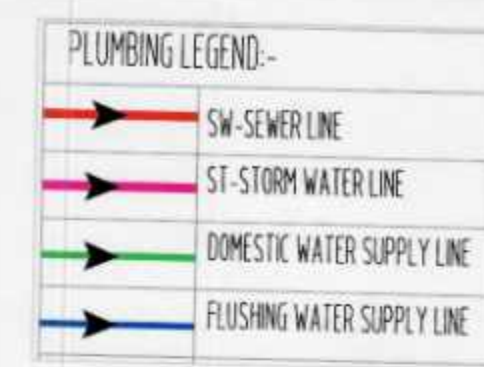
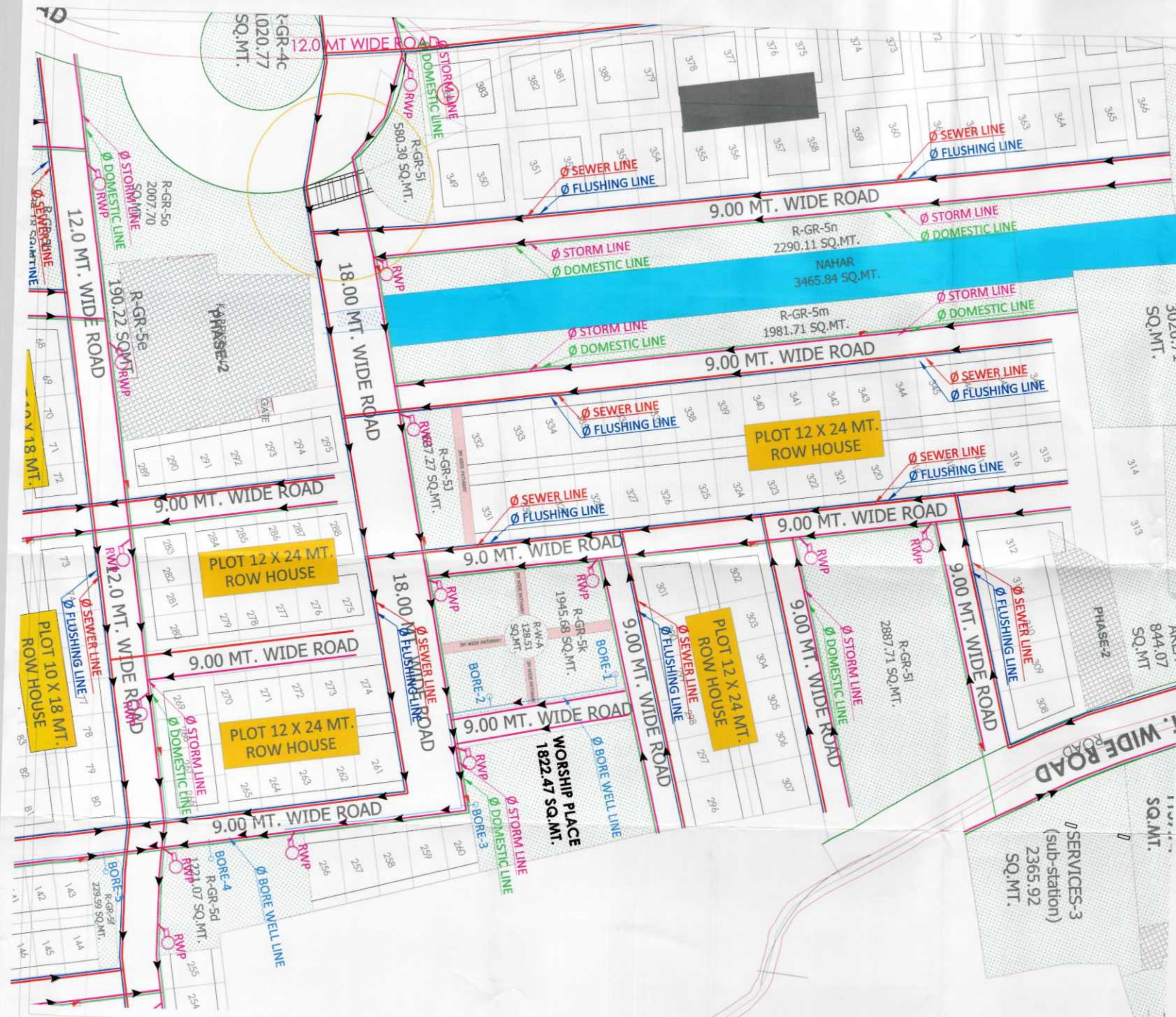
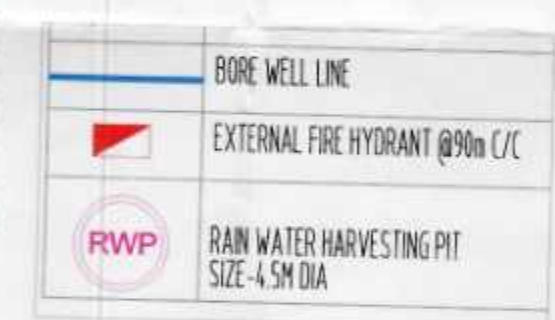




