No. 02/14/मान/आ०नि०/19-20
दिनांक 10-08-2020

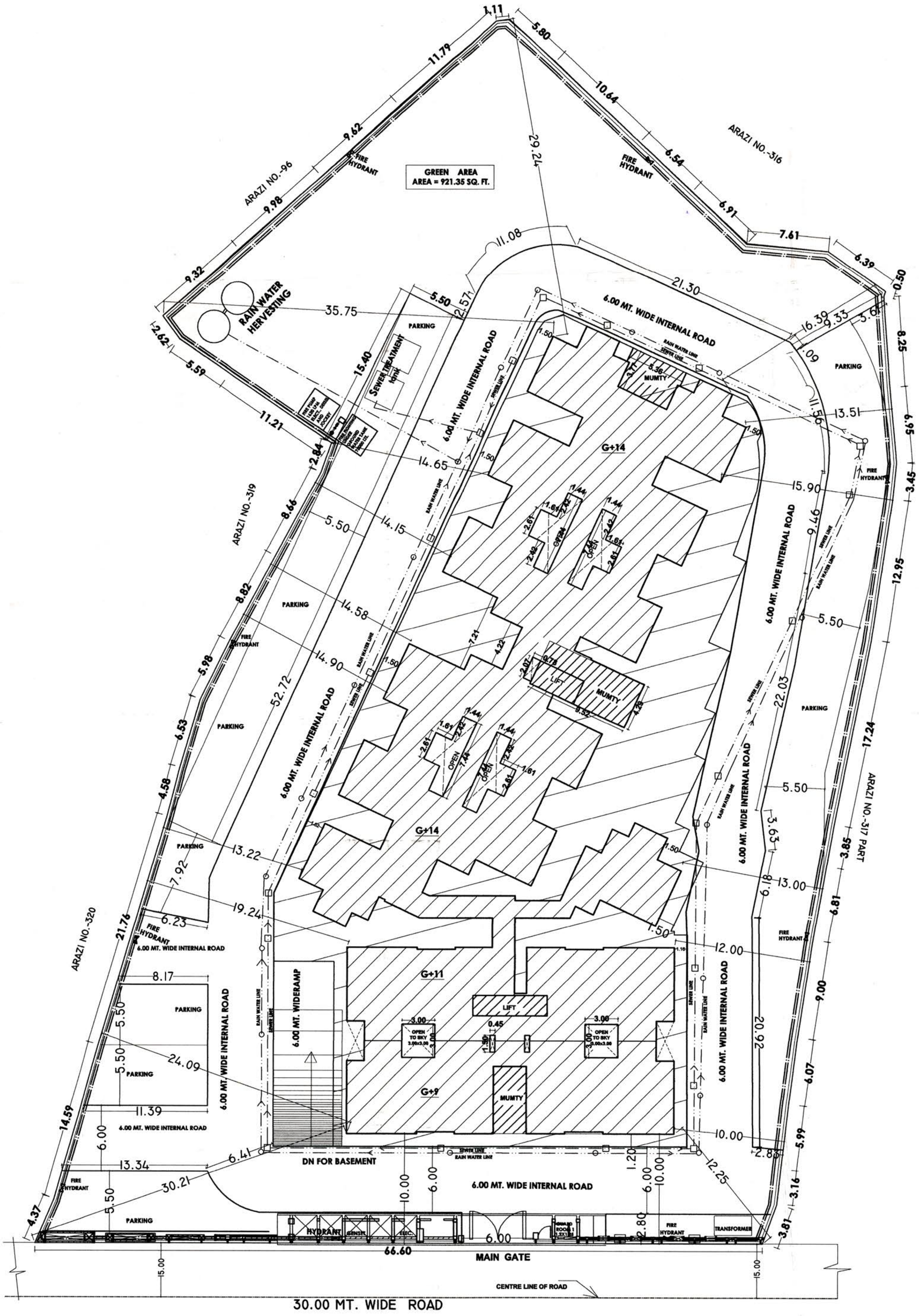
मानचित्र की स्वीकृति दिनांक
से पाँच साल तक मान्य होगी।

नक्शा अरबन एण्ड कंट्रीबिंग एक्ट प्रावधानों का उल्लंघन करता है तो स्वीकृति अमान्य होगी सेक्शन सब्जेक्ट टू दि लिमिटेशन (अर्बन एण्ड कंट्रीबिंग एक्ट)

उ०प्र० नगर नियोजन तथा विकास अधिनियम १९७३ की धारा ५२ के अर्न्तगत स्वीकृति प्रदान की जाती है।

