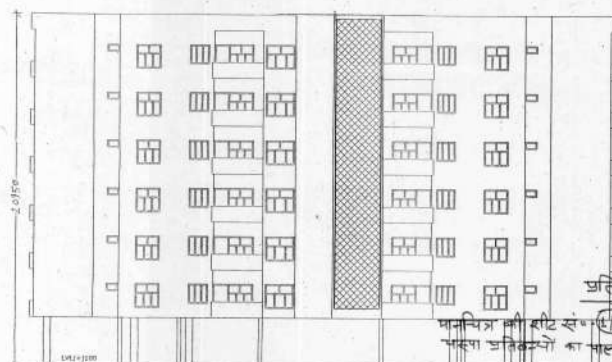
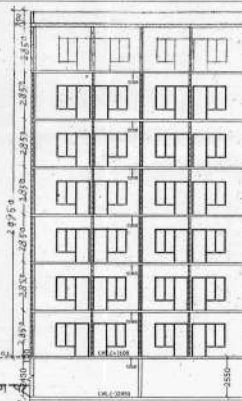
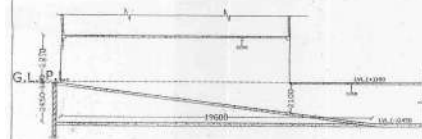




FRONT ELEVATION
SCALE = 1:100



SECTION AT B-B
SCALE = 1:100



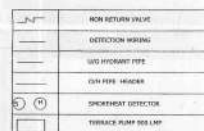
SECTION AT C-C
SCALE = 1:100

OPENING SCHEDULE

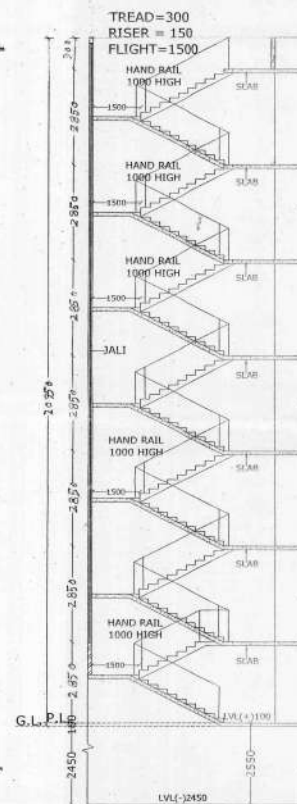
TYPE	SIZE	SELL GL.	U/L LV.	REMARKS
D	1000X2100	± 0.00	2300	DOOR
D1	900X2100	± 0.00	2300	DOOR
D2	750X2100	± 0.00	2300	DOOR
D/W	2300X2100	± 0.00	2100	DOOR
D/W1	2100X2100	± 0.00	2100	DOOR
W	1500X1500	+ 600	2100	WIN.
W1	1800X1500	+ 600	2100	WIN.
W2	1200X1200	+ 900	2100	WIN.
V	750X450	+ 1650	2100	VEN.



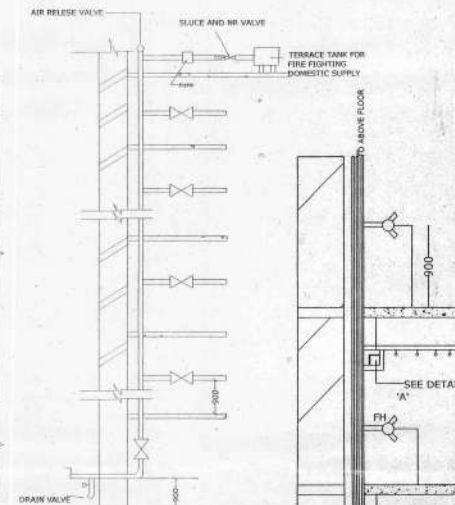
TYPICAL SYSTEM OF PUMPING WITH TWO
ELECTRIC ONE DIESEL FIRE PUMP



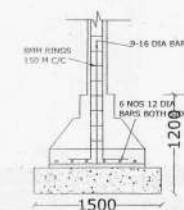
FIRE FIGHTING PROVISION
6" DIA Suctional DELIVERY CONNECTION
1 No FIRE FIGHTING FIRE PUMP 2 No LPM
1 No. ELECTRIC JOCKY PUMP 180 LPM.
1 No. ELECTRIC TERRACE PUMP CAP 450 LPM.
U/G WATER STORAGE TANK 50,000 LTS.
O.H. WATER STORAGE TANK 25000 LTS.
MOEFA



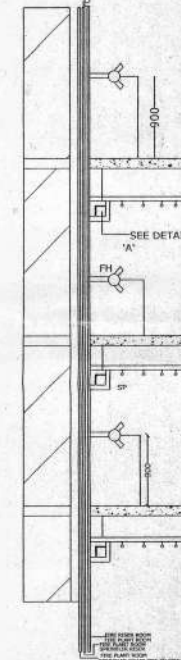
SECTION AT A-A
SCALE = 1:50



TYPICAL ARRANGEMENT OF
DOWN COMMERE.



R.C.C. FOUNDATION
NOT TO SCALE



ELEVATION

PROPOSED GROUP HOUSING BUILDING PLAN FOR COMMERCIAL BUILDERS PVT. LTD. AT HOUSE NO.122/4, IVES COURT (HASHMAN HOUSE), 2 FORSYTH ROAD, TRILOK NATH ROAD, LUCKNOW. (52 FLATS)



OWNER'S
CONTRACTOR - H. L. L. PVT. LTD.
DIRECTOR

ARCHITECT

Dr. Indran Mahtra
Arch. & Civil Engrg.
100, P. O. Box, Lucknow-226001
Regd. at Allahabad, U.P.
Engrg. Regd. No. 100000

THIS MAP HAS BEEN PREPARED UNDER MASTER PLAN 2021/BHAWAN UPVIDHI 2008