

ACORE ARCHITECTURAL SERVICES PVT. LTD.

INTERIORS, LANDSCAPING, BUILDING CONSTRUCTION & VALUATION.

935/D, Matri Anchal, Gorakhnath Railway Crossing, Gorakhpur (U.P.).

Phone No.: 0551-2255290 Mob. No.: +91 94153 21836

E-mail: acorearchitecturalservices@gmail.com

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ARCHITECT'S CERTIFICATE

FORM-Q

Date: 02-02-2022

Subject: "Certificate of Percentage of Completion of Construction Work of Aisshpra Builders for Construction of Lotus Tower situated on Khasra no./Plot No.677,678 demarcated by its boundaries (latitude 26.789294, Longitude 83.385528) to the North, to the South, to the East to the West of -431,Medical College Road, Near Shahpur Thana, Mauja Basharatpur, Tappa Kasba Paragana - Haveli, Tehshil - Sadar, District - Gorakhpur (Uttar Pradesh) -273003, , admeasuring 2173.20 sq. meter area, being developed by Superlative Marketing Pvt Ltd

Sir, I ASHISH SRIVASTAVA DIRECTOR OF ACORE ARCHITECTURAL SERVICES PVT LTD have undertaken assignment as Architect of certifying the Percentage of Completion of Construction Work of Aisshpra Builders for Construction of Lotus Tower situated on Khasra no./Plot No. 677,678 demarcated by its boundaries (latitude 26.789294, Longitude 83.385528) to the North, to the South, to the East to the West of -431,Medical College Road, Near Shahpur Thana, Mauja Basharatpur, Tappa Kasba Paragana - Haveli, Tehshil - Sadar, District - Gorakhpur (Uttar Pradesh) - 273003, , admeasuring 2173.20 sq. meter area, being developed by Superlative Marketing Pvt Ltd. Competent Authority Gorakhpur Development Authority Distt- Gorakhpur, Pin-273001

1. Following technical professionals are appointed by owner / Promoter :-

- (i) Shri **Ashish Srivastava** as Architect ;
- (ii) Shri **Satyanam Sharan** as Structural Consultant
- (iii) Shri ----- as MEP Consultant
- (iv) Shri **Sanjeev Singh** Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

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Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | 100 |
| 2 | 2 number of Basement(s) and Plinth | 100 |
| 3 | Number of Podiums | - |
| 4 | Stilt Floor | - |
| 5 | 3 Slabs of Super Structure | 90 |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 35 |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 10 |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 55 |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 20 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 20 |

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Table B

Internal & External Development Works in Respect of the Entire Registered Phase

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| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|---------|-------------------------|
| 1 | Internal Roads & Foothpaths | YES | | 30 |
| 2 | Water Supply | YES | | 15 |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | YES | | 15 |
| 4 | Strom Water Drains | YES | | 15 |
| 5 | Landscaping & Tree Planting | YES | | 00 |
| 6 | Street Lighting | YES | | 15 |
| 7 | Community Buildings | NO | | -- |
| 8 | Treatment and disposal of sewage and sullage water | YES | | 00 |
| 9 | Solid Waste management & Disposal | YES | | 10 |
| 10 | Water conservation, Rain water harvesting | YES | | 10 |
| 11 | Energy management | YES | | 00 |
| 12 | Fire protection and fire safety requirements | YES | | 00 |
| 13 | Electrical meter room, sub-station, receiving station | YES | | 20 |
| 14 | Other (Option to Add more) | NO | | 00 |

Yours Faithfully

Signature & Name OF L.S./Architect ASHISH SRIVASTAVA



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