



ABHISHEK BANSAL

(License NO. CA/2018/93929)

ARCHITECTURE | PROJECT MANAGEMENT | INTERIORS

2, JAMUNA VIHAR COLONY, BEHIND CENTRAL BANK, MASANI, MATHURA-281003

FORM-Q				
<u>ARCHITECT'S CERTIFICATE</u>				
(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)				
No.....			Date:	18-09-2024
<p>Subject: Certificate of Percentage of Completion of Construction Work of Building and development of the group housing project " Guru Kripa Sky" situated on KHASRA NO-1093, 1093, 1094, 1095, 1096, 1097, 1098, 1099SITUATED AT MAUJA SUNRAKH BANGER, TEH. & DISTT- MATHURA , demarcated by its boundaries (latitude and longitude of the end-points) to the Demarcated by its boundaries (latitude and longitude of the end points) 27.581028, 77.662421, to the North, 27.579912, 77.662133, to the south, 27.526594, 77.660471 to the east, 27.580552, 77.661406, to the West of village: Mauja Sunrakh Banger, Tehsil: Mathura -281121, under Mathura Vrindavan Development Authority District Mathura , PIN , admeasuring 15411.41 sq. meter area, being developed by MAA DHOLAGARH CONSTRUCTIONS - a proprietorship Firm</p>				
<p>I ABHISHEK BANSAL have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of Building and development of the group housing project " Guru Kripa Sky" situated on KHASRA NO-1093, 1093, 1094, 1095, 1096, 1097, 1098, 1099SITUATED AT MAUJA SUNRAKH BANGER, TEH. & DISTT- MATHURA , demarcated by its boundaries (latitude and longitude of the end-points) to the Demarcated by its boundaries (latitude and longitude of the end points) 27.581028, 77.662421, to the North, 27.579912, 77.662133, to the south, 27.526594, 77.660471 to the east, 27.580552, 77.661406, to the West of village: Mauja Sunrakh Banger, Tehsil: Mathura -281121, under Mathura Vrindavan Development Authority District Mathura , PIN , admeasuring 15411.41 sq. meter area, being developed by MAA DHOLAGARH CONSTRUCTIONS - a proprietorship Firm</p>				
<p>1. Following technical professionals are appointed by owner / Promoter :-</p>				
(i)	M/s/Shri/Smt SELF as L.S. / Architect ;			
(ii)	M/s/Shri/Smt Avdesh Shastri as Structural Consultant			
(iii)	M/s/Shri/Smt Self as MEP Consultant			
(iv)	M/s/Shri/Smt Amit Singh as Site Engineer			



ABHISHEK BANSAL

(License NO. CA/2018/93929)

ARCHITECTURE | PROJECT MANAGEMENT | INTERIORS
2, JAMUNA VIHAR COLONY, BEHIND CENTRAL BANK, MASANI, MATHURA-281003

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	_1_ number of Basement(s) and Plinth	0%
3	_____ number of Podiums	N.A
4	Stilt Floor	0%
5	8 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%

10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment's, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate			0%
<u>Table B</u>				
Internal & External Development Works in Respect of the Entire Registered Phase				
S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	FLEXIBLE PAVEMENT/ PAVER WORK	0%
2	Water Supply	YES	GROUND WATER, Individual	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	Soil Pipes and STP with multiple inspection location	0%
4	Strom Water Drains	YES	LINED	0%
5	Landscaping & Tree Planting	Yes	PARKS & TREES	0%
6	Street Lighting	YES	TO ALL COMMON AREAS	0%
7	Community Buildings	NO	N/A	N.A.

8	Treatment and disposal of sewage and sullage water	YES	STP will be installed	0%
9	Solid Waste management & Disposal	YES	Through waste disposal arrangements by dustbins	0%
10	Water conservation, Rain water harvesting	YES	SUITBALE NUMBERS OF PITS/ WELLS	0%
11	Energy management	Yes	All green technologies will be adopted inclusive of lightings	0%
12	Fire protection and fire safety requirements	Yes	As per Fire Safety Norms	0%
13	Electrical meter room, sub-station, receiving station	YES	AS PER ELECTRICITY BOARD NORMS	0%
14	Other (Option to Add more)	NO	N/A	N.A.

Abhishek Bansal
Abhishek Bansal
CA/2018/93929
H.No.3, Jamuna Vihar Colony Near
Central Bank Masani, Mathura (UP)-281003