

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No:SDI/D.ONYX/07/2018/01

Date:06/07/2018

Subject: Certificate of Percentage of Completion of Construction Work of Divyansh Onyx No. of Building(s)/ 4 Block(s) of the 1 Phase of the Project [UPRERA Registration Number UPRERAPRJ415690] situated on . plot No-02,in H Block, Jaipuria Sunrise, Green NH-24, Village, ShahpurBamheta, Ghaziabad Demarcated by its boundaries (latitude 28 39 12 N and longitude 77 28 12 E of the end points) 180 Sq.Mtr Plots/Jaipuria Township to the North , Group housing Tower to the South, another Tower to the East, Village to the West of Tehsil Ghaziabad Competent/ Development authority Ghaziabad District Ghaziabad PIN-201017 admeasuring 6730 sq.mts. area being developed by Divyansh Homes Pvt. Ltd.

I/We Space Designer international undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Divyansh Onyx Building(s)/ 4 Block/ Tower (s) of 1 Phase of the Project, situated plot No-02,in H Block, Jaipuria Sunrise, Green NH-24, Village, ShahpurBamheta, Ghaziabad tehsil Ghaziabad competent/ development authority Ghaziabad District Ghaziabad PIN 201017 admeasuring 6730 sq.mts. area being developed by Divyansh Homes Pvt. Ltd.

1.Following technical professionals are appointed by owner / Promoter :-

- (i)M/s **SPACE DESIGNERS INTERNATIONAL**As Architect ;
- (ii)M/s **OPTIUM DESIGN PVT. LTD.** as Structural Consultant
- (iii)M/s**CONSUMMATE ENGINEERING SERVICES PVT. LTD.** as MEP Consultant
- (iv)Shri **ALOK KUMAR MISHRA** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ15690 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

| Table A | | |
|---------|--|----------------------|
| Sr. No. | Task/Activity | Percentage Work Done |
| 1 | Excavation | COMPLETE |
| 2 | <u>2</u> number of Basement(s) and Plinth | 0% |
| 3 | <u>0</u> number of Podiums | NA |
| 4 | <u>ONE</u> Stilt Floor | 0% |
| 5 | <u>90</u> number of Slabs of Super Structure. | 0% |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 0% |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0% |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0% |
| 9 | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0% |

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|--|-------------------|---------|-------------------------|
| 1 | Internal Roads & Footpaths | Y | | 0% |

| | | | | |
|----|---|---|--|----|
| 2 | Water Supply | Y | | 0% |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Y | | 0% |
| 4 | Storm Water Drains | Y | | 0% |
| 5 | Landscaping & Tree Planting | Y | | 0% |
| 6 | Street Lighting | Y | | 0% |
| 7 | Community Buildings | N | | NA |
| 8 | Treatment and disposal of sewage and sullage water | Y | | 0% |
| 9 | Solid Waste management & Disposal | Y | | 0% |
| 10 | Water conservation, Rain water harvesting | Y | | 0% |
| 11 | Energy management | Y | | 0% |
| 12 | Fire protection and fire safety requirements | Y | | 0% |
| 13 | Electrical meter room, sub-station, receiving station | Y | | 0% |
| 14 | Other (Option to Add more) | N | | NA |

Yours Faithfully



Signature & Name Architect:

AR. VISHAL MITTAL

(License NO:CA/98/23185)