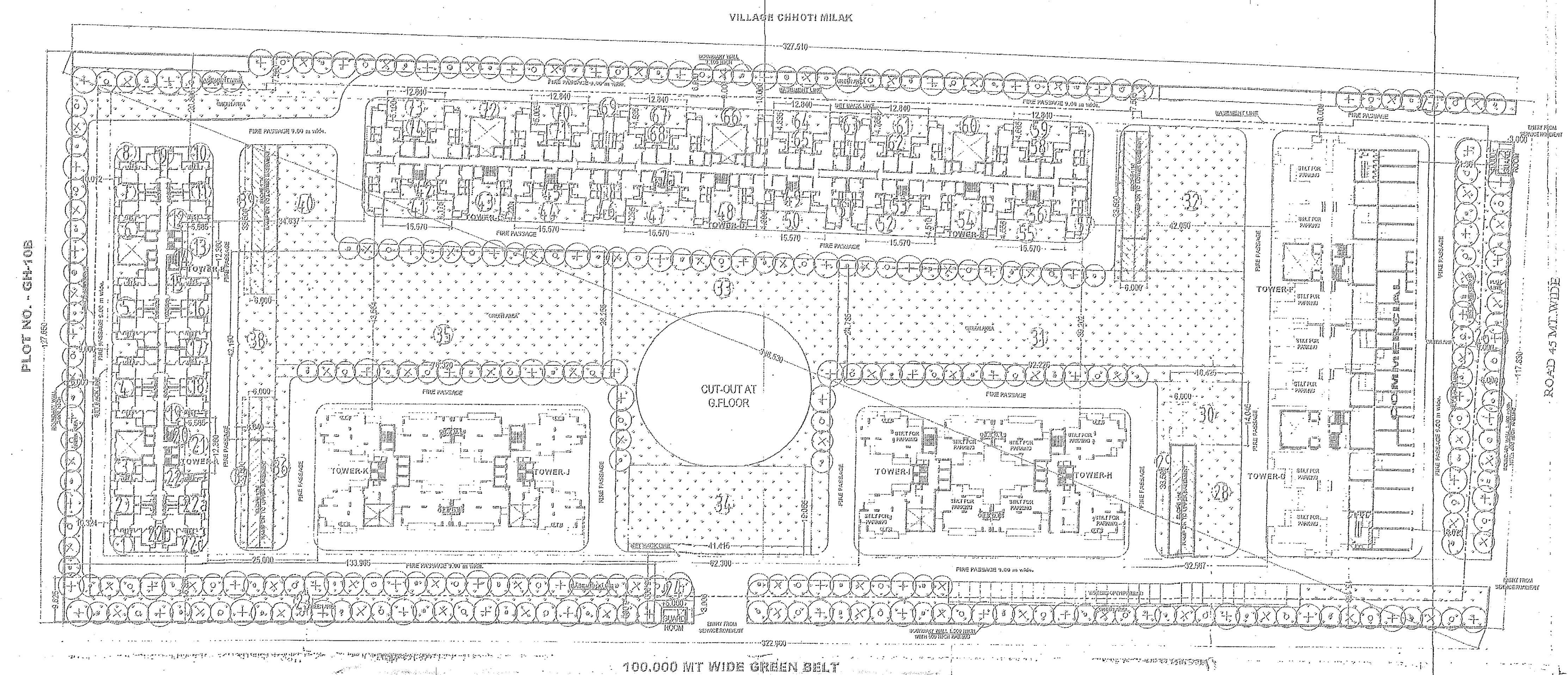




GREEN AREA DETAIL

REQUIRED SOFT GREEN AREA= 50% OF OPEN AREA  
OPEN AREA = PLOT AREA - GROUND COVERAGE = 40000.00 - 10690.288 = 29309.712 SQ. MT.  
HENCE SOFT GREEN AREA REQUIRED =  $\frac{29309.712}{2}$  = 14654.856 SQ. MT.

GREEN AREA PROVIDED

GREEN AREA PROVIDED = 14863.404 SQ. MT.  
TREES REQUIRED = OPEN AREA/100  
= 29309.712 / 100 = 293.097 = 294 SAY  
TREES PROVIDED = 298 (50% EVER GREEN AND 50% ORNAMENTAL)

LEGENDS FOR LANDSCAPING

- EVERGREEN TREE (148)
- ASHOKA - 74 NO.3
  - GULMOHAR - 74 NO.3
- ORNAMENTAL TREE (148)
- BOTTLE PALM - 74 NO.3
  - BAMBOO - 74 NO.3

| GREEN AREA CALCULATION |                |       |                |
|------------------------|----------------|-------|----------------|
| SNO.                   | LENGTH         | WIDTH | AREA (SQ. MT.) |
| 1                      | As Per Pline   |       | 18.011         |
| 2                      | As Per Pline   |       | 22.178         |
| 3                      | As Per Pline   |       | 44.932         |
| 4                      | As Per Pline   |       | 23.389         |
| 5                      | As Per Pline   |       | 23.183         |
| 6                      | As Per Pline   |       | 45.035         |
| 7                      | As Per Pline   |       | 22.684         |
| 8                      | As Per Pline   |       | 18.011         |
| 9                      | As Per Pline   |       | 12.459         |
| 10                     | As Per Pline   |       | 18.011         |
| 11                     | As Per Pline   |       | 22.684         |
| 12                     | As Per Pline   |       | 1.476          |
| 13                     | 5.585 x 12.360 |       | 69.031         |
| 14                     | As Per Pline   |       | 10.626         |
| 15                     | As Per Pline   |       | 1.372          |
| 16                     | As Per Pline   |       | 22.200         |
| 17                     | As Per Pline   |       | 69.783         |
| 18                     | As Per Pline   |       | 22.178         |

