

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

**Subject:** Certificate of Completion of Construction Work of Mangaldeep apartment No. of Building(s)/ 1 Block(s) of the Project UPRERAPRJ10779 situated on the Plot no part 304 and 307, bairi akabarpur kacchar, Kanpur demarcated by its boundaries (latitude and longitude of the end points) 26.521952 to the North 80.258894 to the East of District Kanpur Nagar Tehsil Kanpur Competent/ Development Kanpur Development Authority District Kanpur PIN 208017 admeasuring 3000 sq.mts. area being promoted by Mr satyendra kumar maheshwari and developed by SHREE NEELKANTH INFRASTATE PVT. LTD

I/We Design Incorporates have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of Mangaldeep apartment No. of Building(s)/ 1 Block/ Tower (s) of the Project, situated on the Plot no part 304 and 307, bairi akabarpur kacchar, Kanpur of district Kanpur Nagar tehsil Kanpur competent/ development authority Kanpur Development Authority District Kanpur PIN 208017 admeasuring 3000 sq.mts. area being promoted by Mr satyendra kumar maheshwari and developed by SHREE NEELKANTH INFRASTATE PVT. LTD

1. Following technical professionals are appointed by owner / Promotor :-
  - (i) M/s Design Incorporates as L.S. / Architect ;
  - (ii) M/s Span Structures as Structural Consultant
  - (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
  - (iv) M/s Kanhaiya Lal Nigam as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ6221 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B. The project was completed on march 2016.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100
2	1 number of Basement(s) and plinth	100
3	0 number of Podiums	0
4	Stilt Floor	100
5	11 number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100
9	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Block/Tower	100
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100



**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done
1	Internal Roads & Footpaths	Yes	100
2	Water Supply	Yes	100
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	100
4	Storm Water Drains	Yes	100
5	Landscaping & Tree Planting	Yes	100
6	Street Lighting	Yes	100
7	Community Buildings	Yes	100
8	Treatment and disposal of sewage and sullage water	Yes	100
9	Solid Waste management & Disposal	Yes	100
10	Water conservation, Rain water harvesting	Yes	100
11	Energy management	-	100
12	Fire protection and fire safety requirements	Yes	100
13	Electrical meter room, sub-station, receiving station	Yes	100
14	Other (Option to Add more)		

Yours Faithfully,

**PRADEON JALOTA**  
 (Architect)

& Notary Public (formerly Sheriff)  
 R.T.B.A. (London), M.C.A.

Reg. No. CA/2006/39218

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
 (License NO.....)