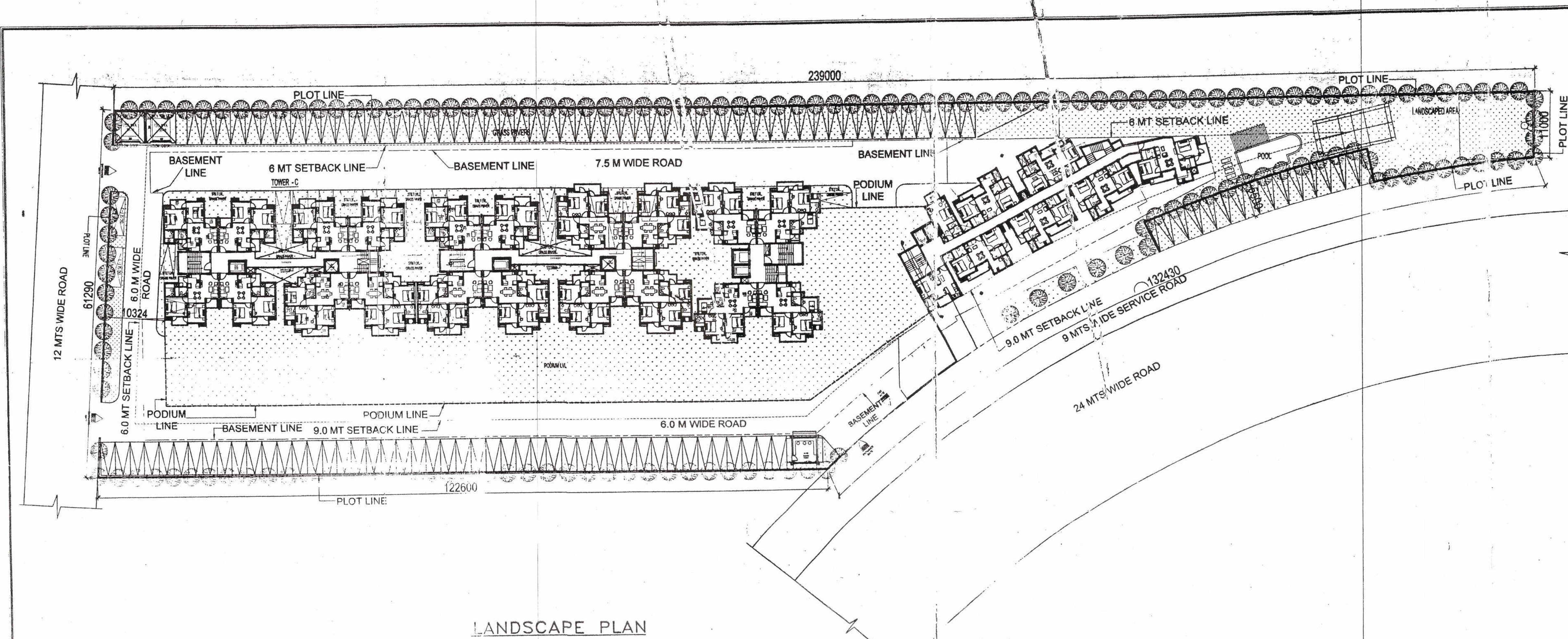
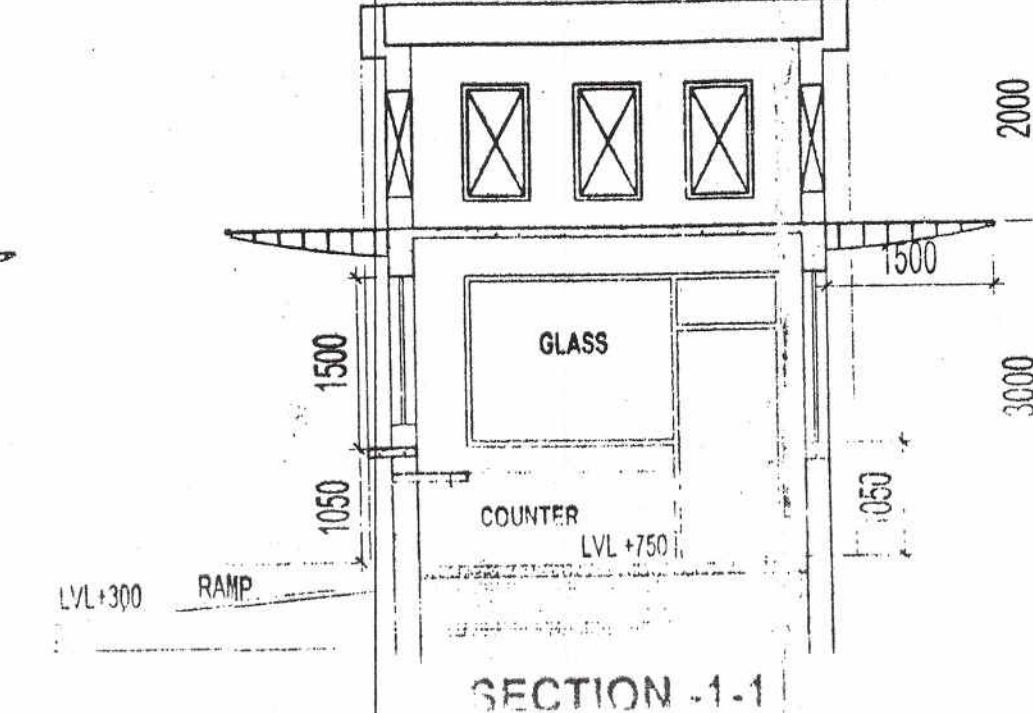
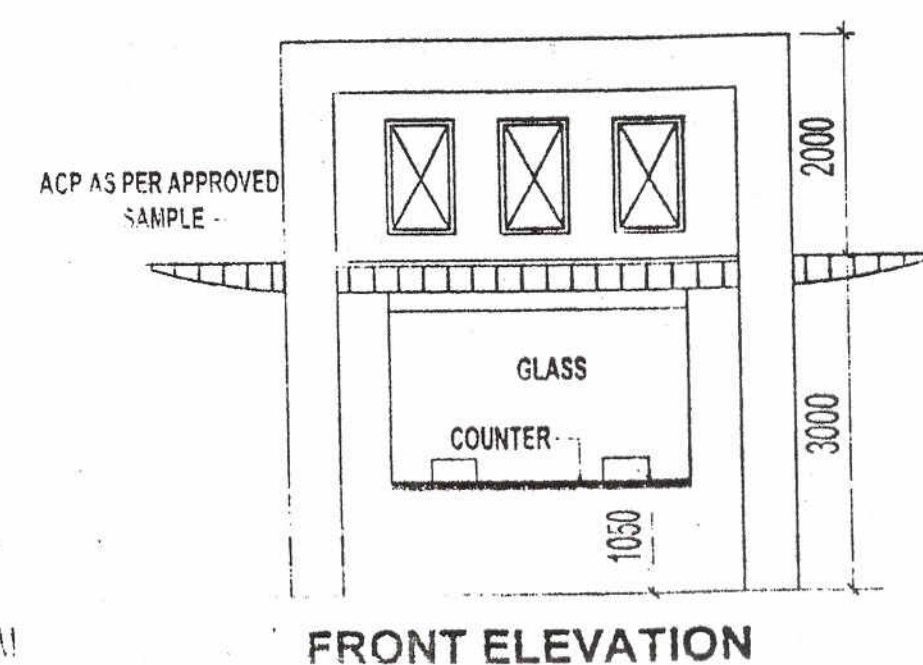
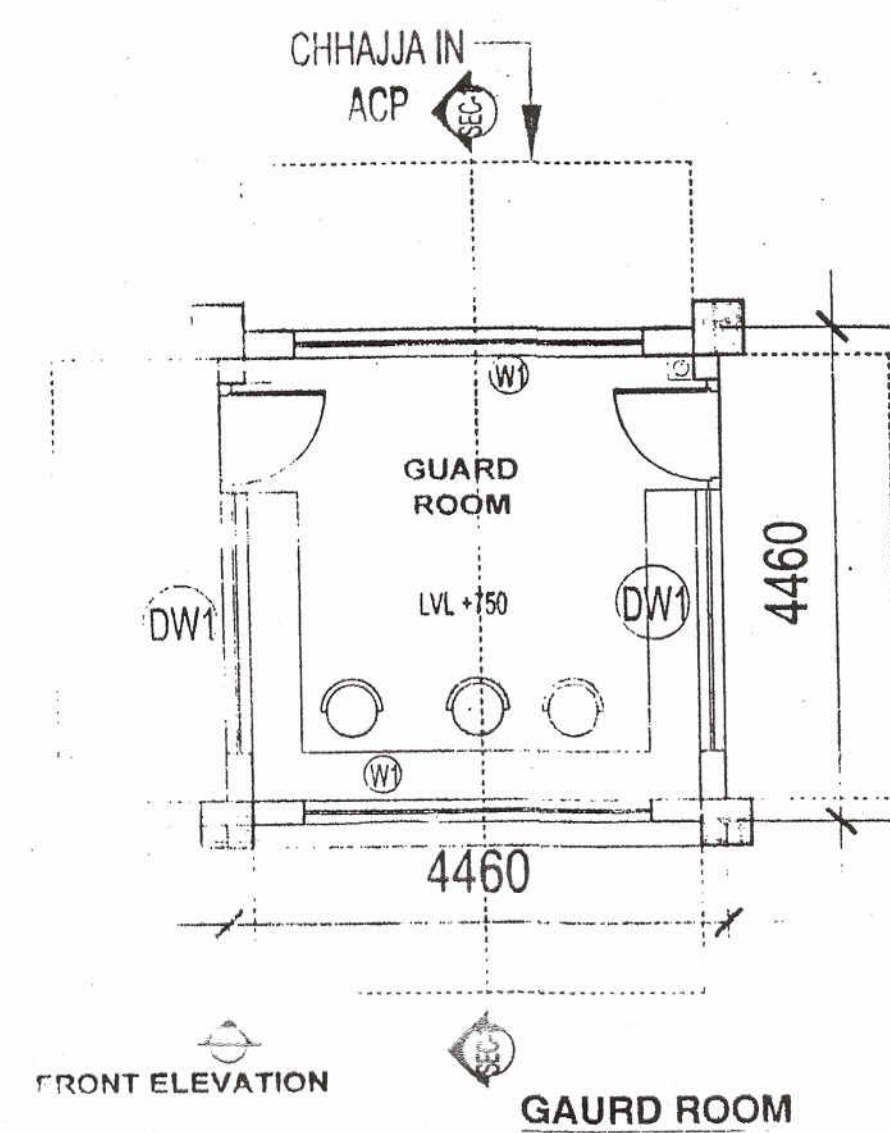
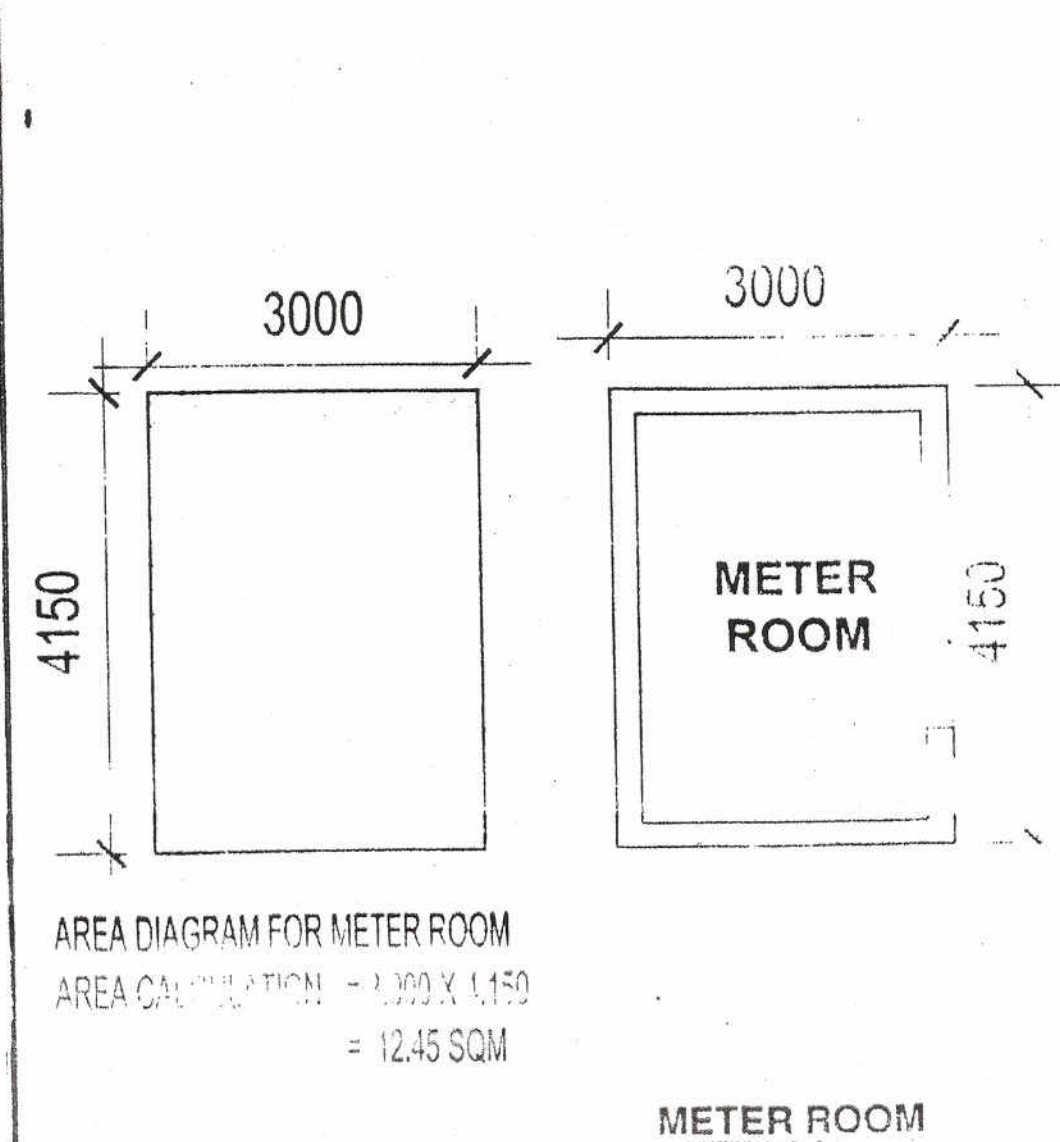




LANDSCAPE PLAN



|                                                                                                                                                                                       |               |                                                                                                                                              |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|
| NORTH POINT<br>                                                                                                                                                                       |               | This drawing is a "COPYRIGHT" contents of this drawing or part thereof may not be used or reproduced without the permission of the Architect |         |
| NO. OF PRINTS                                                                                                                                                                         | DATE          | ISSUED TO                                                                                                                                    | REMARKS |
| REVISION                                                                                                                                                                              | DATE          | DESCRIPTION                                                                                                                                  | BY      |