|     |                 |   |          |
|-----|-----------------|---|----------|
| 19  | As Per Pline    | = | 1.372    |
| 20  | As Per Pline    | = | 10.626   |
| 21  | 5.585 x 12.360  | = | 69.031   |
| 22  | As Per Pline    | = | 1.372    |
| 22a | As Per Pline    | = | 22.684   |
| 22b | As Per Pline    | = | 12.459   |
| 22c | As Per Pline    | = | 18.011   |
| 23  | 133.965 x 9.625 | = | 1289.413 |
| 24  | As Per Pline    | = | 40.668   |
| 25  | As Per Pline    | = | 1129.985 |
| 26  | As Per Pline    | = | 997.500  |
| 27  | As Per Pline    | = | 121.594  |
| 28  | As Per Pline    | = | 253.852  |
| 29  | As Per Pline    | = | 106.500  |
| 30  | 10.425 x 14.043 | = | 230.689  |
| 31  | 92.225 x 24.785 | = | 2285.797 |
| 32  | As Per Pline    | = | 784.283  |
| 33  | As Per Pline    | = | 1417.712 |
| 34  | 41.415 x 19.095 | = | 793.163  |
| 35  | 75.320 x 28.225 | = | 2154.132 |

|    |                |   |         |
|----|----------------|---|---------|
| 36 | As Per Pline   | = | 126.619 |
| 37 | As Per Pline   | = | 62.838  |
| 38 | 8.540 x 42.190 | = | 364.522 |
| 39 | As Per Pline   | = | 61.143  |
| 40 | As Per Pline   | = | 381.263 |
| 41 | 15.570 x 4.375 | = | 68.005  |
| 42 | As Per Pline   | = | 26.395  |
| 43 | As Per Pline   | = | 67.613  |
| 44 | 15.570 x 4.220 | = | 65.705  |
| 45 | As Per Pline   | = | 26.395  |
| 46 | As Per Pline   | = | 26.313  |
| 47 | 15.570 x 4.295 | = | 66.873  |
| 48 | As Per Pline   | = | 69.998  |
| 49 | As Per Pline   | = | 26.395  |
| 50 | 15.750 x 4.390 | = | 69.143  |
| 51 | As Per Pline   | = | 27.990  |
| 52 | 15.750 x 4.510 | = | 71.033  |
| 53 | As Per Pline   | = | 26.395  |
| 54 | As Per Pline   | = | 72.481  |
| 55 | 15.570 x 4.595 | = | 70.921  |

|                              |                |   |        |
|------------------------------|----------------|---|--------|
| 56                           | As Per Pline   | = | 26.395 |
| 57                           | As Per Pline   | = | 56.923 |
| 58                           | As Per Pline   | = | 17.974 |
| 59                           | 12.840 x 4.665 | = | 59.899 |
| 60                           | As Per Pline   | = | 80.134 |
| 61                           | 12.840 x 4.705 | = | 61.183 |
| 62                           | As Per Pline   | = | 17.974 |
| 63                           | As Per Pline   | = | 30.960 |
| 64                           | 12.840 x 4.835 | = | 62.081 |
| 65                           | As Per Pline   | = | 17.973 |
| 66                           | As Per Pline   | = | 63.453 |
| 67                           | 12.840 x 4.935 | = | 63.365 |
| 68                           | As Per Pline   | = | 17.974 |
| 69                           | As Per Pline   | = | 35.945 |
| 70                           | 12.840 x 5.005 | = | 64.264 |
| 71                           | As Per Pline   | = | 18.020 |
| 72                           | As Per Pline   | = | 86.752 |
| 73                           | 12.840 x 5.100 | = | 65.484 |
| 74                           | As Per Pline   | = | 18.084 |
| TOTAL GREEN AREA = 14863.404 |                |   |        |

PROJECT TITLE:  
REVISED & PURCHASABLE  
GROUP HOUSING AT  
PLOT NO. -04-10A, SECTOR-  
TECHZONE-IV, GATEWAY HOIDA  
FOR :- NEW WAY HOMES (P) LTD.  
DRAWING TITLE:-  
LANDSCAPE PLAN S-03  
DRG NO.

SCALE: 1:800  
DATE: 20130323

DEALT: [Signature]  
JOB NO. [Signature]  
DEEPAK MEHTA & ASSOCIATES  
ARCHITECTS, PLANNERS, VISUALISTS, LANDSCAPE & INTERIORS  
PLOT NO. 19, ABHISHOK PLAZA LSC, MAYAPUR VILLAGE PH B, DDAE 31  
PIN: 11002909 11002909 22770100

Architect: Deepak Mehta  
COA/87/10840  
Plot No. 19, Abhishok Plaza LSC  
Mayapuri Vihar Phase-II, Delhi-110029

ARCHITECT'S SIGN  
OWNERS SIGN