LEGEND

S. NO.	SYMBOL	DESCRIPTION
01		PL. BY LINE
02		ASAD AREA OUTSIDE PLOT LINE
03		ZONAL MIXED USE
04		WATER BODIES
05		LAND UNDER ROAD WIDENING
06		GROUP HOUSING
07		GROUP HOUSING-EWS
08		GROUP HOUSING-LIG
09		COMMERCIAL
10		EDUCATION (SCHOOL/ TRAINING SCHOOL)
11		MEDICAL (HOSPITAL/ NURSING HOME)
12		PUBLIC/ SEMI PUBLIC AREAS
13		SERVICE AREAS
14		ZONAL GREEN AREAS
15		LAND FOR FUTURE DEVELOPMENT
16		AREA UNDER PHASE-2



NOTE:-

- SARAA UNDER PHASE-2 SURVEYED BY ENGL. DEPT. & WILL BE ELIMINATED AFTER DISCUSSION.
- ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN (2021).
- TOTAL POPULATION: 10000
- POPULATION UNDER PATRAKAPURAN: 10000
- POPULATION UNDER RAPTINAGAR PHASE-1: 10000
- PROPOSED RAPTINAGAR EXTENSION: 12000
- IN RESIDENTIAL GROUP HOUSING: 10000
- IN SPORT CITY: 7000
- TOTAL: 50000

PROJECT TITLE:
DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Tetukdar(Arjan)	Draughtsman
Asstt. Eng.(Map)	Asstt. Eng.(Engg.)	L/C Planning
Ex-Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT LTD
FLOOR, 1ST FLOOR, LADO SARAI
NEW DELHI 110009

