

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date:

No.....

Subject: Certificate of Percentage of Completion of Construction Work of Commercial Complex (Green Arcade) at L-Pocket in Anand Vihar Housing Scheme Hapur No. of Building(s)/_01_Block(s) of the Phase of the Project [UPRERA Registration ID Number 339207] situated on the Khasra No/ Plot no _529M_Demarcated by its boundaries (latitude and longitude of the end points)_28.723302 to the North to the South_to the East_77.744072_to the West of village_Acheja_Tehsil_Hapur_ Competent/ Development Hapur-Pilkhuwa Development Authority Hapur_District_Hapur_PIN_245101_admeasuring _1169.00 sq.mts. area being developed by [Promotor's Name- HPDA]

I Probhat Kumar Paul have undertaken assignment as Town Planner for certifying Percentage of Completion Work of Commercial Complex (Green Arcade) at L-Pocket in Anand Vihar Housing Scheme Hapur No. of Building(s)/_01_Block(s) of the Phase of the Project [UPRERA Registration ID Number 339207] situated on the Khasra No/ Plot no _529M_Demarcated by its boundaries (latitude and longitude of the end points)_28.723302 to the North to the South_to the East_77.744072_to the West of village_Acheja_Tehsil_Hapur_ Competent/ Development Hapur-Pilkhuwa Development Authority Hapur_District_Hapur_PIN_245101_admeasuring _1169.00 sq.mts. area being developed by [Promotor's Name-HPDA]

1. Following Staff are Engaged for the purpose of planning by owner / Promotor :-

(i) Shri_Probhat Kumar Paul_____as Town Planner ;

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number_ID 339207_under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | NIL |
| 2 | _____number of Basement(s) and Plinth | NIL |
| 3 | _____number of Podiums | NIL |
| 4 | Stilt Floor | NIL |
| 5 | _____number of Slabs of Super Structure | NIL |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | NIL |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | NIL |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | NIL |
| 9 | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower | NIL |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NIL |



प्रोभात कुमार पॉल
 नगर नियोजक
 प्राधिकरण

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|---------|-------------------------|
| 1 | Internal Roads & Footpaths | | | NO |
| 2 | Water Supply | | | NO |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | | | NO |
| 4 | Storm Water Drains | | | NO |
| 5 | Landscaping & Tree Planting | | | NO |
| 6 | Street Lighting | | | NO |
| 7 | Community Buildings | | | NO |
| 8 | Treatment and disposal of sewage and sullage water | | | NO |
| 9 | Solid Waste management & Disposal | | | NO |
| 10 | Water conservation, Rain water harvesting | | | NO |
| 11 | Energy management | | | NO |
| 12 | Fire protection and fire safety requirements | | | NO |
| 13 | Electrical meter room, sub-station, receiving station | | | NO |
| 14 | Other (Option to Add more) | | | NO |

Note:- External Development works are exists with the Anand Vihar Housing Scheme

Yours Faithfully

प्रोभात कुमार पॉल
(PROBHAT KUMAR PAUL)
T.P. **नगर नियोजक**
हपुड़-पिलखुवा विकास प्राधिकरण
HPDA, HAPUR

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)