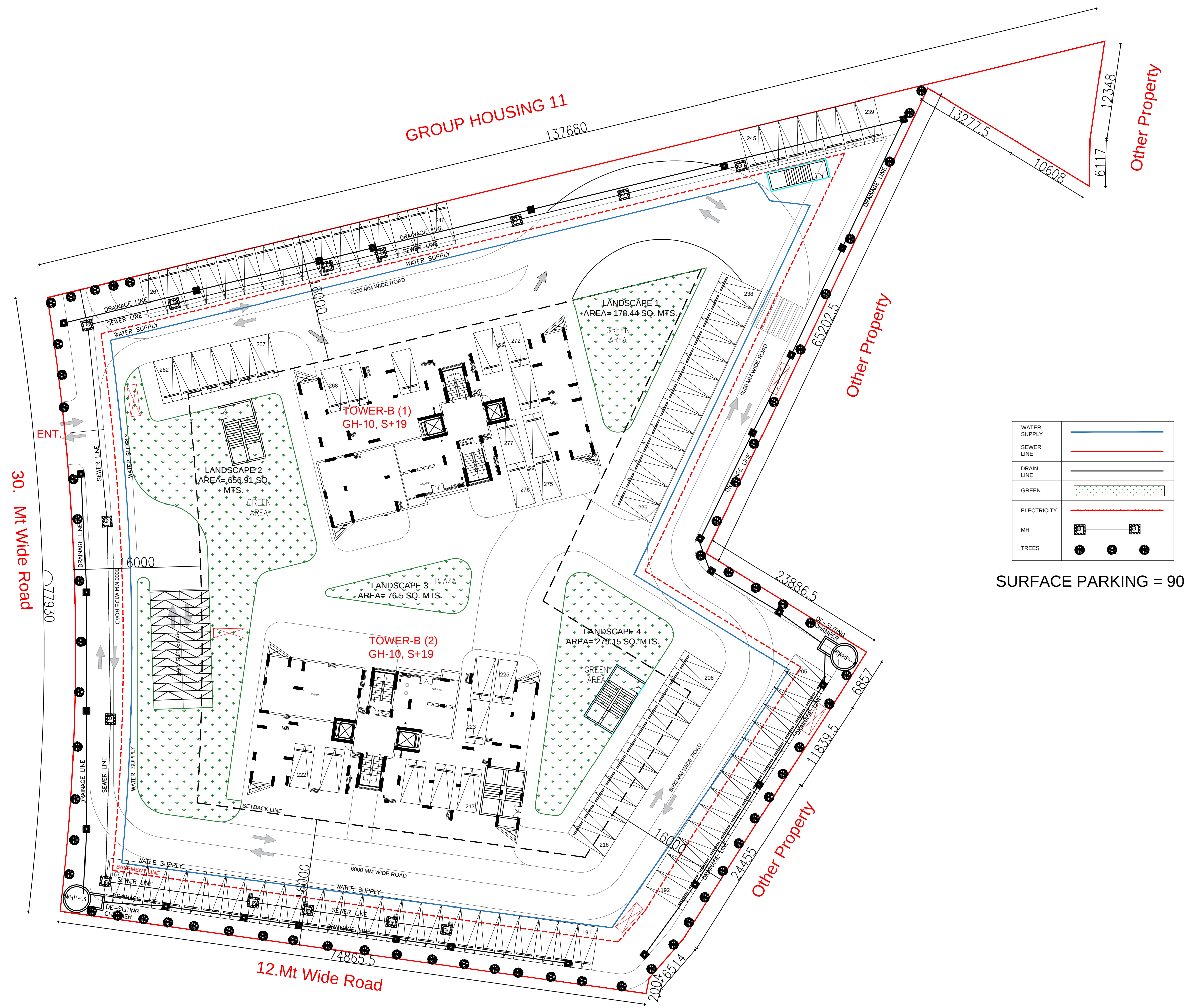
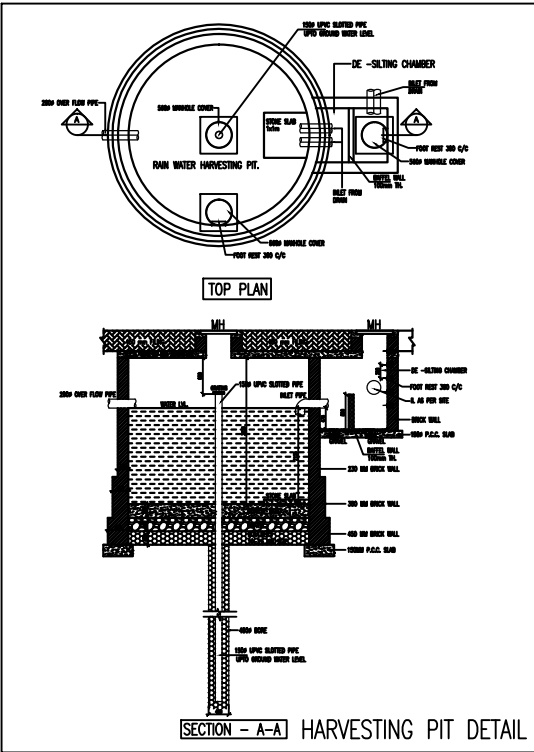
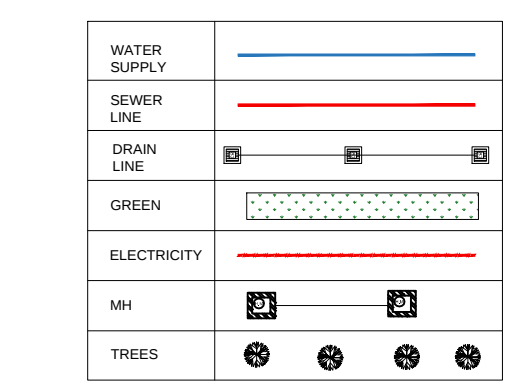




