

**FORM-Q
ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 29.07.2022

No.....

Subject: Certificate of Percentage of Completion of Construction Work of Plots & Villas of The Project Guru Kripa Sangam Building situated on the Khasra No/ Plot no: 4(MI), 4/1(MI), 4/2, 4/3,7/2, 28(MI), Mauja Saray Azamabad, Mathura Demarcated by its boundaries (latitude and longitude of the end points) 27.526443, 77.660577 to the North, 27.524244, 77.661643 to the South, 27.524666, 77.661990 to the East, 27.525886, 77.659794 to the West of village Mauja Saray Azamabad Tehsil Mathura Competent/ Development authority Mathura Vrindavan Development Authority District Mathura PIN: 281004 admeasuring 27792.71 sq.mts. area being developed by [Shree Badrinath Constructions]

I/We Abhishek Bansal have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **Guru Kripa Sangam** Phase of the Project, situated on the Khasra No/ Plot no 4(MI), 4/1(MI), 4/2, 4/3,7/2, 28(MI) of village Mauja Saray Azamabad tehsil Mathura competent/ development authority Mathura Vrindavan Development Authority District Mathura PIN 281004 admeasuring 27799.49 sq.mts. area being developed by [Shree Badrinath Constructions]

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt Self as L.S. / Architect ;
 - (ii) M/s/Shri/Smt Anshul Agrawal as Structural Consultant
 - (iii) M/s/Shri/Smt. Anshul Agrawal as MEP Consultant
 - (iv) M/s/Shri/Smt. Ankur Bansal as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N.A.
2	number of Basement(s) and Plinth	N.A.
3	number of Podiums	N.A.
4	Stilt Floor	N.A.
5	number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	N.A.
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N.A.

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	Flexible Pavement / Paver Block	0%
2	Water Supply	Yes	Ground Water	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	Sewer Line Individual Septic Tank	0%
4	Storm Water Drains	Yes	Lined	0%
5	Landscaping & Tree Planting	Yes	3 Parks & Trees	0%
6	Street Lighting	Yes	To all Common Areas	0%
7	Community Buildings	Yes	N/A	N.A.
8	Treatment and disposal of sewage and sullage water	No	N/A	N.A.
9	Solid Waste management & Disposal	Yes	Dalab Ghar Proposed	0%
10	Water conservation, Rain water harvesting	Yes	Suitable Numbers Of Pits/ Wells	0%
11	Energy management	No	N/A	N.A.
12	Fire protection and fire safety requirements	No	N/A	N.A.
13	Electrical meter room, sub-station, receiving station	Yes	As per Electricity Board Norms	0%
14	Other (Option to Add more)	No	N/A	N.A.

Yours Faithfully

Abhishek Bansal
Abhishek Bansal
CA/2018/93929

H.No.3, Jamuna Vihar Colony Near
 Central Bank Masai. Mathura(U.P.) 281003

ABHISHEK BANSAL
 Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
 (License No. CA/2018/93929)