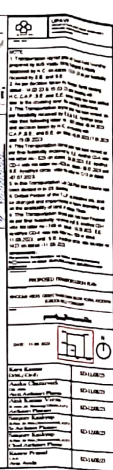
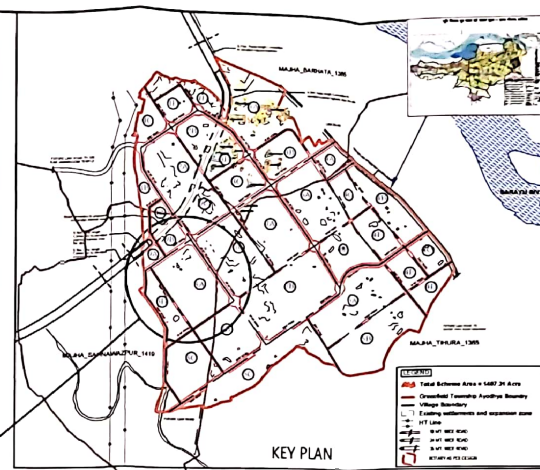


LAND USE ANALYSIS OF SECTOR 8A , GFT AYODHYA			
S.NO.	DESCRIPTION	AREA(M ²)	PERCENTAGE
1	MISB(MUTH/INTERNATIONAL BHAWAN/ STATE BHAWAN)	92973.14	22.97
2	GROUP HOUSING	23686.61	5.85
3	MULTI UNIT HOUSING	8007.46	1.98
4	COMMERCIAL PLOT	50432.09	12.46
5	SCHOOL	4815.43	1.19
6	HEALTH	2197.77	0.75
7	INSTITUTIONAL	4294.97	1.06
8	WAREHOUSE/ COTTAGE	3729.30	0.92
9	GREEN	57688.17	14.26
10	ROAD (SECTOR / VILLAGE)	49171.20	12.15
11	AABADI	1037.00	0.26
TOTAL AREA		298033.14	73.85

LAND USE ANALYSIS OF SECTOR 9A & 9B , GFT AYODHYA				
S.NO.	DESCRIPTION	AREA(M ²)	AREA(ACRE)	PERCENTAGE
1	COMMERCIAL	17353.14	4.29	20.76%
2	FACILITY	3050.44	0.75	3.65%
3	MISB(MUTH/INTERNATIONAL BHAWAN/ STATE BHAWAN)	21761.70	5.38	26.03%
4	GREEN	8562.70	2.12	10.24%
5	ROAD (SECTOR / VILLAGE)	22582.21	5.58	27.01%
6	FUTURE USE	9832.09	2.43	11.76%
7	AABADI	462.77	0.11	0.55%
TOTAL AREA		83605.05	20.66	100.00%

