plot no GH - 16D, Sector -1 Greater Noida, Demarcated by its boundaries (latitude and longitude of the end points) Latitude 28 33' 20.72" N, Longitude 77 26' 36.10" E to the North Latitude 28' 33' 19.85" N, Longitude 77 26' 35.38" E to the South Latitude 28' 33' 19.51" N, Longitude 77'26' 38.36" E to the East Latitude 28'33' 18.51" N, Longitude 77'26' 37.81" E to the West of Sector - 1 Competent/ Development authority Greater Noida Industrial Development Athority District Gautam Budh Nagar PIN 201301 admeasuring 2850 sq.mts. area being developed by ALPINE INFRAPROJECTS PVT. LTD.

I Shri Chander Mohan have undertaken assignment as Architect of certifying Percentage of NA Completion Work of the AIG ROYAL situated on the Plot no GH - 16D, Sector 01, Greater Noida, U.P. Development authority Greater Noida industrial development Authority Gautam Budh Nagar, pin 201301 admeasuring 2850 sq. mts. area being developed by M/S Alpine INFRAPROJECTS Pvt. Ltd.

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) Mr.Chander Mohan M/s Space Design Group, New Delhi as Architect.
- (ii) Mr.Maqsud E Nazar M/s NNC Design International, New Delhi as Structural Consultant.
- (iii) Mr.Deepak Khosla M/s Deepak Associatess & Mr. Sanjeev Sharma as MEP Consultant
- (iv) Mr. HANS RAJ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	NA
2	2 number of Basement(s) and Plinth	NA
3	Not Applicable number of Podiums	
4	1 no of Stilt Floor	NA
5	19 number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

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ARCHITECTS AND INTERIOR DESIGN CONSULTANTS $\underline{Table\ B}$

Internal & External Development Works in Respect of the Entire Registered Phase

No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	Yts		
2	Water Supply	Yes		NA
3	Sewarage (chamber, lines, Septic Tank, STP)	Ven	<i>j</i>	NA NA
4	Strom Water Drains	Yes		NA NA
		103		NA
.5	Landscaping & Tree Planting	Yes		
6	Street Lighting	Yes		NA NA
7	Community Buildings	Yes		NA NA
8	Treatment and disposal of sewage and sullage water	Yes		NA
9	Solid Waste management &	Yes		NA NA
10	Water conservation, Rain water harvesting	Yes		NA NA
	and the state of t	Yes		.NA
	I are protection and thre safety requirements	Yês	**	NA NA
13	Electrical meter room, sub- station, receiving station	Yes	Manage annual to a second and a second annual to a	NA NA
20000	Other (Option to Add more)	no	*	NA NA

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect

(License NO.....)

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