

Address:

S-2/297-A-K, Shop No. 9 & 10, Ground floor, Om Sai Complex, Near Sadar Tehsil, Bhojubeer, Varanasi-221002 Mob.: 09565253237, 09838747747

Tel.: 0542- 2280094

e-mail: neev.architecture@gmail.com

ARCHITECTS & INTERIOR DESIGNERS

Ref.

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 01-07-2025

Subject:

Certificate of Percentage of Completion of Construction Work of Suraj Enclave. of Building(s)/one Block(s) of the Project [UPRERA Registration Number] situated on the Khasra No.- 492 ka and 492 kha IN MAUZA- Marhawa, PARGANA- Shivpur, DISTR- VARANASI.

Demarcated by its boundaries (latitude and longitude of the end points) 82 DEGREE 59'31" to the North 82 DEGREE 59'30" to the South 25 DEGREE 22'22", to the East 25 DEGREE 22'23" to the West of village Marhawa, Tehsil-SADAR, District-Varanasi. Competent/ Development authority Varanasi, District- Varanasi, PIN- 221002 admeasuring -3397.47 sq.mts. area being developed by [SHIVA KASHI HOMES]

I/We Rajkumar have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Suraj Enclave Building(s)/ one Block/Tower (s) of the project, situated on the Khasra No-492-Ka and 492 Kha IN MAUZA-Marhawa, PARGANA- Shivpur, DISTRICT- VARANASI. of village Marhawa, Tehsil- SADAR, District- Varanasi. Competent/ Development authority - Varanasi, District- Varanasi, PIN No. - 221002 admeasuring 3397.47 sq.mts. area being developed by [Shiva Kashi Homes

- 1. Following technical professionals are appointed by owner / Promotor :-
- M/s/Shri/Smt Rajukamr as L.S. / Architect; (i)
- M/s/Shri/Smt Akhilesh Kumar Singh as Structural Consultant
- (iii) M/s/Shri/Smt Rajukamr as L.S. / Architect; as MEP Consultant
- (iv) M/s/Shri/Smt Rajukamr as L.S. / Architect; AS Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as under UPRERA is as per table A herein below. The percentage of the work executed with respect registered vide number_ to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0
2	number of Basement(s) and Plinth	0
3	number of Podiums	0
4	Stilt Floor	0
5	number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	O



 $\frac{Table\ B}{Internal\ \&\ External\ Development\ Works\ in\ Respect\ of\ the\ Entire\ Registered\ Phase}$

No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
	Internal Roads & Foothpaths			0
	2 Water Supply			0
	3 Sewarage (chamber, lines, Septic Tank, STP)			0
	4 Strom Water Drains			0
	5 Landscaping & Tree Planting			0
	6 Street Lighting			0
	7 Community Buildings			0
	8 Treatment and disposal of sewage and sullage water			0
	9 Solid Waste management & Disposal			. 0
	Water conservation, Rain water harvesting			0.
	11 Energy management			0
	12 Fire protection and fire safety requirements			0
	13 Electrical meter room, sub- station, receiving station			0
	14 Other (Option to Add more			0

Yours Faithfully

RAJKUMAR
Signature & Name (IN BLOCK LETTERS) OF L.S./Archi

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO- CA-2010-49002)