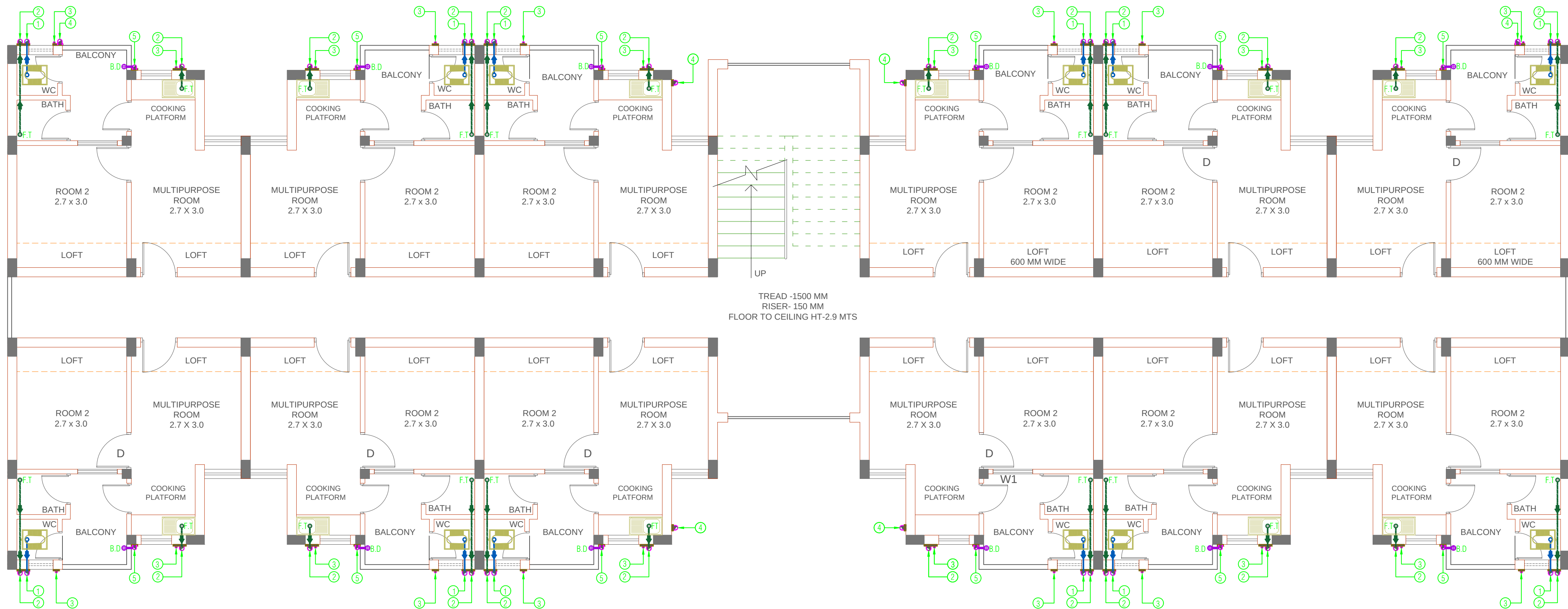




### SCHEDULE OF PIPES :-

| PIPE NO. | DESCRIPTION                              |
|----------|------------------------------------------|
| 1        | 110 OD uPVC SOIL PIPE                    |
| 2        | 110 OD uPVC WASTE PIPE                   |
| 3        | G.I. DOMESTIC WATER SUPPLY D/N TAKE PIPE |
| 4        | 110 OD uPVC TERRACE RAIN WATER PIPE      |
| 5        | 90 OD uPVC BALCONY DRAIN PIPE            |
| 6        | G.I. DOMESTIC WATER SUPPLY RISER *       |
|          | 450x450mm KHURRA                         |
|          | FLOOR TRAP                               |
|          | BALCONY TRAP                             |

|     |            |                 |        |           |              |          |          |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |           |  |
|-----|------------|-----------------|--------|-----------|--------------|----------|----------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|--|
|     |            |                 |        | NO.       | REF. DRAWING | Drg. No. | KEY PLAN | PROJECT TITLE:                              | <div>  <b>DesignEvolution Pvt Ltd</b><br/>           ARCHITECTURE, INTERIOR DESIGN &amp; PLANNING<br/>           H-25,2nd Floor, Green Park Extension,<br/>           NEW DELHI 110016<br/>           TEL: 011-26115719, FAX: 011-26215718<br/>           E-MAIL: designevolutionpvtltd@gmail.com<br/>           Tel:+91(11)26215718 ; Fax:+91(11)26215719         </div> |          |           |  |
|     |            |                 |        |           |              |          |          | AFFORDABLE HOUSING<br>BAROLA JAFRABAD YOJNA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |           |  |
| A   | 10.08.2018 | For Information |        | Ar. Urooz | Ar.A.Kapoor  |          |          | DRAWING TITLE:                              | TYPICAL FLOOR PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |           |  |
| NO. | Date.      | REVISIONS       | Drg.By | Chkd.By   | Approved     |          |          | Scale :                                     | Drawing no:                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date:    | Sheet no: |  |
|     |            |                 |        |           |              |          |          | 1:75                                        | DE /ADA / PB-02                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.08.18 |           |  |