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PROJECT:- PROPOSED SHOPPING COMPLEX (COMMERCIAL-04) AT DA-1 HITECH CITY PRAYAGRAJ			
NOTES			
DRAWING TITLE SUBMISSION DRAWING SITE PLAN WITH KHASHRA SUPERIMPOSE			
SCALE NTS		DATE FEB -2023	
<div>यह मानचित्र म्वन उपविधि 2008 तथा संशोधित 2016 सम्पत्क शासनादेशों के अनुकूप तैयार किया गया है।</div>			
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ARCHITECT'S SIGNATURES		OWNER'S SIGNATURES	
DRAWING NUMBER- AL./COMMERCIAL-04/SUB-01			