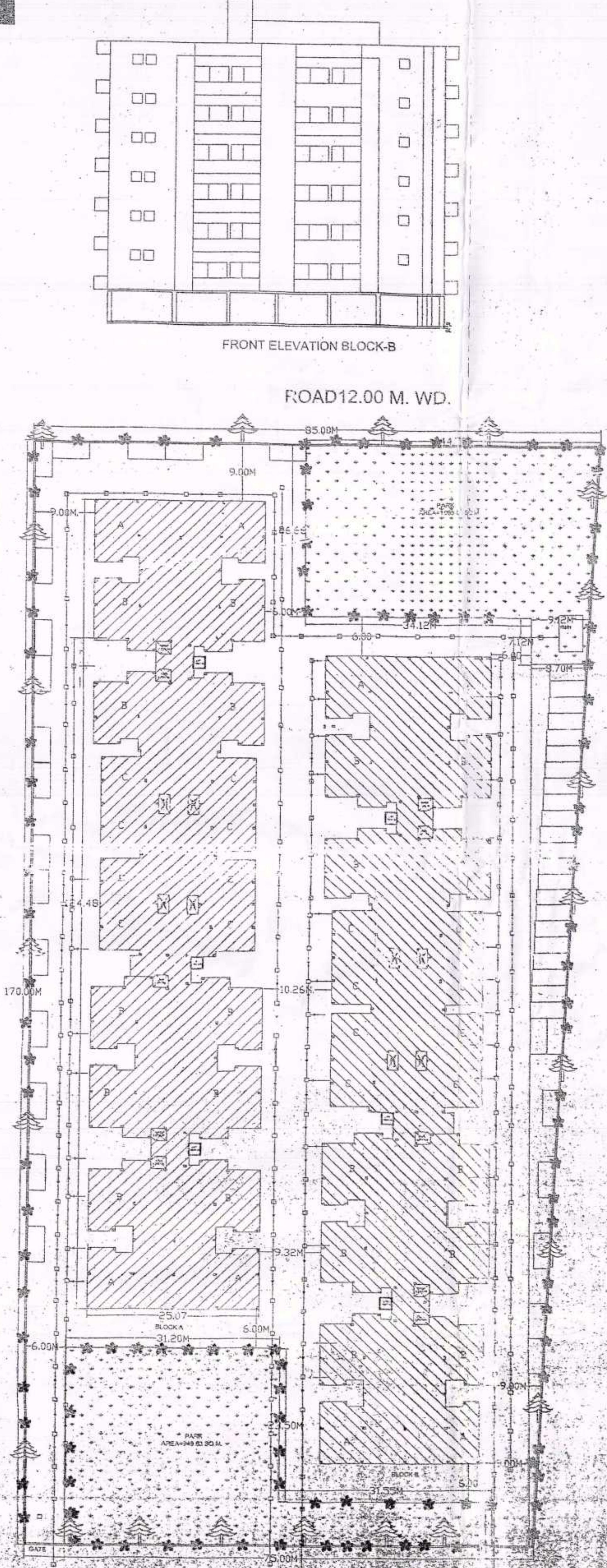
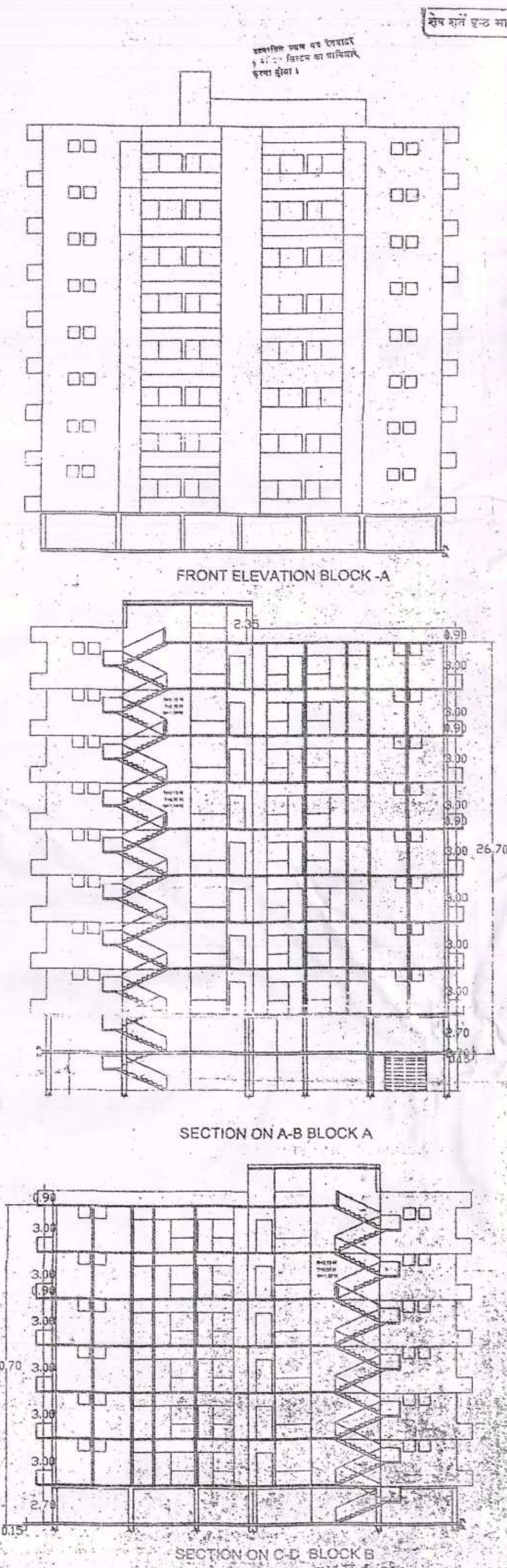
