

Ref No.

Date- 22/01/2022

**TO WHOMSOEVER IT MAY CONCERN**

**Certificate of Percentage of Completion of Construction Work of the Project "CELESTE (Mall & multiplex)", situated on the Plot no. CP-138, Sector-D1, Kanpur Road, Lucknow-226012, U.P. having UPRERA Registration Number: (New Registration) demarcated by its boundaries (latitude 26.79 and longitude 80.91 of the end point) 30 Metre Wide Road to the North, Commercial Plot CP-139 to the South, 24 Metre Wide Road to the East, Land of Block A to the West, Tehsil Sarojini Nagar, Competent/ Development authority Lucknow Development Authority(L.D.A.), District Lucknow, PIN 226012, admeasuring 4195.95 SQ.MTR. (proportionate part of land area 4195.95 sq.mts.) area being developed by RHINE INFRABUILD LLP having RERA Registration No. UPRERAPRM160876.**

DESIGN GROUP have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of "CELESTE (Mall & multiplex)", situated on the Plot no. 138, Sector-D1, Kanpur Road, Lucknow-226012, U.P. having UPRERA Registration Number (New Registration) 30 Metre Wide Road to the North, Commercial Plot CP-139 to the South, 24 Metre Wide Road to the East, Land of Block A to the West, Tehsil Sarojini Nagar, Competent/ Development authority Lucknow Development Authority(L.D.A.), District Lucknow, PIN 226012, **admeasuring 4195.95 SQ.MTR. (proportionate part of land area 4195.95 sq.mts.)** area being developed by Rhine Infrabuild LLP having RERA Registration No. **UPRERAPRM160876**.

1. Following technical professionals are appointed by owner / Promoter :-

(i) **DESIGN GROUP** as Architect ;

(ii) **SHEKHAR DESIGN CENTER** as Structural Consultant

(iii) M/s **CONSUMMATE ENGINEERING SERVICES (P) LTD.** as MEP Consultant

(iv) **FAHIM (PM-Project)** as Site Supervisor

Based on Site Inspection, with respect to Buildings /Blocks/Tower of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number (New Registration) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A1 (Tower-EL)**

| <b>S. No.</b> | <b>Task/Activity</b>   | <b>Percentage of Work done</b> |
|---------------|--|--------------------------------|
| 1             | Excavation   | 70%                            |
| 2             | <u>2</u> number of Basement(s) and Plinth  | 0%                             |
| 3             | <u>0</u> number of Podiums   | NIL                            |
| 4             | Stilt Floor  | NIL                            |
| 5             | <u>4</u> number of Slabs of Super Structure  | 0%                             |
| 6             | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  | 0%                             |
| 7             | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   | 0%                             |
| 8             | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 0%                             |
| 9             | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower  | 0%                             |
| 10            | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                             |

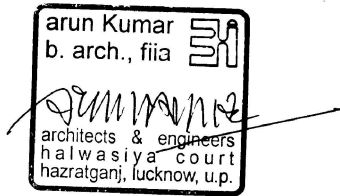
**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

| <b>S. No.</b> | <b>Common Areas and Facilities, Amenities</b> | <b>Proposed (Yes/No)</b> | <b>Details</b>  | <b>Percentage of Work done</b> |
|---------------|---|--------------------------|---|--------------------------------|
| 1             | Internal Roads & Footpaths                    | Yes                      | Internal road and Footpaths will be running along with internal road  | 0                              |
| 2             | Water Supply                                  | Yes                      | Underground tank is proposed to provide total per day water requirement.  | 0                              |
| 3             | Sewerage (chamber, lines, Septic Tank, STP)   | Yes                      | STP is not required.  | 0                              |
| 4             | Storm Water Drains                            | Yes                      | Underground drainage system is proposed and designed as per Manning formula for rainfall intensity of 25 mm/hour. | 0                              |
| 5             | Landscaping & Tree Planting                   | Yes                      | As per Layout Plan  | 0                              |
| 6             | Street Lighting                               | Yes                      | All street / landscape lighting shall be LED based.   | 0                              |

|    |   |     |   |   |
|----|---|-----|---|---|
| 7  | Community Buildings                                   | No  | Not Applicable  | 0 |
| 8  | Treatment and disposal of sewage and sullage water    | No  | Not Applicable  | 0 |
| 9  | Solid Waste management & Disposal                     | No  | Not Applicable  | 0 |
| 10 | Water conservation, Rain water harvesting             | Yes | Rain Water Harvesting facilities shall be provided as per norms.  | 0 |
| 11 | Energy management                                     | No  | Not Applicable  | 0 |
| 12 | Fire protection and fire safety requirements          | Yes | Fire tender path shall be provided as per NBC. Fire fighting system along with pumps & water storage tanks shall be provided as per NBC & NOC from Fire Department. | 0 |
| 13 | Electrical meter room, sub-station, receiving station | Yes | Shall be provided as per norms in the premises.   | 0 |
| 14 | Other (Option to Add more)                            | No  | Not Applicable  | - |

**Yours Faithfully**

**For M/s Design Group**



**Architect Arun Kumar**

**(License No.....)**