DRAWING TITLE:
PHE-LAYOUT PLAN
PHASE-06

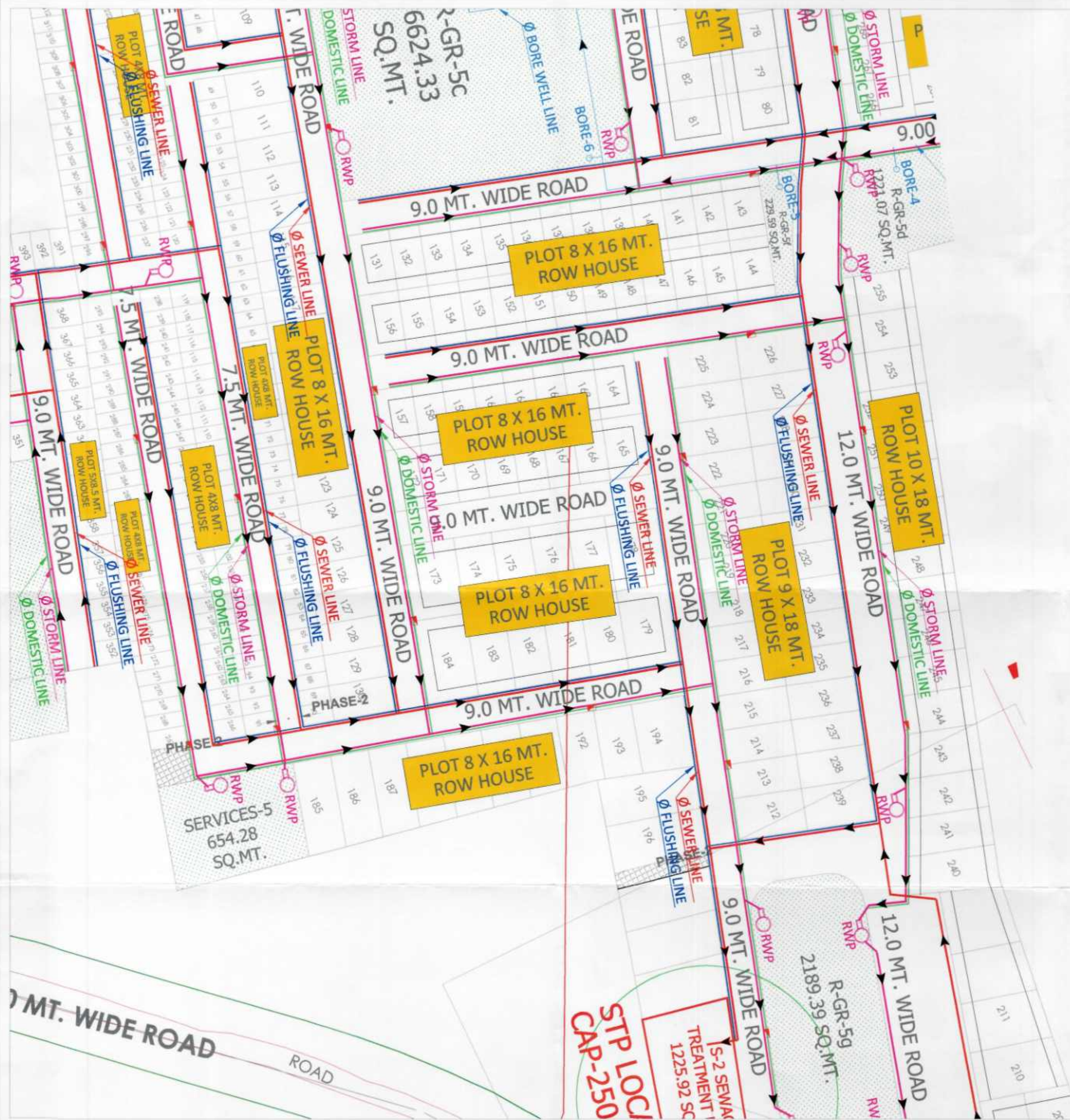
DRAWING NUMBER:-PL-06

DEALT BY: **DATE:** **REV. NO.**

CHECKED BY: **SCALE:** **NORTH**

Arpit Modi
AR. ARPIT MODI
B. ARCH.
CA/2008/43658

Neeraj Gautam
Neeraj Gautam
B. Tech. (Hons.)
M.E. (Hons.)
M1360811/20062018



	BORE WELL LINE
	EXTERNAL FIRE HYDRANT @90m C/C
	RAIN WATER HARVESTING PIT SIZE-4.5M DIA

PLUMBING LEGEND:-	
	SW-SEWER LINE
	ST-STORM WATER LINE
	DOMESTIC WATER SUPPLY LINE
	FLUSHING WATER SUPPLY LINE

LEGEND	
S. NO.	SYMBOL
01	Plot Line
02	Abadi Area Outside Plot Line
03	Zonal Mixed Use
04	Water Bodies
05	Land Under Road Widening
06	Group Housing
07	Group Housing-GBS
08	Group Housing-LGS
09	Commercial
10	Education (School/Training School)
11	Medical (Hospital/Nursing Home)
12	Public Semi Public Areas
13	Service Areas
14	Zonal Green Areas
15	Land for Future Development
16	Area Under Phase 2



NOTE:-
 1. AREA UNDER PHASE-2 SURVEYED BY ENGG. DEPT. & WILL BE ELABORATED AFTER DISCUSSION.
 2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN, AS PER THE PROVISIONS OF GORAKHPUR MASTER @APLAN @A3011
 3. TOTAL POPULATION
 (1) POPULATION UNDER PATRAKAPURJAN, ROKHS, RAPTINAGAR PHASE-1/PMAY = 14500
 (2) PROPOSED RAPTINAGAR EXTENSION-12700
 (3) RESIDENTIAL GROUP HOUSING-10000
 (4) SPORT CITY-7000
 TOTAL = 44200

PROJECT TITLE:
 DEVELOPMENT OF RAPTINAGAR
 EXT. TOWNSHIP & SPORTS-CITY,
 GORAKHPUR, UTTAR PRADESH

GORAKHPUR
 DEVELOPMENT AUTHORITY
 GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Talsukdar(Arjan)	Draughtsman
Asstt. Eng.(Map)	Asstt. Eng.(Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
 BEHERA ASSOCIATES PVT LTD
 F620, 1ST FLOOR, LADO SARAI
 NEW DELHI 110030

DRAWING TITLE:
 PHE-LAYOUT PLAN
 PHASE-05

DRAWING
 -NUMBER:-PL-5

DEALT BY: DATE: REV. NO.

CHECKED BY: SCALE: NORTH
 1:2500

Arpit Modi
 AR. ARPIT MODI
 B. ARCH.
 CA/2008/43658

Neha Gautam
 B. Tech. (Hons.)
 M.E. (Hons.)
 M/140811/20062014

STP LOCAL
 TREATMENT
 1225.92 SQ
 CAP-250

	BORE WELL LINE
	EXTERNAL FIRE HYDRANT @90m C/C
	RAIN WATER HARVESTING PIT SIZE-4.5M DIA

PLUMBING LEGEND:-	
	SW-SEWER LINE
	ST-STORM WATER LINE
	DOMESTIC WATER SUPPLY LINE
	FLUSHING WATER SUPPLY LINE

LEGEND	
S. NO.	PLOT DESCRIPTION
01	PLOT LINE
02	ABANDONED AREA OUTSIDE PLOT LINE
03	ZONAL MIXED USE
04	WATER BODIES
05	LAND UNDER ROAD WORKING
06	GROUP HOUSING
07	GROUP HOUSING-2B
08	GROUP HOUSING-UG
09	COMMERCIAL
10	EDUCATION (SCHOOL/ TRAINING SCHOOL)
11	MEDICAL (HOSPITAL/ NURSING HOME)
12	PUBLIC/ SEMI PUBLIC AREAS
13	SERVICE AREAS
14	ZONAL GREEN AREAS
15	LAND FOR FUTURE DEVELOPMENT
16	AREA UNDER PHASE-2



NOTE:-
 1. AREA UNDER PHASE-2 SURVEYED BY ENGR. DEPT. & WILL BE ELIMINATED AFTER DISCUSSION.
 2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN 2001.
 3. TOTAL POPULATION
 (i) POPULATION UNDER PATSAKARPURAN, RCHIN, RAPTINAGAR PHASE-1, PMAY = 14500
 (ii) PROPOSED RAPTINAGAR EXTENSION = 12700
 (iii) RESIDENTIAL GROUP HOUSING = 12200
 (iv) SPORT CITY = 7000
 TOTAL = 46400