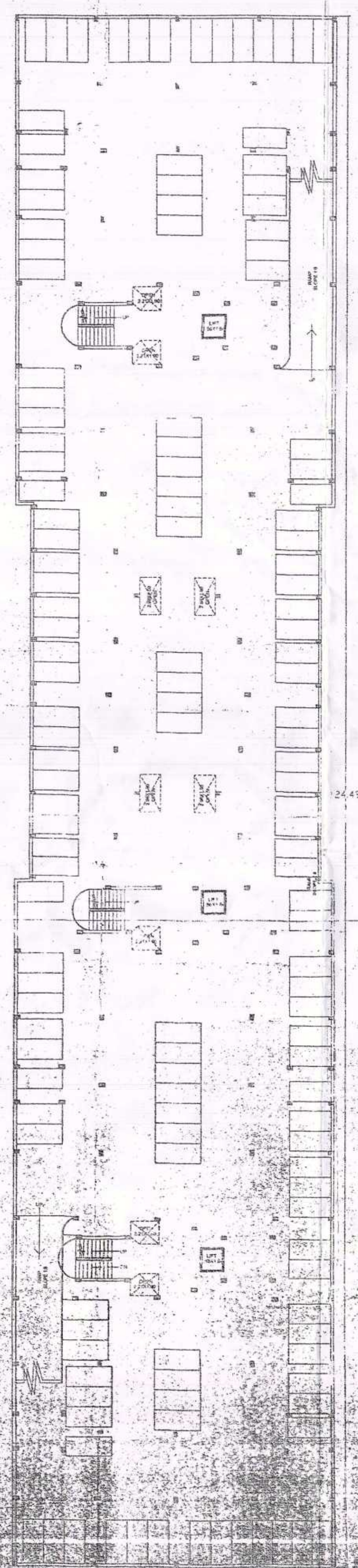


