



S.No.	DESCRIPTION	Area	Unit	Percentage (of total area)
A. Total Land Area as per Acquisition Schedule				
I	Agricultural Land	283,660	Sqm	
II	Grant Sany	27,220	Sqm	
III	Unutilized Land (lower tagged)	3,220	Sqm	
Project Area				
B	Add Area for 30 m approach road (outside of acquisition area)	314,200	Sqm	
C	Deduct the land to be given to U.P. Tourism (Under Exchange)	-9,770	Sqm	
D	Net Project Area	314,200	Sqm	
E	Area of Greenery	1,570	Sqm	
F	Area of Canal	6,300	Sqm	
		Grand Area	322,230	Sqm
			327.22	Hr
D. Total Residential Area				
I	Area under PDS	102,482	Sqm	32.62%
II	Area under Group Housing	20,775	Sqm	6.61%
F. Area under Facilities				
School facilities		36,728	Sqm	11.69%
Non-School facilities		3,571	Sqm	1.14%
G. Area under Green				
Area under Green		50,380	Sqm	16.04%
H. Area under Roads				
Area under Roads		100,256	Sqm	31.91%
I	Total Available Area	139,983	Sqm	50.92%

LEGEND	AREA (in Sq.mtr)
GROUP HOUSING	26,779
GREENS	50,380
INTELL COLLEGE	6,800
JUNIOR HIGH SCHOOL	2,800
PRIMARY & NURSERY SCHOOL	3,447
POLICE STATION	1,507
FACILITY	15,220
COMMERCIAL	18,331
GARBAGE COLLECTION & RECYCLING	421
ELECTRIC SUBSTATION	500
COMMUNITY CENTRE	2,816
GAZE (LAND EXISTING)	1,479

LEGEND	SIZE (in mtr)	Nr of Plots
HIG-II	10 X 20	160
HIG-I	9 X 18	152
MIG-III	7.5 X 15	120
MIG-II	6 X 15	123
MIG-I	6 X 12.5	163
LIG-I	5 X 12	35
LIG-II	5 X 10	70
ERS	4 X 9	96
Total		919

- NOTES :
1. ALL DIMENSIONS ARE IN METRE, UNLESS OTHERWISE SPECIFIED.
 2. DRAWINGS SHALL NOT BE MEASURED, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
 3. ALL THE DIMENSIONS SHOULD BE CHECKED AND VERIFIED BEFORE EXECUTION, INCONSISTENCY, IF ANY SHOULD BE BROUGHT TO THE NOTICE OF THE ARCHITECT IMMEDIATELY.
 4. THIS DRAWING SHALL BE READ IN CONDUCTION WITH THE OTHER RELEVANT DRAWINGS.
 5. KINDLY REFER DRAWING NO. "N-01" FOR DETAILED NOTES.

CONSULTANTS :

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PROJECT TITLE :-
PROPOSED TOWNSHIP AT FIZOPUR UPERHAR
LUCKNOW ROAD, AYODHYA.

AGENCY :-
AYODHYA DEVELOPMENT
AUTHORITY

SHEET TITLE :-
ZONING PLAN - RESIDENTIAL AREAS

REVISION :-

DATE: _____ NORTH :

ARCHITECT-ARINDO GUPTA SCALE : NOT TO SCALE

JUNIOR ENGINEER

ASSISTANT ENGINEER

EXECUTIVE ENGINEER

TOWN PLANNER

SECRETARY

VICE CHAIRMAN