PROJECT TITLE:
DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR DEVELOPMENT AUTHORITY
 GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Tehsildar(Arjan)	Draughtsman
Asstt. Eng.(Map)	Asstt. Eng.(Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT LTD
 F620, 1ST FLOOR, 1AD0 SARAI
 NEW DELHI 110030

DRAWING TITLE:
PHE-LAYOUT PLAN PHASE-04

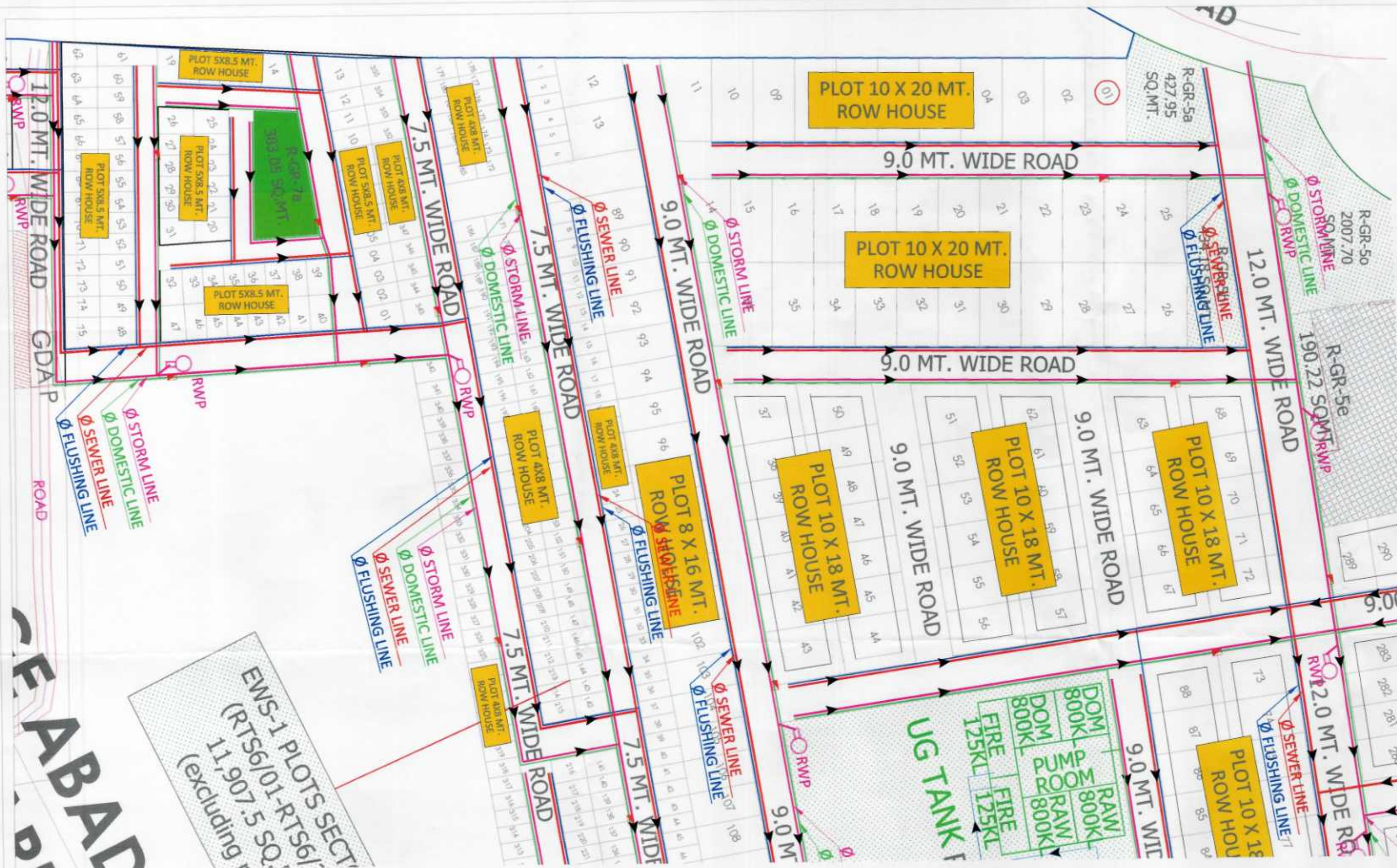
DRAWING NUMBER: PL-04

DEALT BY: DATE: REV. NO.