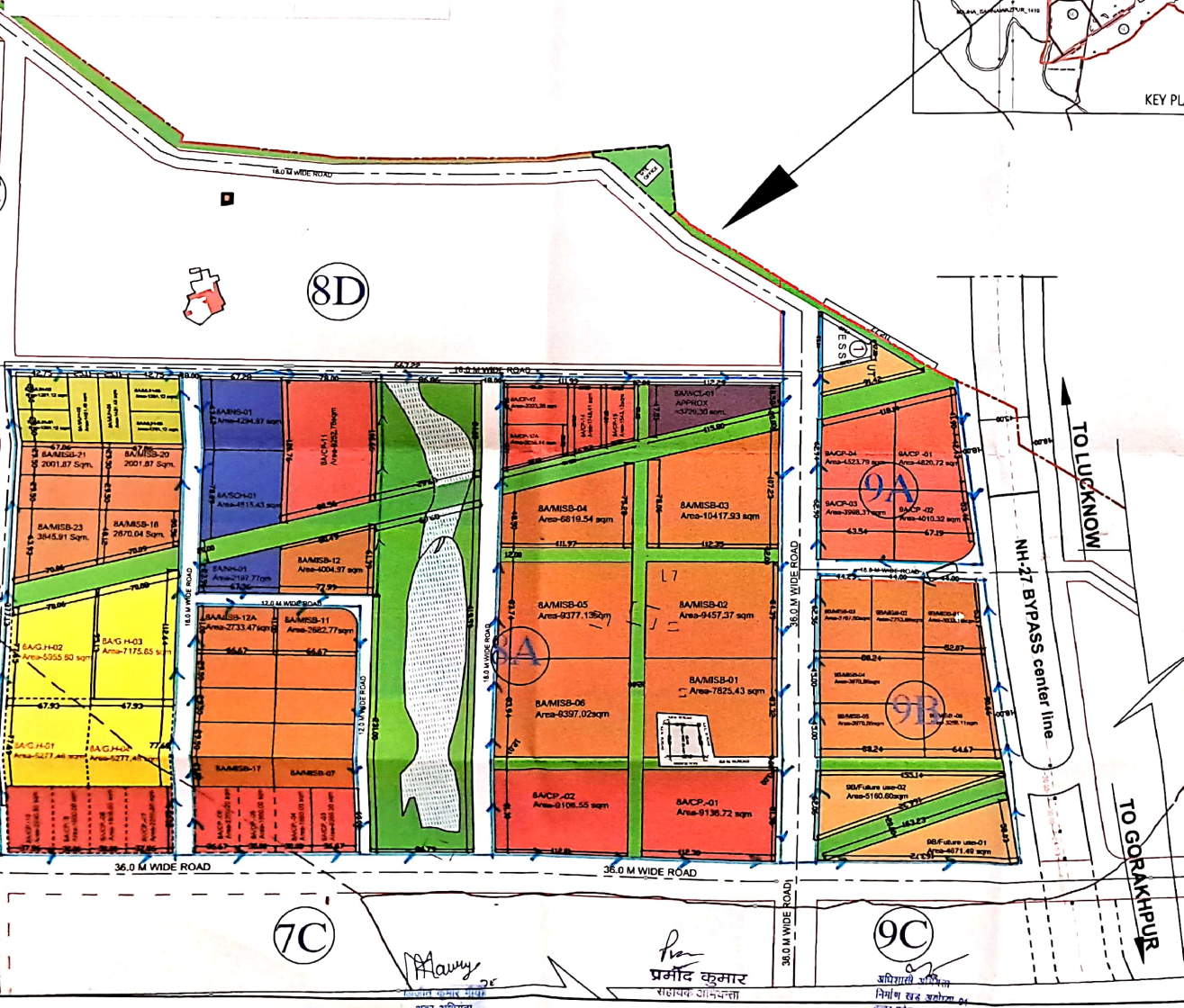


UPAVP
ARCHITECTURAL AND PLANNING SECTION UNIT-3
NEELGRI COMPLEX JINDRA NAGAR
LUCKNOW-226016

DRG NO. -
APDUN-3PART L.O.P. / SEC. PLAN AYODHYA/E.CD-01/PAV
S.E. AYODHYA/FILE NO.-03544(II)/R6/H.CD-05 10 2023

NOTE:-

- This sub division part lay out plan of sector 8A, 9A& 9B has been prepared on the basis of instructions given by H.C. on discussion with A.H.C.S.C.E., C.A.P., D.H.C. and S.E. (Project) on dated-07.05.2023 and dated-19.06.2023.
- This sub division detail lay out plan of sector 8A, 9A & 9B has been revised on the basis of feasibility received by E.E. & S.E. with following letters and instructions given by H.C. dated -11.09.2023 & 18.09.2023 :-
 - E.E. CD-1 vide his letter no.-749 on dated -10.08.2023, letter no 840 dated -06.09.2023
 - E.E. Ayodhya CD-4 vide his letter no -709 on dt. -11.08.2023,
 - S.E. Ayodhya circle vide his letter no 1427 on dt.-11.08.2023.
- This layout plan has been finalized as per feasibility received by E.E. vide his letter no.-904 dated-22/09/2023, S.E. vide his letter no.-1702 dated-26/09/2023.
- Dotted plots marked in the sector plan is indicative only, shall be changed and implemented in future as per land acquired in village Thura.
- Area of the plots are approximate can be changed as per site. Size and shape of the plot adjacent to the rotary junction will be final as per actual design of the rotary junction.
- All parameters and parking norms shall be applicable as per Building Bye Laws-2008 (revised in 2011& 2016)



