



KONARK ARCHITECTS

Er. NEERAJ KUMAR SHARMA

B.E. (CIVIL)

REGD. NO. WT -CAT - 1/210/2003

Ar. LOKESH KUMAR SHARMA

B. Arch.

C.O.A NO.- CA/87/10929

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ARCHITECTS, STRUCTURAL DESIGNER & GOVT. APPROVED VALUER

ARCHITECT CRTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)
Date: 15.04.2018

No.....

Subject:- Certificate of Percentage of Completion of Construction Work of Heritage Greens , Building/ 1 Block of the Project [UPRERAPRJ7479] situated on the Khasra No/ Plot no . GH-04, Tehsil- Mathura ,Competent/ Development authority- Mathura Vrindavan Development Authority, District- Mathura ,PIN- 281003, admeasuring 3272.54 sq.mts. area being developed by M/S Radha Tower Skippers Pvt Ltd

I/We Ar. Lokesh K Sharma have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the HERITAGE GREENS Building/ 1 Tower of the Project, situated on the Khasra No/ Plot no - GH-04, of village -Radfhapuram Extension, tehsil Mathura, competent/ development authority- Mathura Vrindavan Development Authority ,District Mathura ,PIN - 281003 , admeasuring 3272.54 sq.mts. area being developed by M/S Radha Tower Skippers Pvt Ltd.

1. Following technical professionals are appointed by owner / Promotor :-

- M/s Konark Architects as L.S. / Architect ;
- M/s/Shri Neeraj K Sharma as Structural Consultant
- M/s/Shri Anil Goyal as MEP Consultant
- M/s/Shri Ratan Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ7479 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	basement 0/ plinth 1 - number of Basement(s) and Plinth	100%
3	0 - number of Podiums	100%
4	Stilt Floor	100%
5	Stilt + 6 - number of Slabs of Super Structure	100%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100%

EMPANELED IN

INCOME TAX DEPARTMENT
STATE BANK OF INDIA
SYNDICATE BANK
BANK OF INDIA
DIST. CO-OPERATIVE BANK

ORIENTAL BANK OF COMM.
ALLAHABAD BANK
PUNJAB NATIONAL BANK
GRAMIN BANK OF ARYAVART
CHOLAMANDALAM

INDIABULLS
TATA H.F.L.
I.D.B.I. BANK
D.H.F.L.
L.I.C. H.F.L.
AXIS BANK

Head Office: C-45, 46 & 47, ANAND VIHAR, MAHOLI ROAD, MATHURA - 281004 Mob.: 9412278819

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	ALL DONE	100%
2	Water Supply	YES	BORING (UNDERGROUND)	100%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	SEPTIK TANK	100%
4	Storm Water Drains	NO	NA	NA
5	Landscaping & Tree Planting	YES	LAWN , TREES AND PLANTS	100%
6	Street Lighting	YES	POLE LIGHTNING	100%
7	Community Buildings	NO	NA	NA
8	Treatment and disposal of sewage and sullage water	YES	CONNECTED TO SEWER LINE PROVIDED BY MVDA OUTSIDE THE PLOT	100%
9	Solid Waste management & Disposal	YES	DIPOSAL OF WASTE CONNECTED TO GOVT. SEWER LINE OUTSIDE THE PLOT	100%
10	Water conservation, Rain water harvesting	YES	RAIN WATER HARVESTING 2 BORINGS MADE	NA
11	Energy management	NO	NA	100%
12	Fire protection and fire safety requirements	YES	AS PER NORMS	100%
13	Electrical meter room, sub-station, receiving station	YES	MAIN METER ROOM, TRANSFORMER AREA, VCB ROOM, 2 SUB METER DISTRIBUTION ROOMS	NA
14	Other (Option to Add more)	NO	NA	

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of P.E./Architect
(License NO.....)

LOKESH KR. SHARMA