CHECKED BY: SCALE: NORTH

Arpit Modi
 AR. ARPIT MODI
 B. ARCH.
 CA/2008/43658

Ngayal Gautam
 B. Tech. (Hons.)
 M.E. (Hons.)
 M1360811/20062018



LEGEND	
S. NO.	SYMBOL
01. PLOT LINE	
02. ABAD AREA OUTSIDE PLOT LINE	
03. ZONAL MIXED USE	
04. WATER BOOBS	
05. LAND UNDER ROAD WIDENING	
06. GROUP HOUSING	
07. GROUP HOUSING-EWS	
08. GROUP HOUSING-LIS	
09. COMMERCIAL	
10. EDUCATION (SCHOOL, TRAINING SCHOOL)	
11. MEDICAL (HOSPITAL, NURSING HOME)	
12. PUBLIC/SEMI PUBLIC AREAS	
13. SERVICE AREAS	
14. ZONAL GREEN AREAS	
15. LAND FOR FUTURE DEVELOPMENT	
16. AREA UNDER PHASE-2	



NOTE:- 1. AREA UNDER PHASE-2 SURVEYED BY S.W.D. DEPT. & WILL BE ELIMINATED AFTER DISCUSSION. 2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF GOVERNMENT MASTER PLAN-2001. 3. TOTAL POPULATION (i) POPULATION UNDER PATRAKAPURAK HOUSING, RAPTINAGAR PHASE-2, PHASE-3 = 15000 (ii) PROPOSED RAPTINAGAR EXTENSION = 12700 (iii) RESIDENTIAL GROUP HOUSING = 18200 (iv) SPORT CITY = 7000 TOTAL = 50400	
PROJECT TITLE: DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH	

GORAKHPUR DEVELOPMENT AUTHORITY GORAKHPUR, UTTAR PRADESH	
Arjan Surveyor	Tehalidar(Arjan)
Asst. Eng.(Map)	Asst. Eng.(Engg.)
Fr. Engineer	Secretary
	Vice Chairman

