

**FORM-Q**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 29.12.2018

Subject:

Certificate of Percentage of Completion of Construction Work of PLOTTING / 22 / Plot(s) of the 2nd Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 444/1 Demarcated by its boundaries (latitude and longitude of the end points) 28.7856152 to the North \_\_\_\_\_ to the South 79.0233118 to the East \_\_\_\_\_ to the West of village MADAIYYA NADAR BAGH Tehsil SADAR Competent/ Development authority RAMPUR District RAMPUR PIN 244901 admeasuring 2181.66 sq.mts. area being developed by [POONAM SINGHAL AND NARESH KUMAR SINGHAL]

I SHARIQ AHMAD KHAN have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the PLOTTING / 22 / Plot(s) of 2nd Phase of the Project, situated on the Khasra No/ Plot no 444/1 of village MADAIYYA NADAR BAGH tehsil SADAR competent/ development authority RAMPUR District RAMPUR PIN 244901 admeasuring 2181.66 sq.mts. area being developed by [POONAM SINGHAL AND NARESH KUMAR SINGHAL]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt ISHA SINGHAL as Architect ;  
 (ii) M/s/Shri/Smt \_\_\_\_\_ as Structural Consultant  
 (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant  
 (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N/A
2	_____ number of Basement(s) and Plinth	N/A
3	_____ number of Podiums	N/A
4	Stilt Floor	N/A
5	_____ number of Slabs of Super Structure	N/A
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N/A
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	N/A
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N/A

9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N/A
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N/A

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work
1	Internal Roads & Footpaths	YES		80%
2	Water Supply	YES	MUNICIPAL SUPPLY	100%
3	Sewerage (chamber, lines, Septic Tank, STP)	NO		
4	Storm Water Drains	YES		
5	Landscaping & Tree Planting	YES	ONLY 5 TREES	0%
6	Street Lighting	YES	4 NO.	
7	Community Buildings	NO		
8	Treatment and disposal of sewage and sullage water	NO		
9	Solid Waste management & Disposal	NO		
10	Water conservation, Rain water harvesting	NO		
11	Energy management	NO		
12	Fire protection and fire safety requirements	NO		
13	Electrical meter room, sub-station, receiving station	NO		
14	Other (Option to Add more)	NO		

Yours Faithfully

*Isha Singhal*

Signature & Name : ISHA SINGHAL (Architect)  
(License NO. CA/2016/78944)