JSR ARCHITECTURE AND INTERIORS

R/O-PMC, C-67 DEFENCE COLONY, NEW DELHI, INDIA, 110024 LICENCE NUMBER- CA/1994/17216

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Acc	ount)
Date	19/07/20

No	Date: 18/07/2022
Subject:	Certificate of Percentage of Completion of Construction Work of _02No. of Building(s)/02Block(s) of the _lst _ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no <u>BLOCK-8, ITP-2, API ANSAL SUSHANT CITY LUCKHNOW, UTTAR PRADESH.</u> Demarcated by its boundaries (latitude and longitude of the end points) _ 26°47'49" _ to the South _ 81°00'06" _to the East _ 81°00'06" _to the West of village Tehsil Competent/ Development authorityLDA District _LUCKNOW _PIN admeasuring _72739.32 sq.mts. area being developed by [Promotor's Name] <u>ASHRAY INFRAVENTURES PRIVATE LIMITED</u>
	I/WeJSR DESIGN PRIVATE LIMITEDhave undertaken assignment as Project Engineer for certifying Percentage of Completion Work of theSUMMITTWIN TOWERBuilding(s)/_ 02 Block/ Tower (s) ofIstPhase of the Project, situated on the Khasra No/ Plot noBLOCK-8 , ITP-2 , API ANSAL SUSHANT CITY LUCKHNOW , UTTAR PRADESH of village tehsil competent/ development authorityLDA DistrictLUCKNOW _PIN admeasuring72739.32sq.mts. area being developed by [Promotor's Name]ASHRAY INFRAVENTURES PRIVATE LIMITED
	Following technical professionals are appointed by owner / Promotor: M/s JSR DESIGN PVT. LTD. as Architect; M/s PARESH & ASSOCIATES as Structural Consultant; M/s (a) ECMS as MEP Consultant; (b) BEHERA & ASSOCIATES as MEP Consultant; (iv) SHRI SALIM RAZA as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	number of Basement(s) and Plinth	0%
3	number of Podiums	0%
4	Stilt Floor	0%
5	number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

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Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
Ţ.	Internal Roads & Foothpaths			0%
	Water Supply			0%
3	Sewarage (chamber, lines, Septic Tank, STP)			0%
1	Strom Water Drains			0%
	Landscaping & Tree Planting			0%
	Street Lighting			0%
	Community Buildings			0%
	Treatment and disposal of sewage and sullage water		aral a	0%
	Solid Waste management & Disposal			0%
10	Water conservation, Rain water harvesting			0%
1	Energy management			0%
1:	Fire protection and fire safety requirements			0%
1.	Electrical meter room, sub- station, receiving station			0%
1	Other (Option to Add more)			0%

Yours Faithfully

Apana Bhargaver. Ms. ALPANA BHARGAVA CA/94/17216

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO.....)