MEP CONSULTANT: BEHERA ASSOCIATES PVT LTD F-20, 1ST FLOOR, LADO SARAI NEW DELHI 110030	
--	--

DRAWING TITLE: PHE-LAYOUT PLAN PHASE-03	
DRAWING NUMBER:-PL-03	
DEALT BY:	DATE:
CHECKED BY:	SCALE:
	1:2500
	NORTH

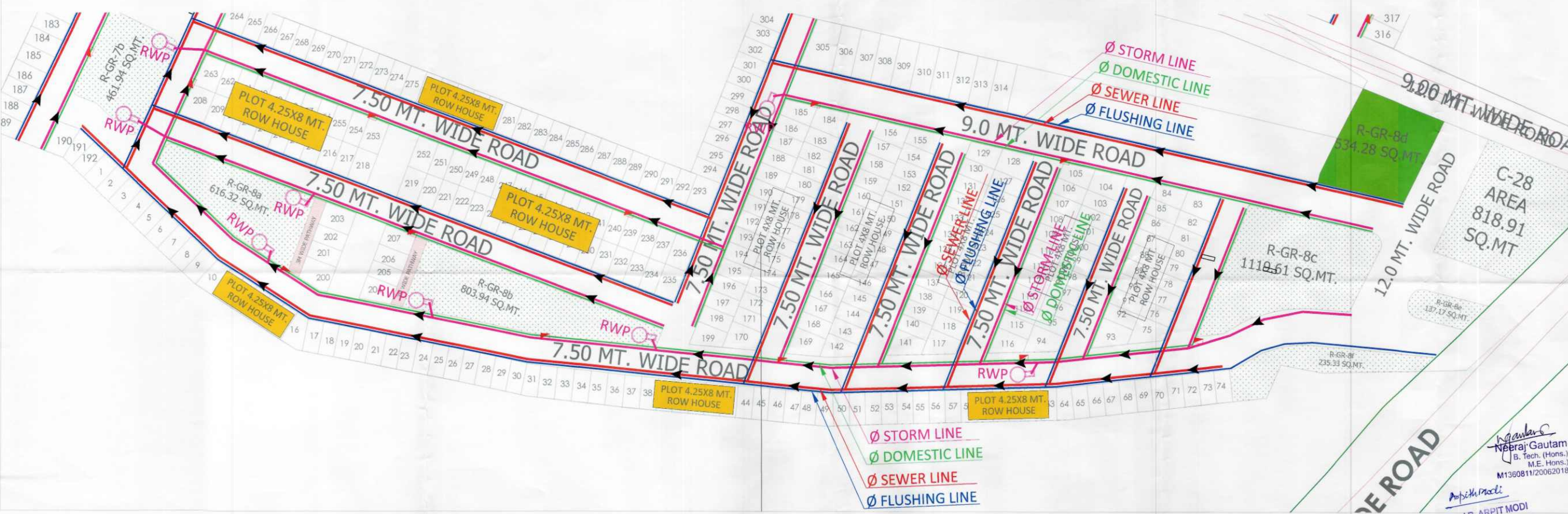
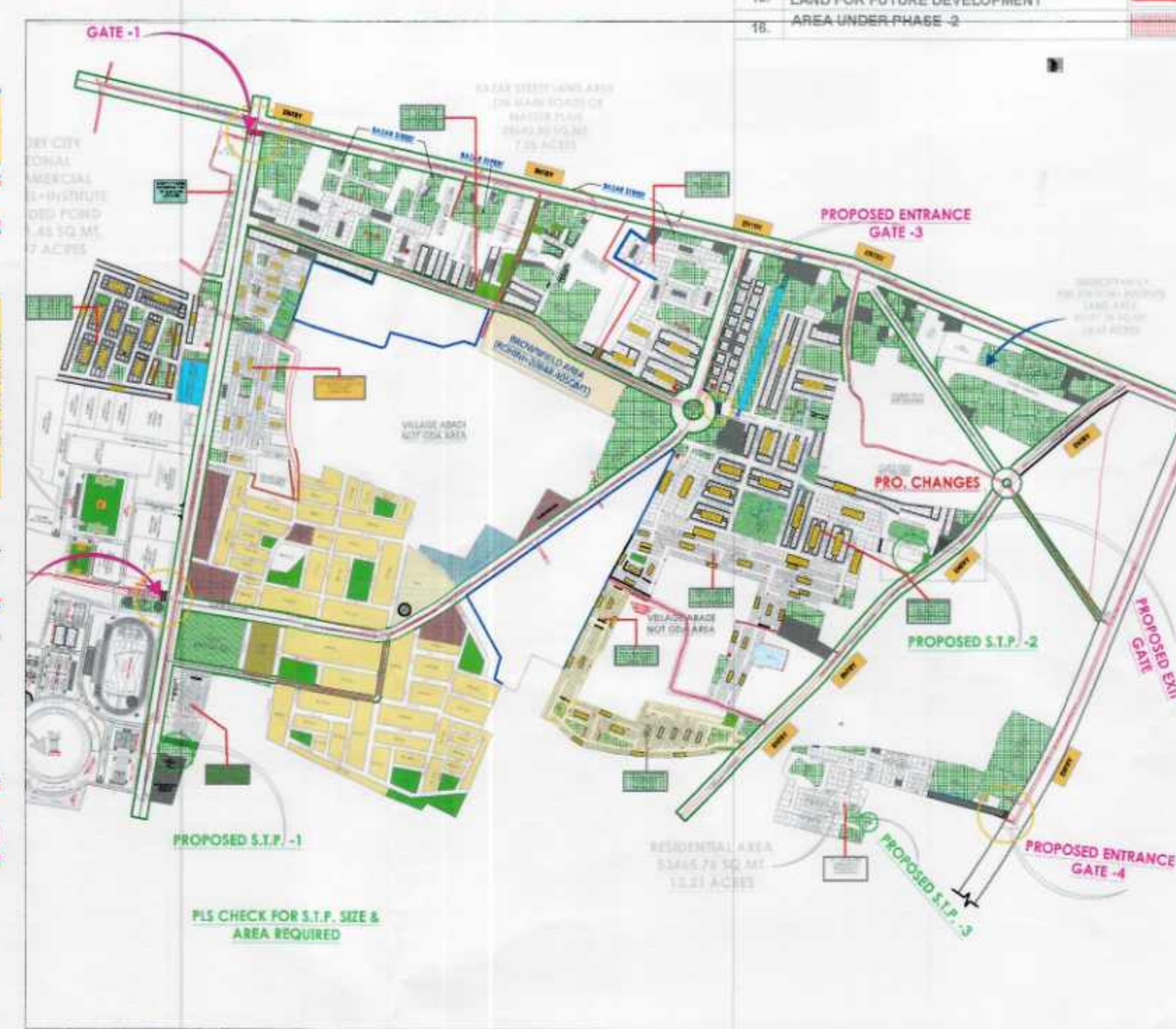
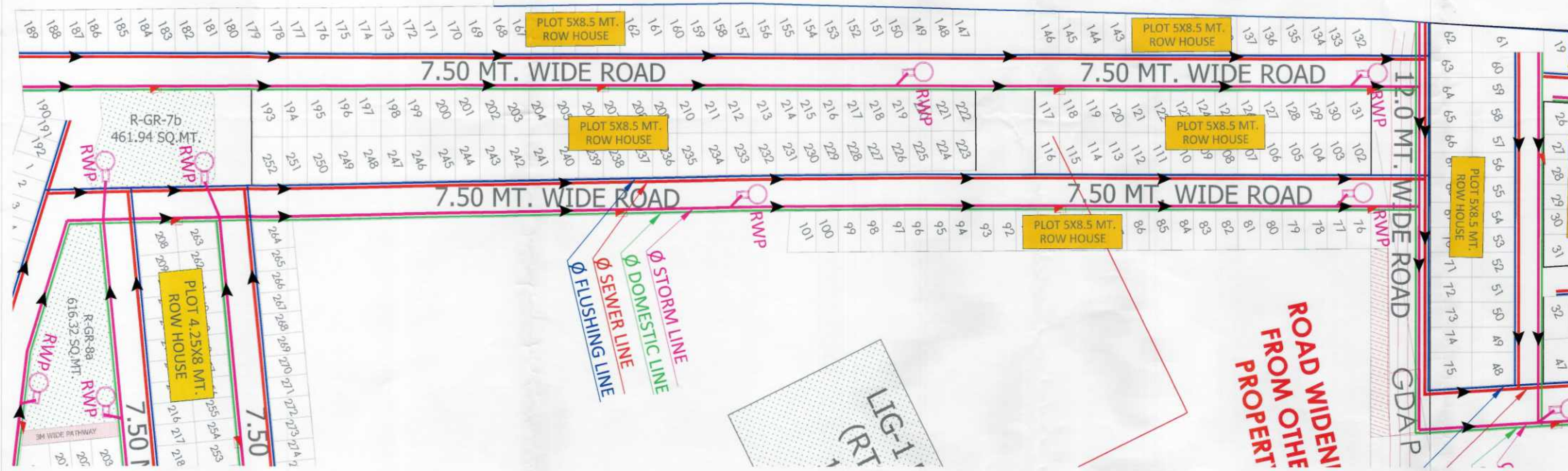
Arpit Modi
B. ARCH.
CA/2008/43658