LAND DETAIL ON SEC. - 8A (AREA = 209073.14 SQM) 1.80%		
S.R.	PILOT USE	AREA (Sq.M) (Approx)
1. MUTH/INTERNATIONAL BHAVAN/STATE BHAVAN		
BA MISB-01	942.72	
BA MISB-02	1047.19	
BA MISB-03	687.94	
BA MISB-04	917.71	
BA MISB-05	678.02	
BA MISB-06	1395.78	
BA MISB-07	1467.75	
BA MISB-08	1973.75	
BA MISB-09	198.75	
BA MISB-10	2062.77	
BA MISB-11	434.97	
BA MISB-12	2724.77	
BA MISB-13	159.75	
BA MISB-14	199.78	
BA MISB-15	199.78	
BA MISB-16	199.78	
BA MISB-17	199.78	
BA MISB-18	2675.64	
BA MISB-19	250.67	
BA MISB-20	250.67	
BA MISB-21	250.67	
BA MISB-22	250.67	
BA MISB-23	300.67	
TOTAL	29783.14	
2. GROUP HOUSING		
BA G H-01	577.48	
BA G H-02	562.65	
BA G H-03	715.65	
BA G H-04	527.48	
TOTAL	2383.66	
3. MULTI UNIT HOUSING		
BA MUH-01	1391.77	
BA MUH-02	1291.13	
BA MUH-03	1481.43	
BA MUH-04	1481.43	
BA MUH-05	1261.42	
BA MUH-06	1261.42	
TOTAL	8007.46	
4. INSTITUTIONAL		
BA IS-01	4294.97	
BA IS-02	4815.43	
BA IS-03	2197.77	
TOTAL	11308.17	
5. COMMERCIAL PLOT		
BA CP-01	8579.33	
BA CP-02	8106.55	
BA CP-03	7900.20	
BA CP-04	1800.00	
BA CP-05	1800.00	
BA CP-06	2200.20	
BA CP-07	2200.60	
BA CP-08	1800.00	
BA CP-09	1800.00	
BA CP-10	2200.60	
BA CP-11	600.75	
BA CP-12	2023.28	
BA CP-13	2554.44	
BA CP-14	1148.41	
BA CP-15	1543.12	
TOTAL	50432.09	
6. WAREHOUSE/COTTAGE		
BA WO-01	3729.30	
TOTAL	3729.30	
7. GREEN		
BA GR-01	57688.17	
TOTAL	57688.17	
8. ROAD		
BA RD-01	352.87	
TOTAL	352.87	
9. UTILITY		
BA UT-01	1037.00	
TOTAL	1037.00	

LEGEND :-

PLANNED IN POSSESSION AREA - [Solid Line]

DEVELOPED IN FUTURE - [Dashed Line]

SCHEME BOUNDARY - [Dotted Line]

VILLAGE BOUNDARY - [Dash-dot Line]

Color Code	Nomenclature	Property Detail(Land Use)
[Orange]	MISB	Muth/International/State Bhawan
[Yellow]	MUH	Multinuit Unit Housing
[Light Green]	G.H	Group Housing *
[Dark Green]	WCI	Warehouses / Cottage Industry
[Red]	CP	Commercial
[Blue]	UT	Utility
[Purple]		Institutional Plot, School & Nursing Home

* As per Demand can be allotted to Muth/Asharam/Dharmshala (For Residential Purpose)

WATER LINE

DRAWING TITLE
LAY OUT PLAN OF SECTOR 8A, SECTOR 9A & 9B

PROJECT NAME
BHOOMI VIKAS GRIHSTHAN EVAM BAZAR
YOJNA, (GREEN FIELD TOWNSHIP) AYODHYA

DATE:- 29-09-2023

Karn Kumar D/M.,(Civil)	- SD - 29-09-2023
Anshu Chaturvedi Dip. Arch. Asstt. Architect Planner	- SD - 29-09-2023
Alok Kumar Verma B. Arch., M. Planning (Urban), A.I.T.P Architect Planner	- SD - 29-09-2023
Sanjeev Kashyap M. Plng (Environment), A.I.T.P. Sr. Architect Planner	- SD - 03-10-2023
Sanjeev Kashyap M. Plng (Environment), A.I.T.P. Chief Architect Planner	
Ranvir Prasad I.A.S.	- SD - 05-10-2023
Awas Ayukt	

8C

8D

8B

7C

9C

अविनाश कुमार
अवर अयुक्त

प्रमोद कुमार
सहायक अयुक्त

अविनाश कुमार
अवर अयुक्त

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