

R2 -HOUSING

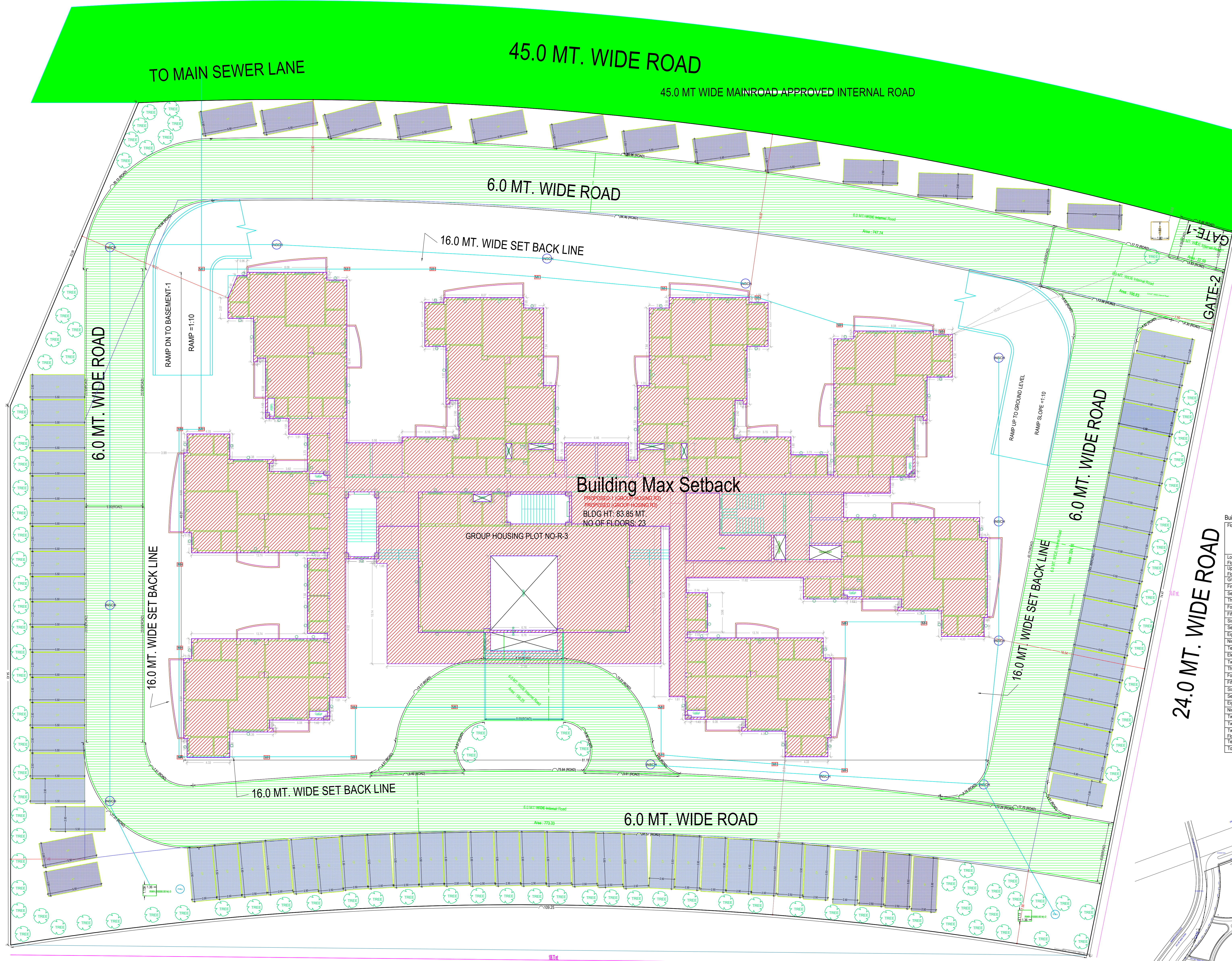
R4-HOUSING

FOUNDATION DETAIL

BOUNDARY WALL DETAIL

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

ISO\_A0\_ (841.00 x 1189.00\_MM)



