



**REVISIONS**

NO.	DATE	DESCRIPTION
1		
2		

**KEY PLAN**

**MASTER PLAN GREEN**

AS PER CONTRIBUTION OF ASSOCIATION IN THE SITE PLAN...

**GENERAL NOTES**

1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
3. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE SPECIFIED.
4. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE SPECIFIED.
5. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE SPECIFIED.

**REVISION SUBMISSION DRAWING**

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

**SITE LAYOUT PLAN**

PROJECT: \_\_\_\_\_

SCALE: \_\_\_\_\_

DATE: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

**MS ANSAL IT CITY AND PARKS LTD.**

ADDRESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_