| CALCULATION OF LANDSCAPE GREEN |             |     |   |                |                      |
|--------------------------------|-------------|-----|---|----------------|----------------------|
| SL.NO.                         | DESCRIPTION | NO. |   | AREA IN SQ-MT. | TOTAL AREA IN SQ-MT. |
| 1                              | L-1         | 1   | X | 178.44         | = 178.44             |
| 2                              | L-2         | 1   | X | 656.91         | = 656.91             |
| 3                              | L-3         | 1   | X | 76.50          | = 76.50              |
| 4                              | L-4         | 1   | X | 279.15         | = 279.15             |
| TOTAL                          |             |     |   |                | = 1191.00            |

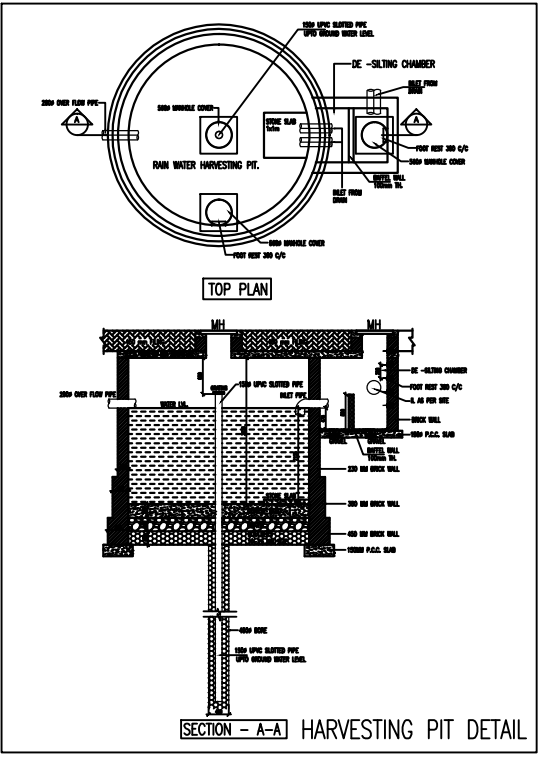


|                                                                                                                                                                      |          |         |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------|
| PROJECT TITLE:                                                                                                                                                       |          |         |          |
| PROPOSED GROUP HOUSING-10<br>SITUATED AT INTEGRATED TOWNSHIP<br>SHALIMAR ONEWORLD<br>AT BAGHAMAU VILLAGE ,LUCKNOW                                                    |          |         |          |
| KEYPLAN:                                                                                                                                                             |          |         |          |
|                                                                                                                                                                      |          |         |          |
| KHASRA NO:-<br>306P,308P,310P,311P,312P,314P,<br>315KA P,315KHA P,316P                                                                                               |          |         |          |
| SUBMISSION DRAWING                                                                                                                                                   |          |         |          |
| NORTH:                                                                                                                                                               |          |         |          |
| NOTE:                                                                                                                                                                |          |         |          |
| DRAWING TITLE:                                                                                                                                                       |          |         |          |
| LANDSCAPE PLAN / SERVICES<br>PLAN/SURFACE PARKING                                                                                                                    |          |         |          |
| SCALE                                                                                                                                                                | 1:300    | DATE    | 03-10-19 |
| DRAWN                                                                                                                                                                |          | CHECKED |          |
| PAPER                                                                                                                                                                |          | ISSUED  |          |
| CLIENT & DEVELOPER:                                                                                                                                                  |          |         |          |
| M/S. ANS Developers Pvt. Ltd.<br>(Lead Member of Consortium of ANS<br>Constructions Ltd.)<br>Regd. Office: 308, Tulsiani Chambers, Nariman Point,<br>Mumbai- 400021. |          |         |          |