| Floor Name         | Building Name               | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
|--------------------|-----------------------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|-------------------------|
| Lower Basement     | PROPOSED (GROUP HOUSING R3) | 6215.84                         | 13.01                      | 6215.84                               | 13.01                   | 0.00                    |
| Upper Basement     | PROPOSED (GROUP HOUSING R3) | 6215.84                         | 13.01                      | 6215.84                               | 13.01                   | 0.00                    |
| Ground Floor       | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| First Floor        | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Second Floor       | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Third Floor        | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Fourth Floor       | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Fifth Floor        | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Sixth Floor        | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Seventh Floor      | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Eighth Floor       | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Ninth Floor        | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Tenth Floor        | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Eleventh Floor     | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Twelfth Floor      | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Thirteenth Floor   | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Fourteenth Floor   | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Fifteenth Floor    | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Sixteenth Floor    | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Seventeenth Floor  | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Eighteenth Floor   | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Nineteenth Floor   | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Twentieth Floor    | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Twentyfirst Floor  | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Twentysecond Floor | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Terence Floor      | PROPOSED (GROUP HOUSING R3) | 2094.49                         | 1789.81                    | 2094.49                               | 1789.81                 | 0.00                    |
| Total              |                             | 51510.92                        | 33446.02                   | 51510.92                              | 33446.02                | 10656.14                |

PROPOSED R3 SITE

KEY PLAN (N.T.S.)

R4-HOUSING SITE PLAN

RAGHAVA ARCHITECTS

Architecture-Structure-Interiors-Valuers-Vastu

HEAD OFFICE:-

PLOT NO. - CS-9, SECOND FLOOR, COMMERCIAL MARKET

COMMON PLOT, GYAN KHAND-II, INDIRAPURAM, GHAZIABAD (UP) INDIA

(NEAR ST. THOMAS SCHOOL)

E mail :- raghavaarchitects@gmail.com, www.raghavaarchitects.com

Mob :- 9810378715, 989146128

Color Notes

| Color  | Index                               |
|--------|-------------------------------------|
| Green  | PLOT BOUNDARY                       |
| Red    | ABUTTING ROAD                       |
| Blue   | PROPOSED CONSTRUCTION               |
| Yellow | COMMON PLOT                         |
| Purple | ROAD ALIGNMENT (ROAD WIDENING AREA) |
| Orange | FUTURE T.P SCHEME DEDUCTION AREA    |
| Black  | EXISTING (To be retained)           |
| White  | EXISTING (To be demolished)         |

Required Parking (Table 7a)

| Building Name               | Type        | Sub Use       | Area (Sq.mt.) | Parking space reqd for every | Prop. | Reqd./Unit | Reqd. | Prop. | Reqd./Unit | Reqd. | Prop. |
|-----------------------------|-------------|---------------|---------------|------------------------------|-------|------------|-------|-------|------------|-------|-------|
| PROPOSED (GROUP HOUSING R3) | Residential | Group Housing | 0-50          | 1                            | -     | -          | -     | -     | -          | -     | -     |
|                             |             |               | 50-100        | 1                            | -     | 1.00       | -     | -     | -          | -     | -     |
|                             |             |               | 100-150       | 1                            | 92.00 | 1.25       | 115   | -     | -          | -     | -     |
|                             |             |               | >150          | 1                            | 94.00 | 1.50       | 81    | -     | -          | -     | -     |
|                             |             |               | >0            | 1                            | -     | -          | -     | -     | 1.00       | -     | -     |
| Total                       |             |               | -             | -                            | -     | -          | 196   | 268   | -          | 0     | 20    |

