

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | 100 % |
| 2 | <u>1</u> number of Basement(s) and Plinth | 100 % |
| 3 | <u>1</u> number of Podiums | 100 % |
| 4 | Stilt Floor | |
| 5 | <u>Stilt+6</u> number of Slabs of Super Structure | 100 % |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 100 % |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0 % |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 90 % |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 80 % |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0 % |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No. | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|-------|---|-------------------|---------|-------------------------|
| 1 | Internal Roads & Footpaths | Yes | | |
| 2 | Water Supply | Yes | | |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | Yes | | |

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

(UPRERA PROJ 13719)

No.....

Date:

Subject: Certificate of Percentage of Completion of Construction Work of Bharree Apartments No. of Building(s)/ 1 Block(s) of the _____ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no C-3, Sector-0, Mansarovar Scheme Demarcated by its boundaries (latitude and longitude of the end points) 26.46 22.5 to the North 26.46 31 to the South 26.54 08.8 to the East 80 54 12.6 to the West of village Lucknow Tehsil Lucknow Competent/ Development authority Lucknow District Lucknow PIN 226002 admeasuring 3800.00 sq.mts. area being developed by [Promotor's Name]

I/We _____ have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Bharree Apartments Building(s)/ 1 Block/ Tower (s) of _____ Phase of the Project, situated on the Khasra No/ Plot no C-3, Sector-0, Mansarovar Scheme of village Lucknow tehsil Lucknow competent/ development authority Lucknow District Lucknow PIN 226002 admeasuring 3800.00 sq.mts. area being developed by [Promotor's Name]


1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt M/s Muralage as L.S. / Architect ;
- (ii) M/s/Shri/Smt M/s Muralage as Structural Consultant
- (iii) M/s/Shri/Smt M/s Muralage as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number 13719 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| | | | | |
|----|---|-----|-----------------------------------|--|
| 4 | Storm Water Drains | Yes | | |
| 5 | Landscaping & Tree Planting | Yes | | |
| 6 | Street Lighting | Yes | | |
| 7 | Community Buildings | NO | | |
| 8 | Treatment and disposal of sewage and sullage water | Yes | Connected to external sewer line. | |
| 9 | Solid Waste management & Disposal | Yes | | |
| 10 | Water conservation, Rain water harvesting | Yes | | |
| 11 | Energy management | Yes | | |
| 12 | Fire protection and fire safety requirements | Yes | | |
| 13 | Electrical meter room, sub-station, receiving station | Yes | | |
| 14 | Other (Option to Add more) | no- | | |

Yours Faithfully


 (NAVEET AGARWAL)
 ARCHITECT
 COA. NO. CA/2006/37491
 Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
 (License NO.....)