

**FORM-Q**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. \_\_\_\_\_

Date: \_\_\_\_\_

**Subject:** Certificate of Percentage of Completion of Construction Work of One No. of Building(s)/ 1 Block(s) of the Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no TC-45-VIII Demarcated by its boundaries (latitude and longitude of the end points) 26.870424 to the North 81.000046 to the South 26.870424 to the East 81.000046 to the West of village Tehsil Lucknow Competent/ Development authority LDA District LKO PIN 226010 admeasuring 1664.75 sq.mts. area being developed by [TRUEFRIEND AGRO PVT. LTD.]

I/We Ar. Pragesh Pramod Khanna have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 1 Building(s)/ 1 Block/ Tower (s) of Phase of the Project, situated on the Khasra No/ Plot no TC-45-VIII of village Tehsil Lucknow competent/ development authority LDA District LKO PIN 226010 admeasuring 1664.75 sq.mts. area being developed by [TRUEFRIEND AGRO PVT. LTD.]

I. Following technical professionals are appointed by owner / Promotor -

- (i) M/s/Shri/Smt VASTU SRAJAN as L.S. / Architect ;
- (ii) M/s/Shri/Smt APNEE TECH ENGINEERS as Structural Consultant
- (iii) M/s/Shri/Smt TRIVENI CONSULTANTS as MEP Consultant
- (iv) M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 70%                  |
| 2       | <u>1</u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                      | NIL                  |
| 3       | <u>6</u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                     | NIL                  |
| 4       | Shit Floor                                                                                                                                                                                                                                                                                                                                                                                                                     | N.A.                 |
| 5       | <u>10</u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                   | NIL                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | NIL                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | NIL                  |
| 8       | Staircases, Lift Wells and Lobbies at each floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | NIL                  |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | NIL                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFD NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | NIL                  |

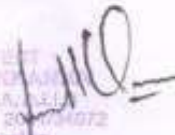
**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details                                                   | Percentage of Work done |
|------|---------------------------------------------|-------------------|-----------------------------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                  | YES               | INTERLOCKING PAVERS                                       | NIL                     |
| 2    | Water Supply                                | YES               | BORE WELLS , CONNECTING PIPE LINES TO OHT                 | NIL                     |
| 3    | Sewerage (chamber, lines, Septic Tank, STP) | YES               | STP AND CONNECTING PIPELINES, IC's                        | NIL                     |
| 4    | Storm Water Drains                          | YES               | CATCH BASINS PROVIDED AS PER DRAWING                      | NIL                     |
| 5    | Landscaping & Tree Planting                 | YES               | WATER BODY, HEDGES, GARDEN SEATS, LIGHTS AND DRY ESCAPING | NIL                     |

|    |                                                       |     |                                                                            |     |
|----|-------------------------------------------------------|-----|----------------------------------------------------------------------------|-----|
| 6  | Street Lighting                                       | YES | ON BOUNDARY WALLS AND PATHWAYS                                             | NIL |
| 7  | Community Buildings                                   | YES | COMMON TOILET BLOCK                                                        | NIL |
| 8  | Treatment and disposal of sewage and sullage water    | YES | CONNECT TO LMC SEWAGE SYSTEM                                               | NIL |
| 9  | Solid Waste management & Disposal                     | YES | SOLID WASTE CATCHMENT AS PER NBC                                           | NIL |
| 10 | Water conservation, Rain water harvesting             | YES | RWP AND RAIN WATER HARVESTING TANK PROVIDED AS PER NBC                     | NIL |
| 11 | Energy management                                     | YES | SOLAR PANEL STREET LIGHTS                                                  | NIL |
| 12 | Fire protection and fire safety requirements          | YES | UNDER GROUND WATER TANK, VERTICAL HYDRANTS WITH HOSE REEL + OHT AS PER NBC | NIL |
| 13 | Electrical meter room, sub-station, receiving station | YES | PROVIDED IN BASEMENT AS PER DRAWING                                        | NIL |
| 14 | Other (Option to Add more)                            | YES |                                                                            | NIL |

Yours Faithfully

  
 ARCHITECT  
 PRAGESH PRAMOD KHANNA  
 B. Arch, A.I.A., I.I.T.  
 Regd. No. C A - 2004/34072  
 Vastu Shastra  
 Omaka Heights, T-2, G.F. - 031, Vasant Vihar,  
 AR. PRAGESH PRAMOD KHANNA  
 (License NO...2004/34072...)