FAR & Unit Details

| Building                    | No. of Same Bldg | Gross Built Up Area (Sq.mt.) | Deductions From Gross BUA/Area in Sq.mt. | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) | Proposed FAR Area (Sq.mt.) | Add Area in FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | No. of Unit |
|-----------------------------|------------------|------------------------------|------------------------------------------|------------------------------|-----------------------------|----------------------------|--------------------------|-------------------------|-------------|
| PROPOSED (GROUP HOUSING R3) | 1                | 52992.14                     | 1461.22                                  | 51510.92                     | 1022.33                     | 1050.36                    | 75.64                    | 630.38                  | 3055.34     |
| Grand Total                 | 1                | 52992.14                     | 1461.22                                  | 51510.92                     | 1022.33                     | 1050.36                    | 75.64                    | 630.38                  | 3055.34     |

|                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                                       |                |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------|----------------|------------|
| A                                                                                                                                                                                                                                                                                                                                                                                                                         | File No                                                    | LDABP/23/23/1949                                                      | Sheet          | 1/22       |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Submission Date                                            | 2022-10-04                                                            | Scale          | 1:100      |
| A                                                                                                                                                                                                                                                                                                                                                                                                                         | Version No                                                 | 1.0.02                                                                | Version Date   | 12/10/2022 |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | AREA STATEMENT                                             |                                                                       |                |            |
| A                                                                                                                                                                                                                                                                                                                                                                                                                         | PROJECT DETAIL:                                            |                                                                       |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Authority: Lucknow Development Authority                   | Plot Use: Residential                                                 |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Authority Class: Category A                                | Plot Sub/Use: Group Housing                                           |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Authority Grade: Development Authority (DA)                | Development Plan: Gomti Nagar extension-7                             |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Consent Type: Regular                                      | Land Use Zone: Residential Use Zone                                   |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Project Type: Building Permission                          | Land Sub/Use Zone: Residential Zone                                   |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Nature of Development: NEW                                 | Layout Type: NA                                                       |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Development Area: New Area                                 |                                                                       |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Sub Development Area: Within City Area                     |                                                                       |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Special Project: NA                                        |                                                                       |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Site Address: District Lucknow, Tehsil Lucknow, Village NA |                                                                       |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | AREA DETAILS:                                              |                                                                       |                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Area of Plot As per record                                 | -                                                                     | Sq.Mts.        | 9115.95    |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Document Area                                              | -                                                                     | -              | 9115.95    |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | As per site condition                                      | -                                                                     | -              | 9115.95    |
| Area of Plot Considered                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                          | -                                                                     | 9115.95        |            |
| Deduction for                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                          | -                                                                     | 0.00           |            |
| (a)Proposed roads                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                          | -                                                                     | 0.00           |            |
| (b) Any reservations                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                          | -                                                                     | 0.00           |            |
| Total (a + b)                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                          | -                                                                     | 0.00           |            |
| Net Area of plot (1 - 2) AREA OF PLOT                                                                                                                                                                                                                                                                                                                                                                                     | -                                                          | -                                                                     | 9115.95        |            |
| Plot Area For Coverage                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                          | -                                                                     | 9115.95        |            |
| Plot Area For FAR                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                          | -                                                                     | 9115.95        |            |
| Permit FAR Area (3.75)                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                          | -                                                                     | 2789.66        |            |
| Permit Paid FAR Area (1.25)                                                                                                                                                                                                                                                                                                                                                                                               | -                                                          | -                                                                     | 1134.93        |            |
| Total Permit FAR area with Paid FAR (3.75)                                                                                                                                                                                                                                                                                                                                                                                | -                                                          | -                                                                     | 3414.81        |            |
| Total Permit FAR area (3.75)                                                                                                                                                                                                                                                                                                                                                                                              | -                                                          | -                                                                     | 3414.81        |            |
| Total Paid Proposed FAR Area                                                                                                                                                                                                                                                                                                                                                                                              | -                                                          | -                                                                     | 10565.15       |            |
| Total Built up area permissible at                                                                                                                                                                                                                                                                                                                                                                                        | -                                                          | -                                                                     | 3446.38        |            |
| Proposed Coverage Area (22.25 %)                                                                                                                                                                                                                                                                                                                                                                                          | -                                                          | -                                                                     | 2028.54        |            |
| Total Prop. Coverage Area (22.25 %)                                                                                                                                                                                                                                                                                                                                                                                       | -                                                          | -                                                                     | 2028.54        |            |
| Balance coverage area (17.75 %)                                                                                                                                                                                                                                                                                                                                                                                           | -                                                          | -                                                                     | 1617.84        |            |
