

ARCHITECT'S CERTIFICATE (On Letter Head)

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.....

Date:22.09.25

Information as on _____

Subject: Certificate of Percentage of work done for the Project 'Shree Krishna Ratan' <Project_Registration_No> Plot No.6,7&8 (Part of Arazi no. 214), Plot No.9(Part of Arazi no. 215), Part of Arazi no. 221, Part of Arazi no. 222, 223 and 224 All Sanbharpur, Kanpur. Part of Arazi no. 793, Bairi Akhbarpur Kachar, Kanpur, Competent / Development: Authority Kanpur Development Authority District:Kanpur, PIN 208002 admeasuring 6672 sq.mts. area being developed by Ratan Housing Dvelopment Ltd.

I/we YUSUF RAHMAN have undertaken assignment as Architect for certifying Percentage of work done for the Project 'Shree Krishna Ratan' <Project_Registration_No> Plot No.6,7&8 (Part of Arazi no. 214), Plot No.9(Part of Arazi no. 215), Part of Arazi no. 221, Part of Arazi no. 222, 223 and 224 All Sanbharpur, Kanpur. Part of Arazi no. 793, Bairi Akhbarpur Kachar, Kanpur, Competent / Development: Authority Kanpur Development Authority District:Kanpur, PIN 208002 admeasuring 6672 sq.mts. area being developed by Ratan Housing Dvelopment Ltd.

1. Following technical professionals are appointed by Promoter: -

- (i) Shri_YUSUF RAHMAN as Architect
(ii) Shri Santosh Kumar as Structural Consultant
(iii) Shri Rupinder Singh as MEP Consultant
(iv) Shri Mithilesh Chand Dubey as Site Supervisor

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

Table - A

Table - A					
Building/Wing/ Block /Tower Number or Name					
S.No	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation	1		1.11.25	31.3.26
2	Total Number of Basement and Plinth	1		1.11.25	31.10.26
3	Total Number of Podiums	1		1.11.25	31.10.26
4	Stilt Floor	1		16.11.26	20.12.26
5	Total Number of Slabs of Super Structure	23		21.12.26	31.5.29
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	1		15.2.28	31.3.30
7	Sanitary Fittings within the Flat/Premises,	1		15.6.29	31.7.30
8	Electrical Fitting within the Flat/Premises	1		15.1.28	30.6.30
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	1		1.11.26	31.8.30

10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks	1	15.6.29	31.7.30
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	1	1.11.26	1.9.30
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	1	1.12.26	21.9.30

(Prepare separate table for each Building/Wing/ Block /Tower. In case of multiple Building/Wing/ Block /Tower, the tables must be numbered as A1, A2,.....)

Table - B

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths		16.6.29	31.8.30
2	Water Supply/Drinking Water Facilities		16.6.29	31.8.30
3	Sewerage (chamber, lines, Septic Tank, STP)		16.6.29	31.8.30
4	Storm Water Drain		16.6.29	31.8.30
5	Landscaping & Tree Planting		16.6.28	16.6.30
6	Street Lighting		16.6.28	16.6.30
7	Community Buildings		1.2.30	15.9.30
8	Treatment & Disposal of Sewage and Sullage water /STP		1.1.29	1.9.30
9	Solid Waste Management & Disposal		1.1.30	21.9.30
10	Water Conservation, Rainwater Harvesting		1.4.29	21.9.30
11	Energy Management/Use of Renewable Energy		1.1.29	1.9.30
12	Fire Protection and Fire Safety Requirements		1.1.29	1.9.30
13	Electrical Sub Station, Control Panel & Meter Room		1.7.29	15.9.30
14	Receiving Station		1.12.30	15.9.30
15	Plan of Development Works		16.6.28	15.9.30
16	Emergency Evacuation Services		1.1.29	1.9.30
17	Common Facilities in Basement		16.6.28	15.9.30
18	Others, if any (please specify)		1.1.30	21.9.30

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect YUSUF RAHMAN
 (License no CA/2018/101061)
 Mobile No. :8604143124, 8840812215
 Email ID: ppcuknp@gmail.com

Arch. YUSUF RAHMAN
CA/2018/101061
16/17 1(B), Civil Lines, Kanpur-1

