

## ARCHITECT'S CERTIFICATE

FORM-R

Subject: Certificate of Percentage of Completion of Construction Work of GH-2 Olympus Lake View Apartment No. of Building(s)/ B1 & B2 Block(s) of the Mother City Phase of the Project UPRERA PRJ 2502 situated on the Khasra No/ Plot no 416, 418 & 420.  
Demarcated by its boundaries 26.771432 to the North, 26.771809 to the South, 81.020767 to the East, 81.020067 to the West of village \_\_\_\_\_ Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 8200 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

I/We \_\_\_\_\_ have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the GH-2 Olympus Lake View Apartment Building(s)/ B1 & B2 Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 416, 418 & 420 of village \_\_\_\_\_ tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 8200 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

1. Following technical professionals were consulted by me for verification /for certification of the cost:

- (i) Shri Sanjeev Kumar Singh as Architect
- (ii) Shri Akhilesh kumar Singh as Structural Consultant
- (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
- (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100
2	number of Basement(s) and Plinth	N/A
3	number of Podiums	N/A
4	Stilt Floor	100
5	B1-S+14 & B2-S+ 14 number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	60
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	20
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	20
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0



**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Bitumen Road/CC/Pavers	0
2	Water Supply	Yes	Deep Bore-well water supplied through Overhead Tank	0
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	NP2 Concrete Hume Pipe Network	0
4	Storm Water Drains	Yes	NP2 Concrete Hume Pipe Network	0
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental Plants	0
6	Street Lighting	Yes	Illumination on Internal Roads	0
7	Community Buildings	NO	N/A	-
8	Treatment and disposal of sewage and sullage water	Yes	Connected to STP	0
9	Solid Waste management & Disposal	Yes	House to House Connection	0
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	0
11	Energy management	Yes	As per Prevailing Laws	0
12	Fire protection and fire safety requirements	Yes	As per NBC Norms	0
13	Electrical meter room, sub-station, receiving station	Yes	Connected to Township Sub Station, Metered Supply to each & Every Units from Feeder Pillers	0
14	Other (Option to Add more)			

**Yours Faithfully**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)**

**ARCHITECT**  
**SANJEEV KUMAR SINGH**  
**C.O.A. REG.No.-CA/94/17950**