ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account) No..... Date: 15-05-2025 Subject: Certificate of Percentage of Completion of Development Work of 51 Plot Of The Project BasantKunj Yojana Sector-G [Appliction ID 1470246] situated on the Khasra No/ Plot no 21,31,32,33,34,36,37,38,39,148,150,230,233,234,235,243,245,246,247,248,251,252,253,254,255,2585, 14, 15, 16, 17, 18, 67, 36, 0,51,473,474,475,476,477,478,479/1,479/3,479/5,479/6,479/12,480, 116,115,117,118,119,120 Demarcated by its boundaries (latitude and longitude of the end points) 26.883958 to the, 80.891127 North to the , South 26.885124 to the , East 80.892341 to the West of the village BarfKhana, AhmdaGanj, Gajrahaar Tehsil Bakshi Ka Talab Competent/ Lucknow Development authority District Lucknow PIN- 225010 admeasuring 45544.68 sq.mts. area being developed by Lucknow Development Authority I/We have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 51 Plots the Project Basantkunj Yojna Sector G , situated on the Khasra No/ Plot no 21,31,32,33,34,36,37,38,39,148,150,230,233,234,235,243,245,246,247,248,251,252,253,254,255,2585, 14, 15, 16, 17, 18, 67, 36, 51,473,474,475,476,477,478,479/1,479/3,479/5,479/6,479/12,480, 116,115,117,118,119,120 of the Village - BarfKhana , AhmdaGanj , Gajrahaar Tensil Bakshi Ka Talab Competent/ Lucknow Development authority District Lucknow PIN- 226010 admeasuring 45544.68 squmts, area being developed by Lucknow Development Authority Following technical professionals are appointed by owner / Promotor :-M s Shri Smt_Aditya kushwaha as L S. / Architect; M s Shri Smt__Sanjeev Kumar _as Structural Consultant (m) M s Shri Smt__Anany Chaturvedi __as MEP Consultant

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|---|----------------------|
| -1 | Excavation | NA |
| 2 | number of Basement(s) and Plinth | NA |
| 3 | number of Podiums | NA |
| 4 | Stilt Floor | NA |
| 5 | number of Slabs of Super Structure | NA |
| 6 | internal walls, internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | AA |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | NA. |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | |
| | | NA |
| | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | |
| | | NA |
| 20 | linstallation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | |
| Î | | NA |



(14)

M s Shri Smt_Suresh Kumar_as Site Supervisor

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | | Percentage of Work |
|------|---|----------------------|---------------|--------------------|
| 1 | Internal Roads & Foothpaths | YES | to be started | 0 |
| 2 | Water Supply | YES | to be started | 0 |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | YES | to be started | 0 |
| 4 | Strom Water Drains | YES | to be started | 0 |
| 5 | Landscaping & Tree Planting | YES | to be started | 0 |
| 6 | Street Lighting | YES | to be started | 0 |
| 7 | Community Buildings | NA | | NA |
| 8 | Treatment and disposal of sewage and sullage water | NA | - | NA |
| 9 | Solid Waste management & Disposal | YES | to be started | 0 |
| 10 | Water conservation, Rain water harvesting | YES | to be started | 0 |
| 11 | | NA | | NA |
| 12 | Fire protection and fire safety requirements | NA | - | 0 |
| 13 | Electrical meter room, sub-station, receiving station | YES | to be started | 0 |
| 14 | Other (Ontion to Add | NA _ | - | NA |

Yours Faithfully
ADITYA KUSHWAHA

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO.....)

AR. ADITYA KUSHWAHA CA/2015/71428