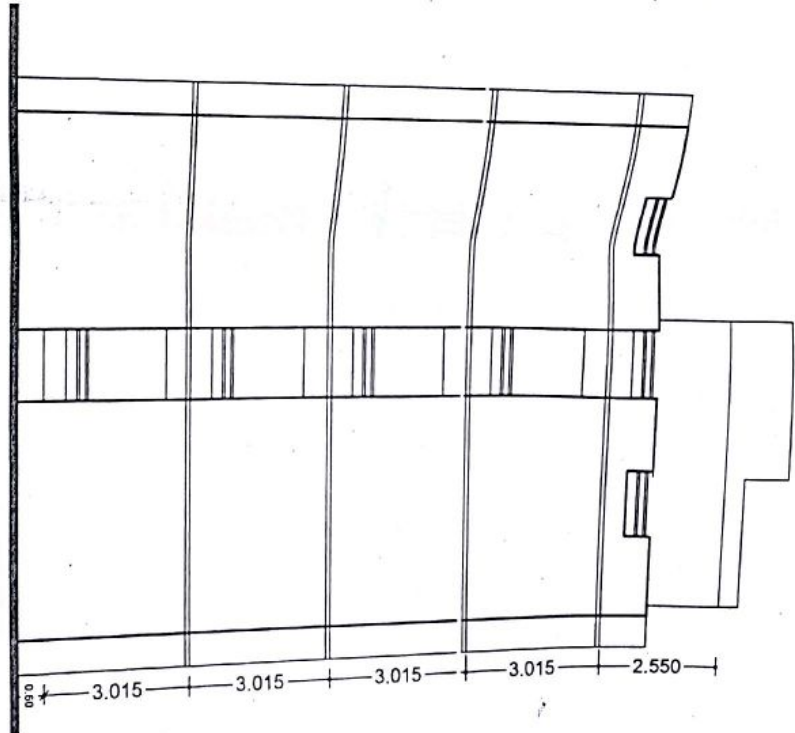


SECTION AT AB



SIDE ELEVATION



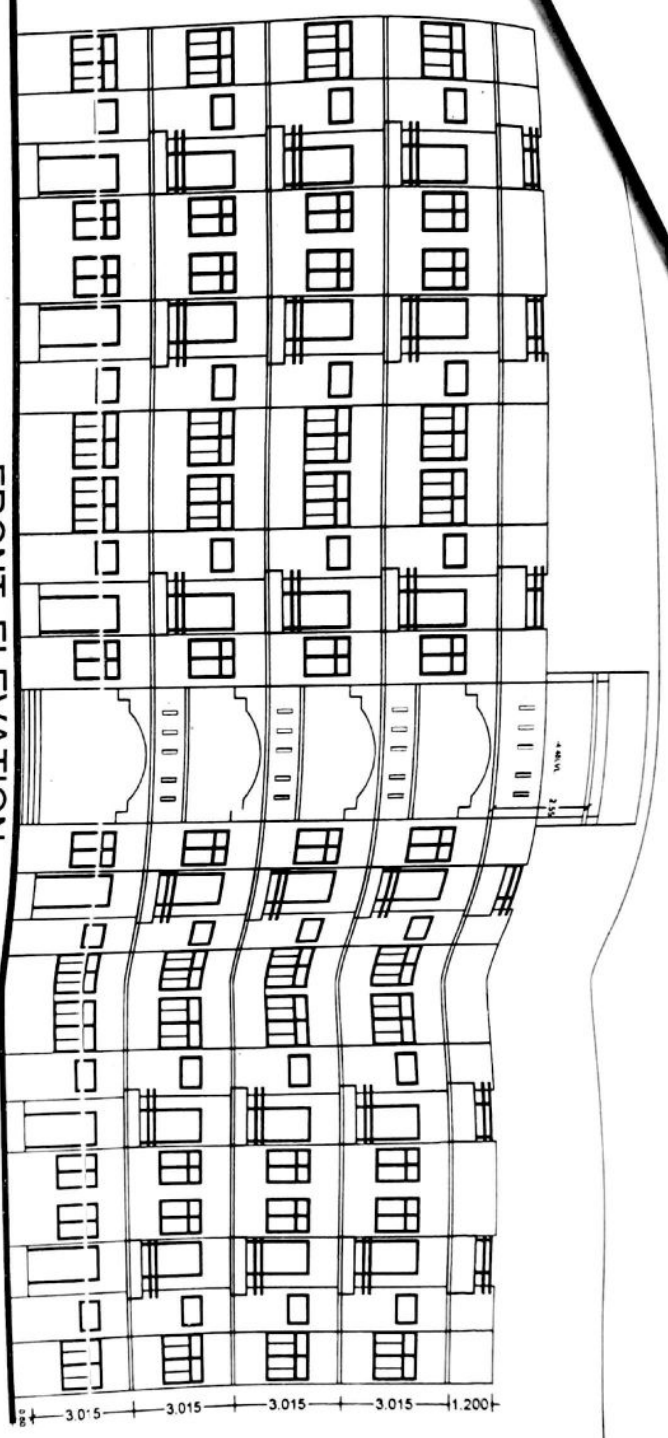
**UPAVP**  
ARCHITECTURE AND PLANNING SECTION  
NEELDER COMPLEX, MOHA MOOAR  
UDUMPI - 576018

