

# VIVEK ENGINEERING ASSOCIATES

Architects Engineers Surveyor, Valuers & Interior designer  
14/382, Indira Nagar, Lucknow - 226016  
Mobile No.-9807035288



Ref. No.....

Date: 06/07/18

FORM-Q

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

**Subject:** Certificate of Percentage of Completion of Construction Work of RISHITA MULBERRY the Project [UPRERA Registration Number-UPRERAJ3737] situated on the Plot no GH-3 ,SECTOR C,POCKET-7 SUSHANT GOLF CITY LUCKNOW, Demarcated by its boundaries (latitude and longitude of the end points) 26° 46'52.74"N to the 80°00'34.70" E & 26 °46'80"N TO 81°00'38"E Tehsil LUCKNOW Competent/ Development authority\_ LUCKNOW DEVELOPMENT AUTHORITY District LUCKNOW PIN 206030 admeasuring 17924 sq.mts. area being developed by [RISHITA DEVELOPERS PVT LTD.]

I/We Devendra Pratap Singh have undertaken assignment as Architect of certifying Percentage of Completion Work of the RISHITA MULBERRY Project, situated on the Plot no GH-3 ,SECTOR C,POCKET-7 SUSHANT GOLF CITY LUCKNOW tehsil Lucknow competent/ development authority\_ LUCKNOW DEVELOPMENT AUTHORITY District Lucknow PIN \_206030 admeasuring 17924 sq.mts. area being developed by [RISHITA DEVELOPERS PVT LTD.]

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt\_Design Fourm internationalas L.S. / Architect
- (ii) M/s/Shri/Smt BMSF Design Consulatant Pvt Ltd as Structural Consultant
- (iii) M/s/Shri/Smt Consummate Engineering Services Pvt Ltd. as MEP Consultant
- (iv) M/s/Shri/Smt Sanjay Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_UPRERAJ3737 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Yours  
Faithfully

DEVENDRA PRATAP SINGH

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)



**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	49 number of Basement(s) and Plinth	100%
3	_____ number of Podiums	N.A
4	Stilt Floor	N.A
5	147 number of Slabs of Super Structure	75%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	30%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	60%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	2%

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Work in progress	10%
2	Water Supply	Yes	Work in progress	40%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	Work in progress	30%
4	Strom Water Drains	Yes	Work in progress	30%
5	Landscaping & Tree Planting	Yes	Work in progress	20%
6	Street Lighting	Yes	Work in progress	5%
7	Community Buildings	N.A		
8	Treatment and disposal of sewage and sullage water	N.A		
9	Solid Waste management & Disposal	N.A		
10	Water conservation, Rain water harvesting	Yes	Work in progress	20%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	N.A		
13	Electrical meter room, sub-station, receiving station	Yes	Yet to be start	0%
14	Other (Option to Add more)			