BULK SALE PLOT NO. R2



SITE PLAN  
SCALE: 1:300



| AREA DETAIL OF RESIDENTIAL UNITS - IN SQ. M. |                   |                       |                        |             |            |                  |              |             |             |
|----------------------------------------------|-------------------|-----------------------|------------------------|-------------|------------|------------------|--------------|-------------|-------------|
| TYPE                                         | AREA OF EACH UNIT | NO. OF UNITS EACH FLR | NO. OF FLR. EACH BLOCK | TOTAL UNITS | TOTAL AREA | AREA OF EACH FLR | NO. OF UNITS | NO. OF FLR. | TOTAL UNITS |
| A                                            | 185.59            | 4                     | 8                      | 32          | 5937.28    | 185.59           | 32           | 8           | 256         |
| B                                            | 107.92            | 10                    | 8                      | 80          | 8633.60    | 107.92           | 80           | 8           | 640         |
| C                                            | 73.55             | 8                     | 8                      | 64          | 4707.20    | 73.55            | 64           | 8           | 512         |
| CORRIDOR, STAIRS & LIFT                      |                   |                       |                        |             | 553.95     |                  |              |             |             |
| TOTAL                                        |                   |                       |                        | 176         | 19178.03   |                  | 176          |             |             |

|                                                 |                 |
|-------------------------------------------------|-----------------|
| PLOT AREA                                       | 13800.00 SQ. M. |
| PARK AREA (15 %)                                | 2070.00 SQ. M.  |
| PROPOSED COVD. AREA ON GF BLOCK A+B             | 2045.23 SQ. M.  |
| COVD. AREA ON FIRST FLR. TO SIX FLR. (EACH FLR) | 4750.12 SQ. M.  |
| COVD. AREA ON 7TH/8TH FLR. (EACH FLR BLOCK A)   | 2375.06 SQ. M.  |
| COVD. AREA ON MUMTY & LIFT                      | 75.21 SQ. M.    |
| COVD. AREA OF BASEMENT UNDER BLOCK A            | 241.00 SQ. M.   |
| COVERED AREA FOR F.A.R.                         | 3325.84 SQ. M.  |
| PROPOSED F.A.R.                                 | 2.44            |
| TOTAL COVD. AREA                                | 40442.04 SQ. M. |

REQUIRED PARKING - 56 + 14C = 198 @ 1.25 = 247 NOS.  
112 @ 1.00 = 112 NOS.  
TOTAL = 357 NOS.  
AVAILABLE PARKING IN BASEMENT - 131 NOS.  
AVAILABLE PARKING IN STILT - 179 NOS.  
IN OPEN - 47 NOS.  
TOTAL - 357 NOS.

NOTE:- ALL DIMENSIONS ARE IN METER

PROPOSED GROUP HOUSING BUILDING PLAN FOR  
**"MANGLAM NIKET"**  
SITUATED AT PLOT NO. R-1 (FOR BULK SALE)  
SECTOR-D OF SHASTRIPURAM, CHANDI  
WARD AGRA  
OWNER - MAHESHWARI SEVA SANSTHAN  
AWAS SAMITI LTD. AGRA  
PRESIDENT - SRI. KRISHAN KUMAR AGARWAL  
SECRETARY - SRI. JITENDRA KUMAR MANGLA

| REFERENCES      | SPECIFICATIONS           |
|-----------------|--------------------------|
| PROPOSED CONTN. | FOUNDATION AS PER SOIL   |
| DRAINAGE        | BRICK WORK IN 1:3 & 1:4  |
| SEWERAGE        | ROOF WORK AS PER DESIGN  |
| TREES           | PLASTER IN 1:3 & 1:5     |
| RAIN WATER HAR. | MARBLE FLOORING          |
|                 | WOOD WORK IN TEAK & SALL |

| OPENINGS       |                |                |           |
|----------------|----------------|----------------|-----------|
| DOOR           | WINDOW         | VENTILATION    | GLAZED    |
| D1 - 1.00X2.10 | W1 - 2.00X1.30 | V1 - 1.00X0.90 | 4.25X1.80 |
| D2 - 0.90X2.10 | W2 - 1.50X1.80 | V2 - 1.50X0.90 |           |
| D3 - 0.75X2.10 | W3 - 1.20X1.05 |                |           |
| D4 - 1.20X2.10 | W4 - 1.00X1.80 |                |           |
| D5 - 1.50X2.10 | W5 - 0.75X1.80 |                |           |

SCALE 1:150  
SHEET 02/02  
SIGN OF APPLICANT  
SIGN OF ENGINEER