Neeraj Gautam
B. Tech. (Hons.)
M.E. (Hons.)
M1360811/20062018

	BORE WELL LINE
	EXTERNAL FIRE HYDRANT @90m C/C
	RWP
	RAIN WATER HARVESTING PIT SIZE-4.5M DIA

PLUMBING LEGEND:-	
	SW-SEWER LINE
	ST-STORM WATER LINE
	DOMESTIC WATER SUPPLY LINE
	FLUSHING WATER SUPPLY LINE

LEGEND		
S. NO.	PLOT DESCRIPTION	SYMBOL
01.	PLOT LINE	
02.	ABADI AREA OUTSIDE PLOT LINE	
03.	ZONAL MIXED USE	
04.	WATER BODIES	
05.	LAND UNDER ROAD WIDENING	
06.	GROUP HOUSING	
07.	GROUP HOUSING-EWS	
08.	GROUP HOUSING-LIG	
09.	COMMERCIAL	
10.	EDUCATION (SCHOOL/ TRAINING SCHOOL)	
11.	MEDICAL (HOSPITAL/ NURSING HOME)	
12.	PUBLIC/ SEMI PUBLIC AREAS	
13.	SERVICE AREAS	
14.	ZONAL GREEN AREAS	
15.	LAND FOR FUTURE DEVELOPMENT	
16.	AREA UNDER PHASE-2	



NOTE:-
 1. AREA UNDER PHASE-2 SURVEYED BY ENGG. DEPT. & WILL BE ELIMINATED AFTER DISCUSSION.
 2. ACTIVITIES WILL BE PERMISSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN & PLAN @A2031
 3. TOTAL POPULATION
 i) POPULATION UNDER PATRAKARPURAM, ROHNI, RAPTINAGAR PHASE-1, PMAY = 14500
 ii) PROPOSED RAPTINAGAR EXTENSION= 12700
 iii) RESIDENTIAL GROUP HOUSING= 16200
 iv) SPORT CITY= 7000
 TOTAL = 60400

PROJECT TITLE:
 DEVELOPMENT OF RAPTINAGAR EXT. TOWNSHIP & SPORTS-CITY, GORAKHPUR, UTTAR PRADESH

GORAKHPUR DEVELOPMENT AUTHORITY
 GORAKHPUR, UTTAR PRADESH

Arjan Surveyor	Tehsildar(Arjan)	Draughtsman
Assist. Eng.(Map)	Assist. Eng.(Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
 BEHERA ASSOCIATES PVT LTD
 F620, 1ST FLOOR, LADO SARAI
 NEW DELHI 110030

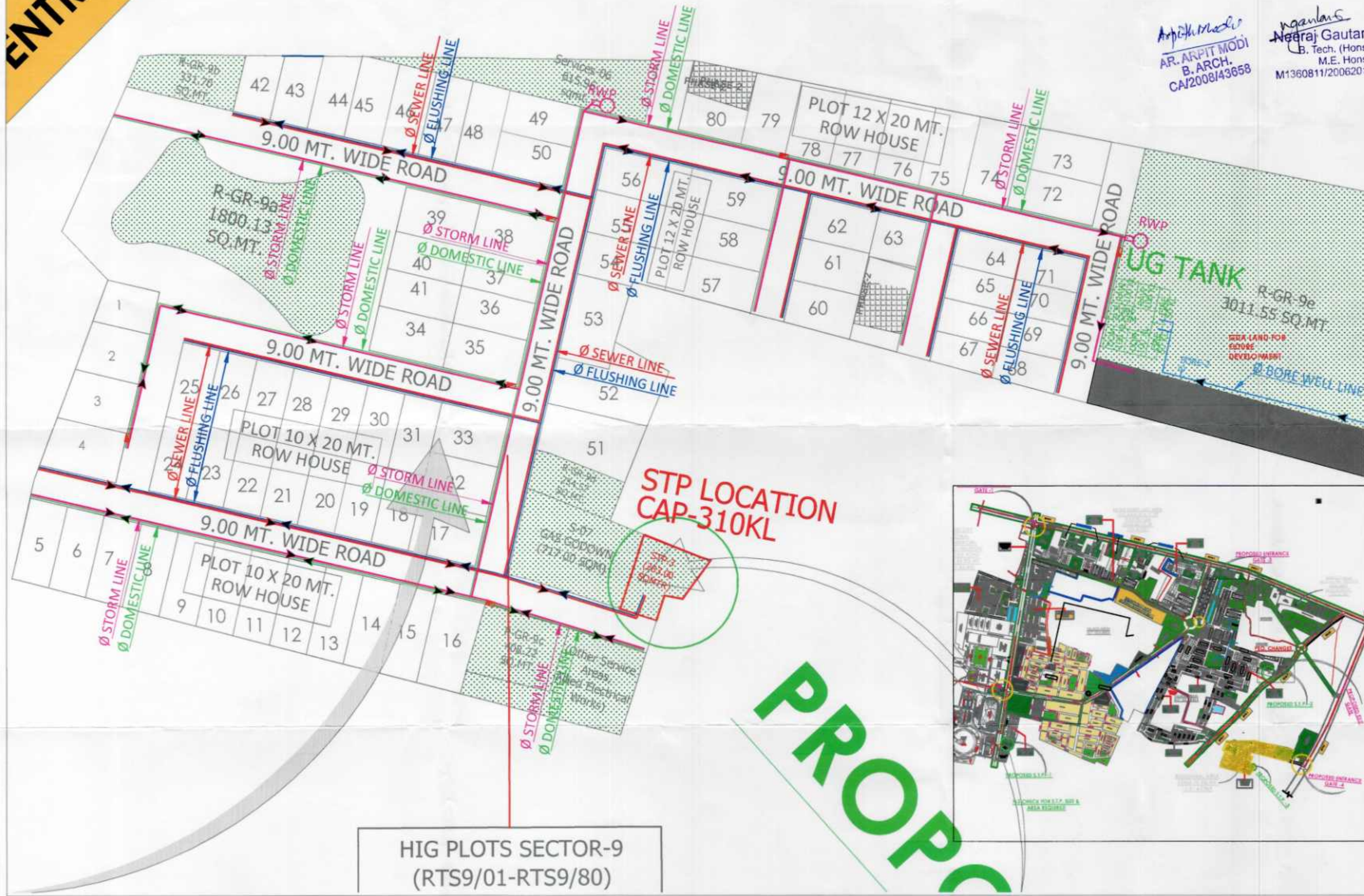
DRAWING TITLE:
 PHE-LAYOUT PLAN
 PHASE-02