| DESIGN ARCHITECT:                                                                                                                                                    |          |         |          |
| PLUMBING & FIRE:                                                                                                                                                     |          |         |          |
| M/s. Techno Engineering Consultants<br>Pocket-A, 30 D, Siddhartha Extension<br>New Delhi - 110014<br>Phone No. - 91-11-26344668                                      |          |         |          |
| ARCHITECT:                                                                                                                                                           |          | OWNER:  |          |
|                                                                                                                                                                      |          |         |          |
| D NO.                                                                                                                                                                | GH-10-03 | S NO.   | 03/00    |



SURFACE PARKING = 105

| CALCULATION OF LANDSCAPE GREEN |             |     |   |                |                      |
|--------------------------------|-------------|-----|---|----------------|----------------------|
| SL.NO.                         | DESCRIPTION | NO. |   | AREA IN SQ-MT. | TOTAL AREA IN SQ-MT. |
| 1                              | L-1         | 1   | X | 157.35         | = 157.35             |
| 2                              | L-2         | 1   | X | 105.50         | = 105.50             |
| 3                              | L-3         | 1   | X | 53.17          | = 53.17              |
| 4                              | L-4         | 1   | X | 116.74         | = 116.74             |
| 5                              | L-5         | 1   | X | 126.12         | = 126.12             |
| 6                              | L-6         | 1   | X | 41.46          | = 41.46              |
| 7                              | L-7         | 1   | X | 116.78         | = 116.78             |
| 8                              | L-8         | 1   | X | 204.95         | = 204.95             |
| 9                              | L-9         | 1   | X | 263.20         | = 263.20             |
| 10                             | L-10        | 1   | X | 146.14         | = 146.14             |
| 11                             | L-11        | 1   | X | 392.64         | = 392.64             |
| 12                             | L-12        | 1   | X | 205.55         | = 205.55             |
| 13                             | L-13        | 1   | X | 28.27          | = 28.27              |
| 14                             | L-14        | 1   | X | 272.08         | = 272.08             |
| 15                             | L-15        | 1   | X | 443.91         | = 443.91             |
| TOTAL                          |             |     |   |                | = 2673.86            |



PROJECT TITLE:  
**PROPOSED GROUP HOUSING-11  
SITUATED AT INTEGRATED TOWNSHIP  
SHALIMAR ONEWORLD  
AT BAGHAMAU VILLAGE ,LUCKNOW**

KEYPLAN:

NORTH:

KHASRA NO:-  
**304P,306P,312P,313P,314P,315KA P,  
315KH P,316 P,317KA P,  
(317KH P-LAND ACQ. PROP.),318,319,  
320P,321KA P, 321KHA P, 321GA P,  
324KA P, 324KHA P.**

SUBMISSION DRAWING

NOTE:

DRAWING TITLE:  
**LANDSCAPE PLAN / SERVICES PLAN /  
PARKING PLAN**

SCALE: 1:350 DATE: 03-10-19

DRAWN: CHECKED:

PAPER: ISSUED:

CLIENT & DEVELOPER:  
M/S. ANS Developers Pvt. Ltd.  
(Lead Member of Consortium of ANS  
Constructions Ltd.)  
Regd. Office: 308, Tulsiani Chambers, Nariman Point,  
Mumbai- 400021.

DESIGN ARCHITECT:

PLUMBING & FIRE:  
M/s. Techno Engineering Consultants  
Pocket-A, 30 D, Siddhartha Extension  
New Delhi - 110014  
Phone No. - 91-11-26344668

ARCHITECT: OWNER:

D NO. GH-11-03 S NO. 03/08