|                                                                                                                                                                                       |               |                                                                                                                                              |         |
| OWNER<br>OASIS BUILD MART (INDIA) PVT. LTD.                                                                                                                                           |               |                                                                                                                                              |         |
| SUBMISSION DRAWING                                                                                                                                                                    |               |                                                                                                                                              |         |
| PROJECT<br><br>ATITA HEIGHTS<br>SUBMITTED FOR OASIS BUILD MART (INDIA) PVT. LTD.<br>AT PLOT NO. HRA-12A ATIA SURAJPUR SITE-C (EXT.)<br>13G SECTOR PHASE-2, G.B. NAGAR (U.P.)          |               |                                                                                                                                              |         |
| DATE                                                                                                                                                                                  | PROJECT INCH. | CHECKED BY                                                                                                                                   |         |
| 03-07-14                                                                                                                                                                              | PANKAJ SHARMA | RAVINDRA SINGH                                                                                                                               |         |
| SCALE                                                                                                                                                                                 | DEALT BY      | APPROVED BY                                                                                                                                  |         |
| 1:400                                                                                                                                                                                 | MAHENDRA      | VISHAL SHARMA                                                                                                                                |         |
| DRAWING TITLE                                                                                                                                                                         |               |                                                                                                                                              |         |
| LANDSCAPE PLAN                                                                                                                                                                        |               |                                                                                                                                              |         |
| OWNER SIGN                                                                                                                                                                            |               | ARCHITECT SIGN                                                                                                                               |         |
|                                                                                                                                                                                       |               |                                                                                                                                              |         |
| ARCHITECTS<br><br>Confluence<br>S. 29, D.K. 2<br>N.D. 48, INDIA<br>PH: +91-11-29219098<br>www.confluence.com<br>Member of: IASCI<br>ISO - 9001:2008<br>Interior<br>Design<br>Interior |               |                                                                                                                                              |         |
| DRAWING NO. 05                                                                                                                                                                        |               | REVISION                                                                                                                                     |         |