ATP/UNIT 5/ARCH/CE/01 SHEET NO.-4/8  
FILE NO. PMAY-2018  
DWG NO. 257/UPHOB/ABD/UNIT 5/DET-4  
working Drawing -  
MAY - 2018

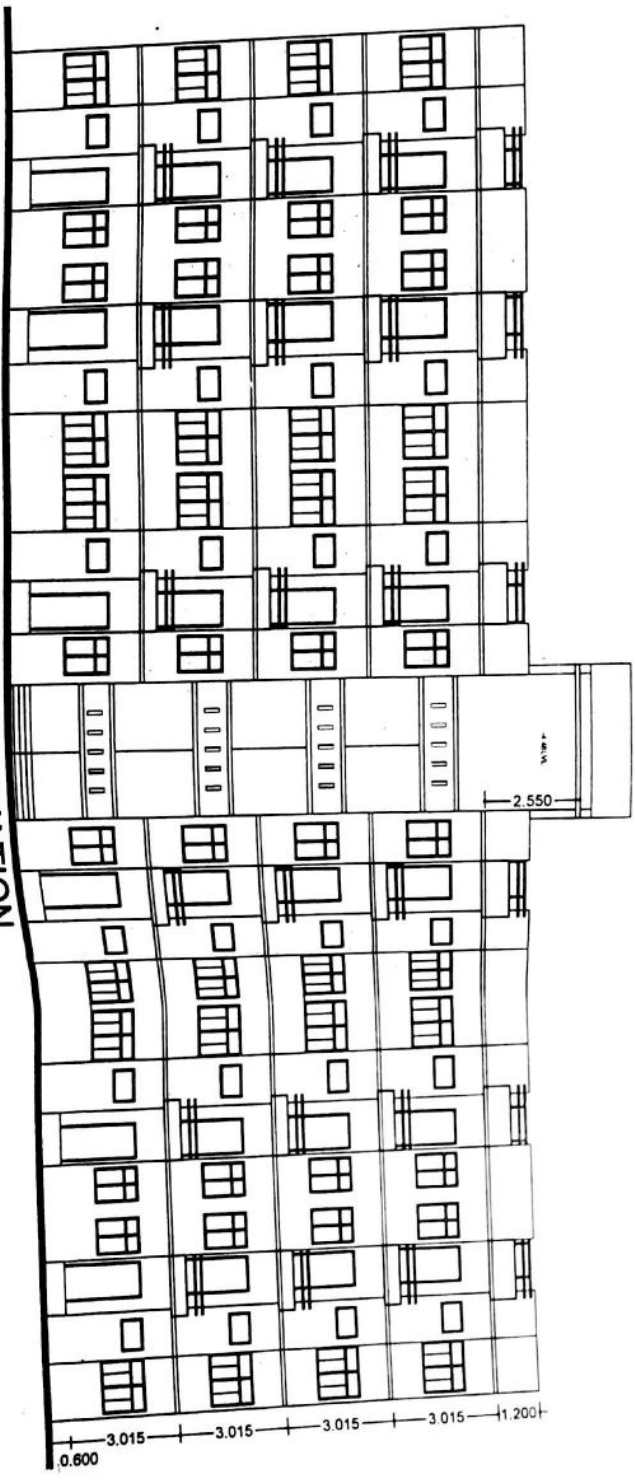
**NOTE:**  
1. ALL INTERSECTIONS OF THIS LAYOUT AS PER DETAILS AND ADJUSTMENTS, IF ANY, SHOULD BE EVENLY DISTRIBUTED.  
2. DISCREPANCY, IF ANY, SHOULD ON SITE SHOULD BE IMMEDIATELY REPORTED TO ARCHITECTURE & PLANNING SECTION, AP UNITS.  
3. THIS LAYOUT PLAN DOES NOT ACCOUNT FOR SUSTAINABILITY & FINANCIAL ASPECTS OF PROPOSED PROPERTIES, THESE MAY BE GOT ASCERTAINED BY CONCERNED DEPARTMENTS BEFORE FINAL IMPLEMENTATION.  
4. THIS WORKING DRAWING HAS BEEN PREPARED ON THE BASIS OF INFORMATION RECEIVED BY E.C.D., VIDE HIS LETTER NO. 2172/4233/07-28/13 DATED 05.02.2018.  
5. THE FEASIBILITY HAS BEEN SENT BY AP-5, VIDE HIS LETTER NO. 308/AP-5, DATED 05.02.2018.  
6. THIS WORKING DRAWING HAS BEEN FINALIZED ON THE BASIS OF THE FEASIBILITY RECEIVED FROM EX. EN. CD-7 VIDE HIS LETTER NO. 2281/17-27/16 DATED 07.02.2018.