| Proposed Area at:                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                                                                       |                |            |
| Lower Basement                                                                                                                                                                                                                                                                                                                                                                                                            | Proposed Built up                                          | Existing Built up                                                     | Proposed F.S.I |            |
| Upper Basement                                                                                                                                                                                                                                                                                                                                                                                                            | 6215.84                                                    | 0.00                                                                  | 13.01          |            |
| Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                              | 2236.20                                                    | 0.00                                                                  | 2010.41        |            |
| First Floor                                                                                                                                                                                                                                                                                                                                                                                                               | 2094.49                                                    | 0.00                                                                  | 1789.81        |            |
| Second Floor                                                                                                                                                                                                                                                                                                                                                                                                              | 2162.99                                                    | 0.00                                                                  | 1888.41        |            |
| Third Floor                                                                                                                                                                                                                                                                                                                                                                                                               | 2225.91                                                    | 0.00                                                                  | 1951.33        |            |
| Fourth Floor                                                                                                                                                                                                                                                                                                                                                                                                              | 1911.09                                                    | 0.00                                                                  | 1636.51        |            |
| Fifth Floor                                                                                                                                                                                                                                                                                                                                                                                                               | 1859.07                                                    | 0.00                                                                  | 1584.50        |            |
| Sixth Floor                                                                                                                                                                                                                                                                                                                                                                                                               | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Seventh Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Eighth Floor                                                                                                                                                                                                                                                                                                                                                                                                              | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Ninth Floor                                                                                                                                                                                                                                                                                                                                                                                                               | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Tenth Floor                                                                                                                                                                                                                                                                                                                                                                                                               | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Eleventh Floor                                                                                                                                                                                                                                                                                                                                                                                                            | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Twelfth Floor                                                                                                                                                                                                                                                                                                                                                                                                             | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Thirteenth Floor                                                                                                                                                                                                                                                                                                                                                                                                          | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Fourteenth Floor                                                                                                                                                                                                                                                                                                                                                                                                          | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Fifteenth Floor                                                                                                                                                                                                                                                                                                                                                                                                           | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Sixteenth Floor                                                                                                                                                                                                                                                                                                                                                                                                           | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Seventeenth Floor                                                                                                                                                                                                                                                                                                                                                                                                         | 1857.14                                                    | 0.00                                                                  | 1582.56        |            |
| Eighteenth Floor                                                                                                                                                                                                                                                                                                                                                                                                          | 1857.11                                                    | 0.00                                                                  | 1582.53        |            |
| Nineteenth Floor                                                                                                                                                                                                                                                                                                                                                                                                          | 712.08                                                     | 0.00                                                                  | 542.13         |            |
| Twentieth Floor                                                                                                                                                                                                                                                                                                                                                                                                           | 606.37                                                     | 0.00                                                                  | 531.60         |            |
| Twentyfirst Floor                                                                                                                                                                                                                                                                                                                                                                                                         | 606.37                                                     | 0.00                                                                  | 531.61         |            |
| Twentysecond Floor                                                                                                                                                                                                                                                                                                                                                                                                        | 464.31                                                     | 0.00                                                                  | 394.64         |            |
| Terrence Floor                                                                                                                                                                                                                                                                                                                                                                                                            | 73.45                                                      | 0.00                                                                  | 0.00           |            |
