

AR. RISHI SAHNI

B.ARCH, M.ARCH

REGD. NO. CA/2014/63741

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

(Phase - V) up to 30-09-2022

No.006

Date: 20/10/2022

Subject:

Certificate of Percentage of Completion of Construction Work of Integrated Township (Dwarika City) of the Phase V of the Project [UPRERA Registration Number Applied for, situated on the Khasra Nos. 36,36M,41,52,53 and 54 of Village Shernagar and Khasra Nos. 56,57,58,59,62,65,66,67,68,69,70,71,72,73,74 and 86 of Village Bibipur at 4th Mile Stone, Jansath Road, Muzaaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West, Tehsil Sadar, Muzaaffarnagar, Muzaaffarnagar Development Authority, District Muzaaffarnagar, PIN 251001, admeasuring 54055.75 sq. meter area, being developed by M/s Dwarika Balaji.

I/We_ RISHI SAHNI_ have undertaken assignment as Architect/ licensed Surveyor of certifying Percentage of Completion Work of the INTEGRATED TOWNSHIP (DWARIKA CITY) of the Phase V of the Project [UPRERA Registration Number Applied for, situated on the Khasra Nos. 36,36M,41,52,53 and 54 of Village Shernagar and Khasra Nos. 56,57,58,59,62,65,66,67,68,69,70,71,72,73,74 and 86 of Village Bibipur at 4th Mile Stone, Jansath Road, Muzaaffarnagar demarcated by its boundaries 77-43 & 29-27 to the North, 77-43 & 29-26 to the South, 77-44 & 29-27 to the East 77-43 & 29-27 to the West, Tehsil Sadar, Muzaaffarnagar, Muzaaffarnagar Development Authority, District Muzaaffarnagar, PIN 251001, admeasuring 54055.75 sq. meter area, being developed by M/s Dwarika Balaji.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt _____ as L.S. / Architect ;
- (ii) M/s/Shri/Smt _____ as Structural Consultant
- (iii) M/s/Shri/Smt _____ as MEP Consultant
- (iv) M/s/Shri/Smt _____ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings/Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____Applied for _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Rishi Sahni

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N.A.
2	number of Basement(s) and Plinth	N.A.
3	number of Podiums	N.A.
4	Stilt Floor	N.A.
5	number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	N.A.
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N.A.

Table B

Internal & External Development Works in Respect of the Registered Phase (V)

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		3.89%
2	Water Supply	Yes		74.25%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		61.82%
4	Storm Water Drains	Yes		0.00%
5	Landscaping & Tree Planting	No		0.00%

Keypoint

6	Street Lighting	Yes		0.00%
7	Community Buildings	No		-
8	Treatment and disposal of sewage and sullage water	No		-
9	Solid Waste management & Disposal	No		-
10	Water conservation, Rain water harvesting	No		-
11	Energy management	No		-
12	Fire protection and fire safety requirements	No		-
13	Electrical meter room, sub-station, receiving station	No		-
14	Other (Soil filling, demarcation, Leveling, Staff Salary, Machinery & Equipments, Conseltancy & Govt. Dues)	Yes		100.00%

Yours Faithfully



AR. RISHI SAHNI

B.ARCH, M.ARCH

REGD. U.CA/2014/63741

TOWN HALL ROAD, ARYAPURI

MUZAFFARNAGAR-251001

Signature & Name (RISHI SAHNI) OF L.S./Architect
(License NO. CA/2014/63741)