ARCHITECTURE & PLANNING UNIT-5  
U.P. A.M.S. EVAM VIKAS PARISHAD GZB.  
DETAIL WORKING DRAWING PMAY-2018

DATED -06.02.2018	
KRISHNA KANT CH. ARCH. ARCH. ASSTT.	<i>Krisha Kant</i> 07/2/18
MUKESH RUBEHA B.P.M. UP PLANNING ENVIRONMENT ALTP ASSTT. ARCH. PLANNER	<i>Mukesh Rubeha</i> 08/2/18
SANJEEV KASHYAP B.P.M. UP PLANNING ENVIRONMENT ALTP ARCHITECT PLANNER	<i>Sanjeev Kashyap</i> 08/2/18
CHIEF ARCH. PLANNER	<i>Sanjeev Kashyap</i> 08/2/18



FRONT ELEVATION



BACK ELEVATION



UPAVP  
ARCHITECTURE AND PLANNING SECTION  
KENDRA CHARTERED, KODUR WAKUR  
UDKODUR-590016

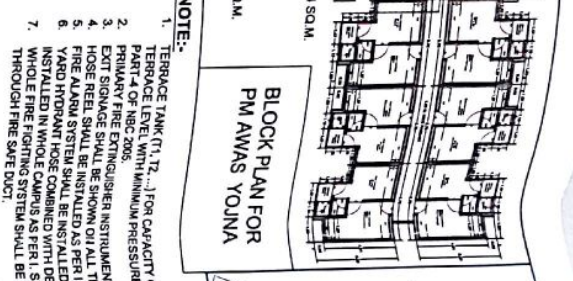
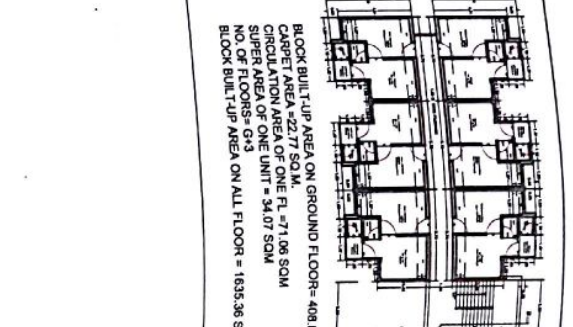
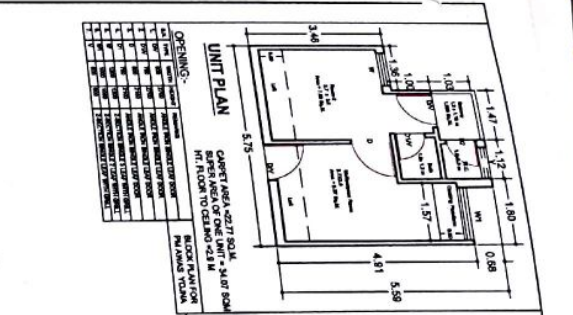
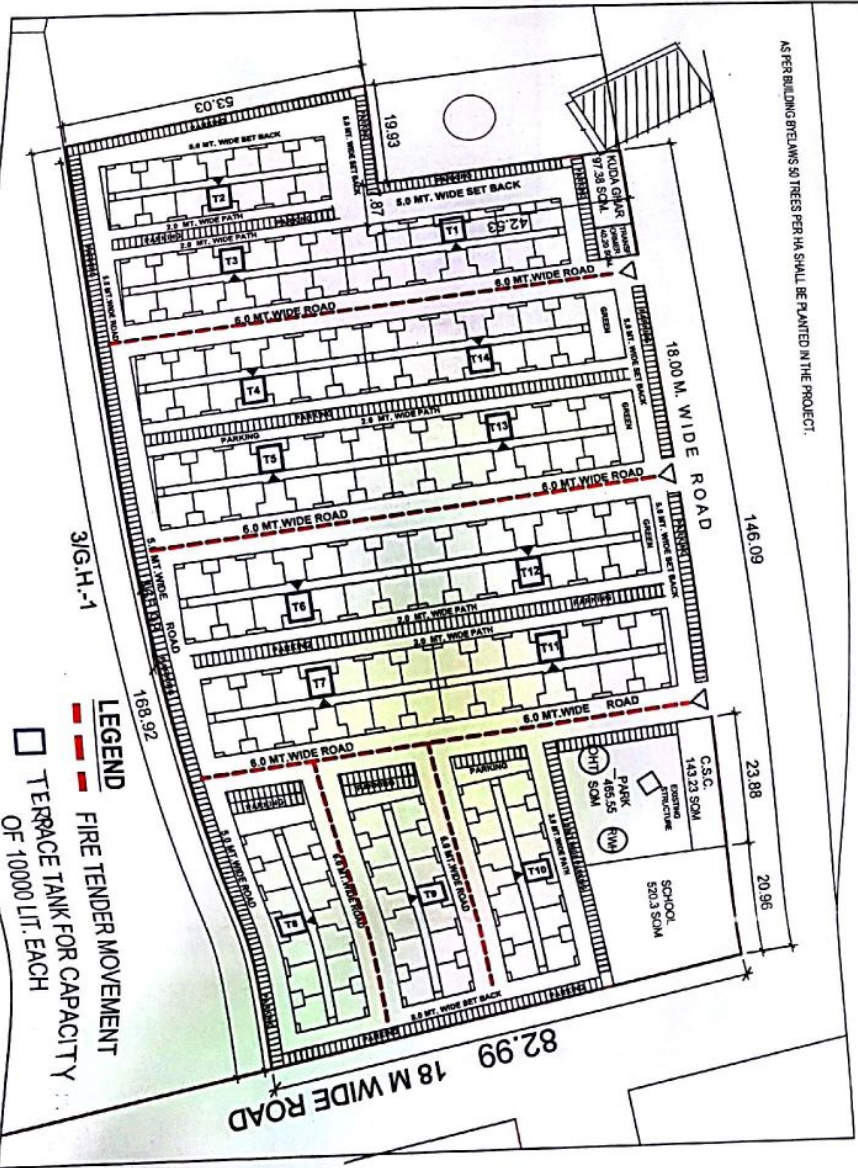
APPLY UNIT 1/1/2018 SHEET NO.-5/8  
FILE NO. PMAV-2018  
DWC NO. 267/19180/ABD/5m/5/2018  
Working Drawing PMAV-2018