DRAWING NUMBER:-PL-02

DEALT BY:	DATE:	REV. NO.
CHECKED BY:	SCALE:	NORTH

AR. ARJIT MODI
 B. ARCH.
 CA/2008/43858

ENTRY



HIG PLOTS SECTOR-9
(RTS9/01-RTS9/80)

LEGEND

NO.	DESCRIPTION	SYMBOL
01	PLT. LINE	
02	ABADI AREA OUTSIDE PLT. LINE	
03	ZONAL MIXED USE	
04	WATER BOODS	
05	LAND UNDER ROAD WIDENING	
06	GROUP HOUSING	
07	GROUP HOUSING-NEW	
08	GROUP HOUSING-OLD	
09	COMMERCIAL	
10	EDUCATION (SCHOOL/ TRAINER SCHOOL)	
11	MEDICAL (HOSPITAL/ NURSING HOME)	
12	PUBLIC/ SEMI PUBLIC AREAS	
13	SERVICE AREAS	
14	ZONAL GREEN AREAS	
15	LAND FOR FUTURE DEVELOPMENT	
16	AREA UNDER PHASE-2	

PLUMBING LEGEND:-

	SW-SEWER LINE
	ST-STORM WATER LINE
	DOMESTIC WATER SUPPLY LINE
	FLUSHING WATER SUPPLY LINE
	BORE WELL LINE
	EXTERNAL FIRE HYDRANT
	RAIN WATER HARVESTING PIT SIZE-4.5M DIA

NOTE:-
1. AREA UNDER PHASE-2 SURVEYED BY SHOD. DEPT. & WILL BE ELIMINATED AFTER DISCUSSION.
2. ACTIVITIES WILL BE POSSIBLE IN PROPOSED PARK LAND USE IN MASTER PLAN. AS PER THE PROVISIONS OF GORAKHPUR MASTER PLAN (2011).
3. TOTAL POPULATION
4. POPULATION UNDER PATRAKAPURAM, ROHINI, RAIPINAGAR PHASE-I, PHASE-II & 14000
5. PROPOSED RAIPINAGAR EXTENSION-1 (12000)
6. RESIDENTIAL GROUP HOUSING-14000
7. IN SHORT 10000 7000
TOTAL 31000

PROJECT TITLE:
DEVELOPMENT OF RAIPINAGAR
EXT. TOWNSHIP & SPORTS-CITY,
GORAKHPUR, UTTAR PRADESH

GORAKHPUR
DEVELOPMENT AUTHORITY
GORAKHPUR, UTTAR PRADESH

Arjan Suryanar	Tahsildar (Arjan)	Draughtsman
Asst. Eng. (Map)	Asst. Eng. (Engg.)	I/C Planning
Ex. Engineer	Secretary	Vice Chairman

MEP CONSULTANT:
BEHERA ASSOCIATES PVT. LTD.
FLOOR, 1ST FLOOR, 1400, SARAI
NEW DELHI 110005

DRAWING TITLE:
PHE-LAYOUT PLAN
PHASE-01

DRAWING
NUMBER-PL-01

DEALT BY:	DATE:	REV. NO.
CHECKED BY:	SCALE: 1:2500	NORTH