ज्योति प्रसाद
नगर नियोजक
का०वि०प्रा०
07/8/2020

एस० आर० सिंह
अवर अभियंता



SITE PLAN

AREA STATEMENT			
AREA OF PLOT		6140	SQ. MT.
15% AREA FOR PARK		921	SQ. MT.
F.A.R.		2.5	
ALLOWABLE COVERED AREA ON ALL FLOORS		15350.00	SQ. MT.
COVERD AREA STATEMENT			
BASEMENT			
EXISTING		560.94	SQ. MT.
PROPOSED		1806.47	SQ. MT.
GROUND FLOOR			
EXISTING		508.42	SQ. MT.
PROPOSED		1388.61	SQ. MT.
CONVINIENT SHOPS (3NO.)	45.00		SQ. MT.
FIRST FLOOR			
EXISTING	448.6		SQ.MT.
PROPOSED	877.53		SQ.MT.
SECOND FLOOR			
EXISTING	448.6		SQ. MT.
PROPOSED	877.53		SQ. MT.
PROPOSED			
THIRD FLOOR	1326.13		SQ. MT.
FOURTH FLOOR	1326.13		SQ. MT.
FIFTH FLOOR	1326.13		SQ. MT.
SIXTH FLOOR	1326.13		SQ. MT.
SEVENTH FLOOR	1326.13		SQ. MT.
EIGHTH FLOOR	1326.13		SQ. MT.
NINTH FLOOR	1257.92		SQ. MT.
TENTH FLOOR	868.58		SQ. MT.
ELEVENTH FLOOR	868.58		SQ. MT.
TWELFTH FLOOR	612.87		SQ. MT.
THIRTEENTH FLOOR	612.87		SQ. MT.
FOURTEENTH FLOOR	458.98		SQ. MT.
LIFT AREA(4 No.)	13.51		SQ. MT.
FIRE ESCAPE (2 no.)			
6.17.X3.00X11 (FLOOR)		203.61	SQ. MT.
5.36.X3.77X15 (FLOOR)		303.90	SQ. MT.
MUMTYX3 NO.		60.34	SQ. MT.
LIFT MACHINE ROOM		25.29	SQ. MT.
GUARD ROOM		1.50	SQ. MT.
COVERED AREA ON ALL FLOORS	15347.16	4859.08	SQ. MT.
ACHIEVED F A R	2.499537		
NO. OF UNIT			
1ST TO 8TH FLOOR = 128 UNIT			
9TH FLOOR = 15 UNIT			
10TH TO 11TH FLOOR = 20 UNIT			
12TH TO 13TH = 16 UNIT			
14 TH FLOOR = 6 UNIT			
TOTAL UNIT			185 UNIT
PARKING CALCULATION			
50 - 100 SQ.MT 145 NO. X 1 = 145 No.		145	No.
100- 150 SQ.MT 40 no.X 1.25 = 50 No.		50	No.
VISITOR'S PARKING 10%		20	No.
TOTAL NO. OF PARKING REQUIRED		215	No.
PARKING PROVIDED ON OPEN		51	No.
PARKING PROVIDED ON GROUND FLOOR COVERD(STILT)		61	No.
MECHANIZED PARKING PROVIDED ON OPEN AREA TIER-1 8+ TIER-2 8		16	
MECHANIZED PARKING PROVIDED ON BASEMENT TIER-1 53+ TIER-2 53		106	
SINGLE PARKING IN BASEMENT		4	
TOTALPARKING PROVIDED		238	No.

LEGEND	
LOOP LINE	
WETRISER-CUM-DOWNCOMER	
FIRE BUCKET	
SPRINKLER SYSTEM	
FIRE HYDRANT	
SLUICE AND CHECK VALVE	
NON RETURN VALVE	
HOSE REEL	
SPRINKLER	

PROJECT:-
EXISTING AND PROPOSED GROUP HOUSING RESIDENTIAL BUILDING PLAN ON ARAZI NO. 317 PART & 318 PART VILLAGE SINGHPUR KACHHAR
DISTRICT KANPUR NAGAR.

OWNED BY: -
M/S. GALAXY REAL ESTATE DEVELOPERS & BUILDERS PVT. LTD
OFF. 12/483, MAC ROBERTS GANJ ,KANPUR .
THROUGH DIRECTOR
SHRI SANJAI KUMAR JAIN S/O. LATE S.C. JAIN

Architect's Sign	Owner's sign
ARCHITECT VIJAI PRAKASH B. ARCH. A.I.I.A., M.C.A. C.O.A. NO.93/105 2ND FLOOR, 12/483, GALAXY HOUSE MAC-ROBERTS GANJ, KANPUR • PH:0512-6559	For Galaxy Real Estate Developers & Builders (P) Ltd. Director

SCALE:-	DATE:-	NORTH:-
1:200		
SHEET NO. :- 01/18		

IT IS CERTIFIED THAT THIS PLAN HAS BEEN PREPARED AS PER THE BUILDING BY- LAWS 2000 AND AS PER THE PROVISIONS OF MASTERPLAN OF KANPUR CITY

ARCHITECT
VIJAI&ASSOCIATES
Galaxy house,First FLOOR,
12/ 483, MAC ROBERTS GANJ,
KANPUR. U.P.
PH.# 935668575