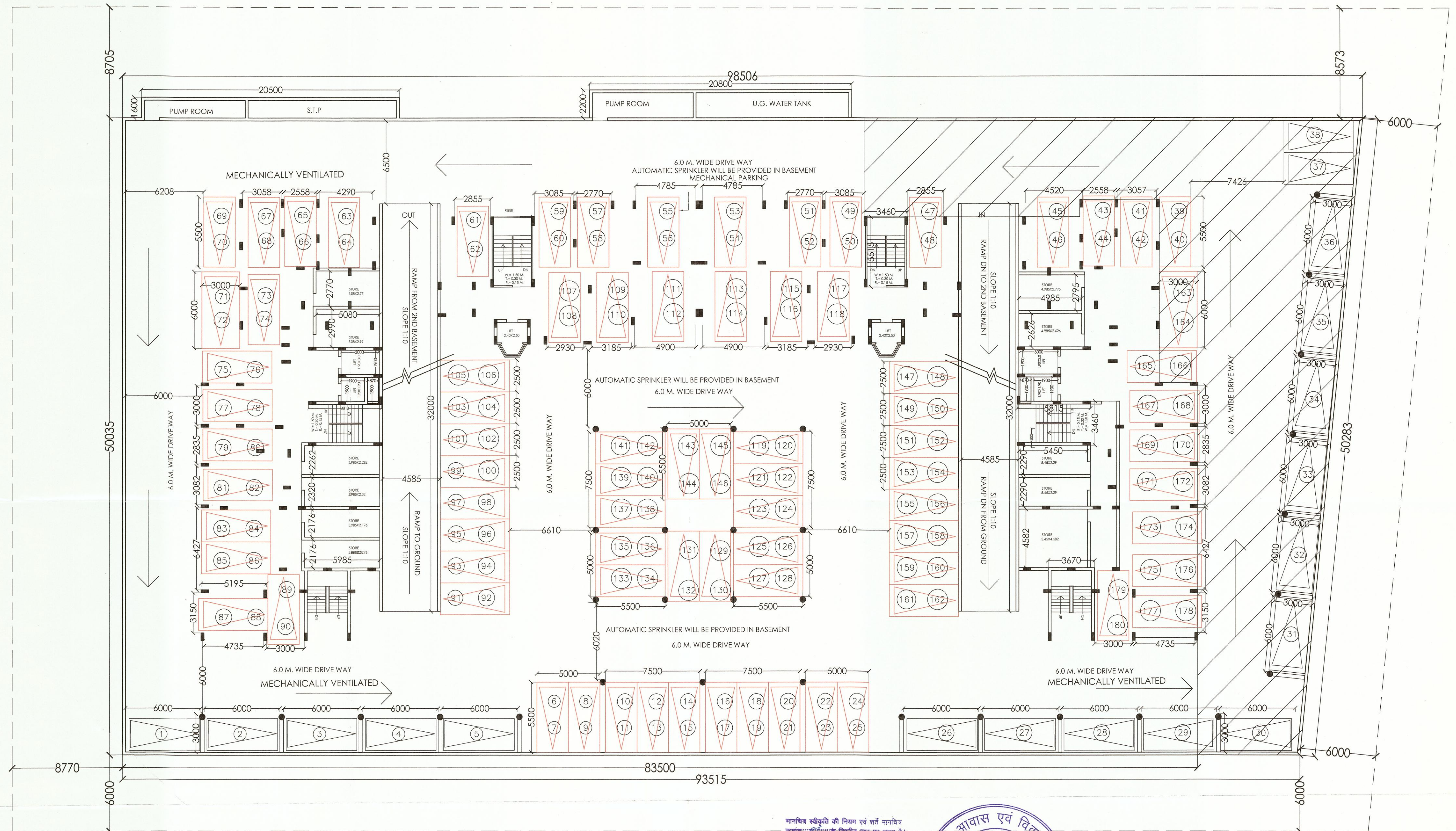




NON F.A.R. AREA:-

AREA DETAIL OF 1ST BASEMENT:-

=  $[(93.515+98.506)/2 \times 50.035]$

= **4803.885 SQ.M.**

CAR PROVIDED IN 1ST BASEMENT

= (Single parking+Mechanical parking)

