

ARCHITECTURE/ PROJECT MANAGEMENT/ INTERIORS

2, JAMUNA VIHAR COLONY, BEHIND CENTRAL BANK, MASANI, MATHURA-281003

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ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.

Date:

30.05.2024

Subject: Certificate of Percentage of Completion of Construction Work of BUILDING OF THE PROJECT AARAT MITTAL COLONY No. of 4 Plots (s) situated on Khasra no.KHASRA NO-4 4/1 4/2 4/3 7/2 28 & 115 M MAUJA JAISINGHPURA MATHURA , demarcated by its boundaries (latitude and longitude of the end-points) to the Demarcated by its boundaries (latitude and longitude of the end points) 27.526743, 77.660289, to the North, 27.526518, 77.660224 to the south, 27.526594, 77.660471 to the east, 27.526703, 77.659936 to the West of village: Mauja Jaisinghpura Banger, Tehsil: Mathura Competent Authority/Development Authority Mathura Vrindavan Development Authority District Mathura , PIN , admeasuring 1296.18 sq. meter area, being developed by AARAT MITTAL

Work of the AARAT MITTAL COLONY 4 Plots (s) situated on Khasra no.KHASRA NO-4 4/1 4/2 4/3 7/2 28 & 115 M MAUJA JAISINGHPURA MATHURA , demarcated by its boundaries (latitude and longitude of the end-points) to the Demarcated by its boundaries (latitude and longitude of the end points) 27.526743, 77.660289, to the North, 27.526518, 77.660224 to the south, 27.526594, 77.660471 to the east, 27.526703, 77.659936 to the West of village: Mauja Jaisinghpura Banger, Tehsil: Mathura Competent Authority/Development Authority Mathura Vrindavan Development Authority District Mathura , PIN , admeasuring 1296.18 sq. meter area, being developed by AARAT MITTAL

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt SELF as L S. / Architect
- M/s/Shri/Smt ANSHUL AGRAWAL as Structural Consultant
- M/s/Shri/Smt ANSHUL AGRAWAL as MEP Consultant
- M/s/Shri/Smt ANKUR BANSAL as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N.A.
2	number of Basement(s) and Plinth	N.A.
3	number of Podiums	N.A.
4	Stilt Floor	N.A.
5	number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the	N.A.
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be	N.A.

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	FLEXIBLE PAVEMENT/ PAVER WORK	0%
2	Water Supply	YES	GROUND WATER, Individual	0%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	SEWER LINE INDIVIDUAL SEPTIC TANK	0%
4	Storm Water Drains	YES	LINED	0%
5	Landscaping & Tree Planting	NO	PARKS & TREES	N/A
6	Street Lighting	YES	TO ALL COMMON AREAS	0%
7	Community Buildings	NO	N/A	0%
8	Treatment and disposal of sewage and sullage water	NO		N.A.
9	Solid Waste management & Disposal	YES	Through waste disposal arrangements by dustbins	0%
10	Water conservation, Rain water harvesting	YES	SUITABLE NUMBERS OF PITS/ WELLS	0%
11	Energy management	NO	N/A	N.A.
12	Fire protection and fire safety requirements	NO	N/A	N.A.
13	Electrical meter room, sub-station, receiving station	YES	AS PER ELECTRICITY BOARD NORMS	0%
14	Other (Option to Add more)	NO	N/A	N.A.

Yours Faithfully

ABHISHEK BANSAL

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO. CA/2018/93929)

Abhishek Bansal

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CA/2018/93929

H.No.3, Jamuna Vihar Colony Near
Central Bank Masai Mathura(U.P.) 281003