NOTE:-  
1. ALL INTERSECTIONS OF THIS LAYOUT AS PER DETAILS  
2. TRANSFER OF THIS LAYOUT ON SITE SHOULD BE RECORDED  
AND ADJUSTMENTS, IF ANY, SHOULD BE SHOWN  
3. ANY DISCREPANCY, IF ANY, SHOULD BE SHOWN  
SECTION / PLAN / ARCHITECTURE & PLANNING  
SECTION / PLAN / ARCHITECTURE & PLANNING  
4. THE LAYOUT PLAN DOES NOT ACCOUNT FOR SALUBRITY &  
FINANCIAL ASPECTS OF PROPOSED PROPERTIES, THESE  
BE GOT ACCEPTANCE OF PROPOSED DEPARTMENTS BEFORE  
5. CIVIL WORKING DRAWING HAS BEEN PREPARED ON THE BASIS  
OF REGULATION RECEIVED BY CO. VIDE HIS LETTER NO.  
2172 / Y-23 25 07 20 12 2017.  
6. THE FEASIBILITY HAS BEEN SENT BY AP-5, VIDE HIS  
LETTER NO. 206 / Y-23 25 07 20 12 2017.  
7. THE LAYOUT PLAN HAS BEEN FINALIZED ON THE  
BASIS OF THE FEASIBILITY RECEIVED FROM EX. EN. CD-7  
VIDE HIS LETTER NO. 226 / Y-23 25 07 20 12 2017.

