

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No : SW/DCPL/01

Date: 07.12.2023

Subject: Certificate of Percentage of Completion of Construction Work of 01 Building of the Project ' KRISHNABHUMI ARCADE [UPRERA Registration Number - A/F] situated on the Khasra No 682 (P) & 683 (P) demarcated by its boundaries (latitude and longitude of the end points) 27.567626, 77.646385 to the North to the South to the East to the West of village Sunrakh Tehsil Mathura Competent/ Development authority Mathura Vrindavan Development Authority District Mathura PIN 281121 admeasuring 8145.15 sq.mts. area being developed by SNOWWHITE INFRASTRUCTURE PRIVATE LIMITED

I/We Dera Consultants Private Limited have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of the Project ' KRISHNABHUMI ARCADE [UPRERA Registration Number - A/F] situated on the Khasra No 682 (P) & 683 (P) demarcated by its boundaries (latitude and longitude of the end points) 27.567626, 77.646385 to the North to the South to the East to the West of village Sunrakh Tehsil Mathura Competent/ Development authority Mathura Vrindavan Development Authority District Mathura PIN 281121 admeasuring 8145.15 sq.mts. area being developed by SNOWWHITE INFRASTRUCTURE PRIVATE LIMITED

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Mayank Garg as L.S. / Architect ;
- (ii) M/s NNC Design International as Structural Consultant
- (iii) M/s V Consulting as MEP Consultant
- (iv) M/s Dera Consultants Private Limited as Site Supervisor (PMC)

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number A/F under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0
2	02 number of Basement(s) and Plinth	0
3	0 number of Podiums	0
4	Stilt Floor	0
5	03 number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0

Table B

Internal & External Development Works in Respect of the Entire Registered Phase



S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Y		0
2	Water Supply	Y		0
3	Sewerage (chamber, lines, Septic Tank, STP)	Y		0
4	Strom Water Drains	Y		0
5	Landscaping & Tree Planting	Y		0
6	Street Lighting	Y		0
7	Community Buildings	N		0
8	Treatment and disposal of sewage and sullage water	Y		0
9	Solid Waste management & Disposal	Y		0
10	Water conservation, Rain water harvesting	Y		0
11	Energy management	Y		0
12	Fire protection and fire safety requirements	Y		0
13	Electrical meter room, sub-station, receiving station	Y		0
14	Other (Option to Add more)			0

Yours Faithfully

Signature & Name OF L.S./Architect : AR. MAYANK GARG
(License NO : CA/2009/45616)

Ar. Mayank Garg

(M. Plan, B. Arch.)

COA No: CA / 2009 / 45616

ITPI No: 2016 - 153 (A/TP)

Valuer No: A-27652 (AIV)

