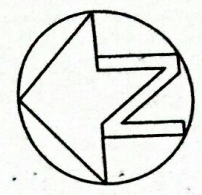


SECTOR- C  
NURSERY/PRIMARY  
INTERMEDIATE  
COLLEGE  
02

SECTOR - C  
Primary/Nursery School  
01



PROPOSED WATER LINE

Proposed water line

MASTER PLAN GREEN BELT

8.10.20