ARCHITECTURE & PLANNING UNIT-5  
U/P AVAS EVAM VIKAS PARISHAD GZB.  
DETAIL WORKING DRAWING PMAV-2018

DMD -08.02.2018	
KRISHNA KANT ARCH. ASSTT.	14/04/18
MUKESH RUIHELA ASSTT. ARCH. PLANNER	18/02/2018
SANJEEV KASHYAP ARCHITECT PLANNER	12/09/2018
CHIEF ARCH. PLANNER	





**NOTES:**

- TERRACE TANK (T1, T2, T3) FOR CAPACITY OF 10000 LIT. EACH SHALL BE PROVIDED OVER EVERY UNIT AT THE TERRACE LEVEL WITH MINIMUM PRESSURE OF 2.0 KG/CM<sup>2</sup> FOR PUMP CAPACITY KINDLY REFER TABLE NO.23 PART 4 OF NBC 2005.
- EXTINGUISHER SHALL BE INSTALLED AS PER IS. 3444-1986.
- HOSE REEL SHALL BE SHOWN ON ALL THE EXIT POINTS.
- FIRE ALARM SHALL BE INSTALLED AS PER IS. 3844-1986.
- YARD HOBS SHALL BE INSTALLED WITH ALTERNATIVE POWER BACKUP SOURCE.
- WHOLE FIRE FIGHTING SYSTEM SHALL BE POWERED BY ALTERNATIVE POWER SOURCE WITH SEPARATE WIRING THROUGH FIRE SAFE DUCT.

PARTICULAR	NO. OF BLOCK	NO. OF UNIT IN EACH BLOCK	TOTAL UNIT	UNIT AREA (SQM.)	SUPPER AREA (SQM.)	BLOCK AREA (GR. CV.) (SQM.)	TOTAL AREA (GR. CV.) (SQM.)
E.W.S.	16	48	672	22.77	34.07	408.84	5723.76
TOTAL LAND AREA = 14170.36 Sq.m							RESIDENTIAL - TOTAL UNITS = 672

PERMISSIBLE FAR	2.00
PERMISSIBLE GROUND COVERAGE	50%
FAR ACHIEVED FOR GROUP HOUSING	1.62
PROPOSED GROUND COVERAGE FOR GROUP HOUSING	40.39%
TOTAL PARKING PROPOSED = 706 NOS	
TOTAL PARKING REQUIRED = 672 NOS	

**UPAMP**  
ARCHITECTURE AND PLANNING SECTION UNIT-5,  
NEELGIRI COMPLEX, INDRA NAGAR,  
LUCKNOW - 226016

DRG. NO. UPAD/ADD/UNIT-5 AVADHVIHAR  
PMAY Sect. 3 Pocket II 16022018

**NOTE:**

- TRANSFER OF THIS LAYOUT ON SITE SHOULD BE RECHECKED AND ADJUSTMENTS, IF ANY, SHOULD BE EVENLY DISTRIBUTED.
- ANY DISCREPANCY, IF ANY, FOUND ON SITE SHOULD BE IMMEDIATELY REFERRED TO ARCHITECTURE & PLANNING SECTION.
- THIS LAYOUT DOES NOT ACCOUNT FOR SALEABILITY & PROPOSED PROPERTIES THESE MAY BE IMPROVED BY CONCERNED DEPARTMENT BEFORE ACTUAL INFORMATION RECEIVED BY EXTN. CD. VIDE HIS LETTER NO.2172/1932 DATED-15.02.2017.
- THIS LAYOUT PLAN HAS BEEN PREPARED ON THE BASIS OF INFORMATION RECEIVED BY EXTN. CD. VIDE HIS LETTER NO. 228/ D-2704 DATED-15.02.2018.
- THIS LAYOUT PLAN HAS BEEN FINALIZED ON THE BASIS OF FEASIBILITY RECEIVED BY E/E P.M. CD.03 VIDE HIS LETTER NO. 228/ D-2704 DATED-15.02.2018.

**SCHEME :-** SECTOR 3, AVADH VIHAR YOJANA, LUCKNOW

**DRG TITLE :-** PARKING PLAN FOR PROPOSED PMAY YOJANA (E.W.S.) FLATS G+3 AT SECTOR -3, POCKET -2, AVADH VIHAR YOJANA, LUCKNOW.

**DATE :-** 16.02.2018

**KARN KUMAR**  
DM(CNV)

**MUKESH RUIHELA**  
ARCHT. M. PLANING (GROUPING) ALPZ  
ASSTT ARCHT. PLANNER

**SANJEEV KASHYAP**  
P.M. PLANING (GROUPING) ALPZ  
ARCHT. PLANNER

**CHIEF ARCHITECT PLANNER**