= (18 + 2X81)

= **180**

AREA DETAIL OF 1ST BASEMENT FOR PARKING:-

=  $[(93.515+98.506)/2 \times 50.035] - [ \text{STORE AREA} + \text{STAIRCASE AREA} + \text{RAMP AREA} + \text{LIFT AREA} ]$

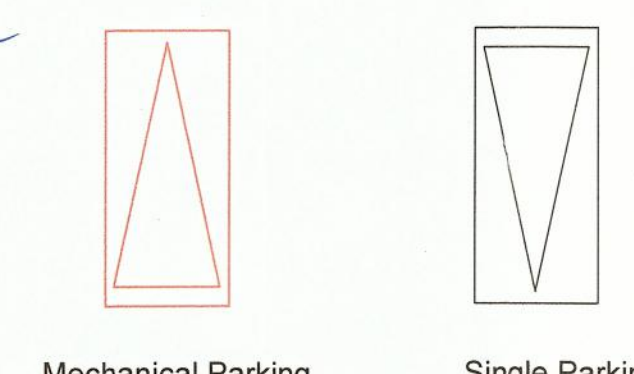
=  $[(4803.885)] - [ (5.985 \times 2.176 \times 2) + (5.985 \times 2.32) + (5.985 \times 2.262) + (5.08 \times 2.99) + (5.08 \times 2.77) + (4.985 \times 2.795) + (4.985 \times 2.626) + (5.45 \times 2.29 \times 2) + (5.45 \times 4.582) + (3.46 \times 5.815 \times 2) + (3.67 \times 5.71 \times 2) + (3.46 \times 5.515 \times 2) + (3.2 \times 4.585 \times 2) + (1.9 \times 3.0 \times 2) + (1.9 \times 1.9 \times 2) + (2.4 \times 2.5 \times 2) ]$

=  $[(4803.885)] - [ (159.733) + (120.315) + (293.44) + (30.62) ] = [(4803.885) - (604.108)]$

= **4199.777 SQ.M.**

मानचित्र स्वीकृति की नियम एवं शर्तें मानचित्र क्रमांक २२५/११ के विधित गृह पर चलाये हैं।

उच्च स्तरीय समिति द्वारा शमनोपरान्त अनुमोदित।



मानचित्र पर डेडिंग से दर्शाये गये भाग पर निर्माण सम्भन न होने के कारण नापना संभव नहीं है। देखे भाग भीनचित के अनुसार सत्यापित किया जाय।  
D/M. J.E. A.E. E.E.

AREA TO BE CONSTRUCTED

|                                                                                                         |                                                  |                       |                                                                                         |                                                                                                   |                             |                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT:-<br>GROUP HOUSING FOR<br>SHRI ANIL KUMAR YADAV<br>PLOT NO. GH-11, SECTOR 18, VASUNDHARA (U.P.) | DEVELOPER'S:<br>GREATWAY BUILDCON INDIA (P) LTD. | SIGNING AUTHORITY<br> | ARCHITECT'S SIGN<br>M.N. ANDLEY<br>B.A.R.C.H., F.I.I.A., F.I.V.<br>ARCHITECT CA/75/1841 | REVISED SUBMISSION DRAWING<br>DRG. TITLE:-<br>1ST BASEMENT FLOOR PLAN<br>SCALE:-1:100<br>DLT.BY:- | DRG. NO.03<br>DATE:09/02/15 | ARCHITECTS:-<br>M.N. ANDLEY BARCH. F.I.I.A. F.I.V.<br>ANDLEYS ASSOCIATES PVT. LTD.<br>ARCHITECTS ENGINEERS PLANNERS<br>39 HOUSING SOCIETY N.D.S.E.-I NEW DELHI - 110049 |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|