| Total FAR Area                                                                                                                                                                                                                                                                                                                                                                                                            | 51510.92                                                   | 0.00                                                                  | 33446.02       |            |
| Total FAR Area                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                          | -                                                                     | 33446.02       |            |
| Accessory/Use Area Added in BuiltUp Area                                                                                                                                                                                                                                                                                                                                                                                  | -                                                          | -                                                                     | 51514.16       |            |
| Total BuiltUp Area                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                          | -                                                                     | 3.67           |            |
| Proposed F.S.I. consumed:                                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                       |                |            |
| Proposed F.S.I. consumed:                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                          | -                                                                     | 3.67           |            |
| C. Tenement Statement                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                                                       |                |            |
| 4. Tenement Proposed At:                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                       |                |            |
| G.F.                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                          | -                                                                     | 0.00           |            |
| All Floors                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                          | -                                                                     | 142.00         |            |
| Total Tenements (3 + 4)                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                          | -                                                                     | 151            |            |
| E. Parking Statement                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                                                                       |                |            |
| 1. Parking Space Required as per Regulations:                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                       |                |            |
| 2. Proposed Parking Space:                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                       |                |            |
| Tree Details (Table 3h)                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                                                       |                |            |
| Plot                                                                                                                                                                                                                                                                                                                                                                                                                      | Name                                                       | No. Of Trees                                                          | Prop.          |            |
| GROUP HOUSING PLOT NO.-R-3                                                                                                                                                                                                                                                                                                                                                                                                | Tree                                                       | 46                                                                    | 102            |            |
| Building Conditions Checks                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                       |                |            |
| 1. Condition                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                                       |                |            |
| For PROPOSED (GROUP HOUSING R3) In case of Mechanical parking of Stack parking provided in the Building, For stack parking at the time of completion the owner shall produce technical data with respect to height. The height shall not exceed more than 5% of that required as per company specifications and the height of stack parking shall not exceed more than 5% of that required as per company specifications. |                                                            |                                                                       |                |            |
| Parking Check (Table 7b)                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                                                                       |                |            |
| Vehicle Type                                                                                                                                                                                                                                                                                                                                                                                                              | No.                                                        | Reduced Rept Parking (In case of Plot having RW/area surrendered FOC) | Area           |            |
| Equivalent Car                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                          | -                                                                     | 267            |            |
| Space                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                          | -                                                                     | 3671.25        |            |
| Two Stack Car                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                          | -                                                                     | 268            |            |
| Visitor's Car                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                          | -                                                                     | 2695.00        |            |
| Parking                                                                                                                                                                                                                                                                                                                                                                                                                   | -                                                          | -                                                                     | 20             |            |
| Two Stack Parking                                                                                                                                                                                                                                                                                                                                                                                                         | -                                                          | -                                                                     | 3685.00        |            |
| Other Parking                                                                                                                                                                                                                                                                                                                                                                                                             | -                                                          | -                                                                     | 17.48          |            |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                          | -                                                                     | 11173.19       |            |
| OWNER'S NAME AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                       |                |            |
| EKANA SPORTZ CITY PVT LTD ar.vivekavarna@gmail.com 9453430790                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                       |                |            |
| ARCHITECT'S NAME AND SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                                                                       |                |            |
| Rajneesh Kumar CA2017/86949                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                       |                |            |
| Lucknow Development Authority                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                       |                |            |
| Building Plan Application Number                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                       |                |            |
| LDABP/22-23/1949                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                       |                |            |
| Sanctioned On                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                       |                |            |
| 03 Nov 2022                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                       |                |            |
| Valid Till                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                                       |                |            |
| 25 Dec 2027                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                       |                |            |
| Approved By                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                       |                |            |
| Vice Chairman (Vice Chairman)                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                       |                |            |
| Examined By                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                                                                       |                |            |
| Anil Sharma (Junior engineer)                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                       |                |            |
| Rajesh Sharma (Assistant Engineer)                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                                                                       |                |            |
| Bhupendra Veer Singh (Executive engineer)                                                                                                                                                                                                                                                                                                                                                                                 |                                                            |                                                                       |                |            |
| Nitin Mital (Chief Town Planner)                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                                                       |                |            |
| Pawan kumar Gangwar (Secretary)                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                                                                       |                |            |
| Vice Chairman (Vice Chairman)                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                                                                       |                |            |

Total Plot Area: - 9115.95

Total FAR Area: - 33446.02

Total Coverage Area: - 2028.54

Total BUA Area: - 51510.92