ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Tion!

No.....

Date:

by its boundaries (latitude and longitude of the end points) 26°53'39.2"N to the North 26°53'38.3"N to the South 80°52'22.1"E to Certificate of Percentage of Completion of Construction Work of 720 No. of residential units Building(s)/15 Blocks, part-B under **Authority**] Authority) District Lucknow, PIN -226003 admeasuring 15981.79 sq.mts. area being developed by [Lucknow Developement the East_80°52'20.1"E_to the West of village_Barikala &Tehsil_Sadar Competent/ Development authority(Lucknow developement PMAY(U) of the Project [UPRERA Registration Number] situated on the Khasra No/Plot no :-504; 512; 523; 524; 525. Demarcated

of village _Barikala_ tehsil_Sadar_ competent/ development authority (Lucknow developement Authority) District_Lucknow _PIN situated on the Khasra No/ Plot no _:-504; 512; 523; 524; 525 for certifying Percentage of Completion Work of 720 No. of residential units Building(s)/15 Blocks under PMAY(U) the Project, _226003__ admeasuring _15981.79 _ sq.mts. area being developed by [Lucknow developement Authority] Pratap Shanakar Mishra , Executive Engineer , Lucknow developement Authority have undertaken assignment as Project Engineer

Following technical professionals are appointed by owner / Promotor:-

Zone-7, Lucknow Development Authority Lucknow

the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the activity of the entire phase is detailed in the Table B. under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of

Table A

<u>Table B</u>

Internal & External Development Works in Respect of the Entire Registered Phase

		-		
		<u>e</u>	14 Other (Option to Add more)	
0			station, receiving station	
•		Ť	Electrical meter room, sub-	
			safety requirements	
•			Fire protection and fire	
•			11 Energy management	
0			water harvesting	
•			Water conservation, Rain	
			Disposal	
0		8	Solid Waste management &	
			8 sewage and sullage water	.,
0			The stand disposal of	T
•			7 Community Buildings	
			6 Street Lighting	
0			S	
0			Landscaping & Tree	
0		30	4 Strom Water Drains	
			Septic Tank, STP)	
0			Sewarage (chamber, lines,	
0			2 Water Supply	
0		<u> </u>	l Internal Roads & Foothpaths	
done	Details	(Yes/No)	Facilities, Amenities	SNo
Percentage of Work		Proposed	Common Areas and	
		THE RESERVE THE PARTY OF THE PA		

Yours Faithfully

Signature & Name

Executive Engineer, Lucknow Development Authority