

APPROVED VALUERS FOR:- S.B.I., B.O.B., P.N.B., UNION BANK, BARODA U.P. GRAMIN BANK, FEDERAL, H.D.F.C., I.C.I.C.I. BANK, I.C.I.C.I. HFC, AXIS BANK, P.N.B HFL., L.I.C HFL, YES BANK, KOTAK MAHINDRA, MAGMA HOUSING, SHRIRAM HOUSING, H.D.B. FINANCE, MAHINDRA FINANCE, AAVAS FINANCES

FORM-REG 1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 01.12.2022

Subject: Certificate of Percentage of Completion of Construction Work of 2 Towers of the Project Victory Tower [A/F] situated on the Khasra No 132, 127, 123, 122, 121, 116, 120, 133, 136, 117, 128, 137, 138, 150, 124, 126, 125, 119, 118 Demarcated by its boundaries (latitude and longitude of the end points) 25.443833, 81.782245; to the North to the South to the East to the West of village -Harwara/Sulem Sarai, Tehsil-Sadar, Prayagraj Development Authority, District Prayagraj, admeasuring 18094.73 sq.mts. area being developed by M/s. Shervani Industrial Syndicate Limited.

I, Manish Gujral have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the 2 Towers of the Project Victory Tower [A/F] situated on the Khasra No 132, 127, 123, 122, 121, 116, 120, 133, 136, 117, 128, 137, 138, 150, 124, 126, 125, 119, 118 Demarcated by its boundaries (latitude and longitude of the end points) 25.443833, 81.782245; to the North to the South to the East to the West of village -Harwara/Sulem Sarai, Tehsil-Sadar, Prayagraj Development Authority, District Prayagraj, admeasuring 18094.73 sq.mts. area being developed by M/s. Shervani Industrial Syndicate Limited.

1. Following technical professionals are appointed by owner / Promotor :-

- Shri Manish Gujral as L.S. / Architect ;
- Shri Santosh Kumar Varshey, VAM Consultant, Engineers & Architects (P) Ltd as Structural Consultant
- Shri Gagan Gupta, G. M. Consultant & Engineers as MEP Consultant
- M/s/Shri/Smt. NA as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number [A/F] under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	2 number of Basement(s) and Plinth	0%
3	0 number of Podiums	0%
4	Stilt Floor	0%
5	13 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes	We would not provide any footpath	0%

Manish
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Kanpur Office : F-7/C, Panki Industrial Area
Site No. 1, Kanpur - 208 012
Tel. : 0512-2235103 Mob. : 9415235026, Fax : 0512-2242650

2	Water Supply	Yes	We will provide Two nos. of pump for the requirement of blocks through underground pipelines.	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	Modular Sewerage system shall be Provided. All Sewerage water shall go to the STP and overflow from the STP shall be connected with the Municipal sewerage system when come into force.	0%
4	Strom Water Drains	Yes	Storm water drain shall be Provided. Storm water from Roads and other landscape area shall be connect to the Storm water drain channel and it shall be connect with Municipal drain line.	0%
5	Landscaping & Tree Planting	Yes	We will provide many type of trees all along the boundary wall & green area	0%
6	Street Lighting	Yes	We will design & implement the system as per local electricity Board and will consider centralized Transformer, HT panel, LT Panel, and DG backup for common service like External lighting, Fountain, STP, Pump room etc.	0%
7	Community Buildings	Yes	Community hall will be provided	0%
8	Treatment and disposal of sewage and sullage water	Yes	Modular Sewerage system shall be Provided. All Sewerage water shall be go to the STP and overflow from the STP shall be connect with the Municipal sewerage system.,	0%
9	Solid Waste management & Disposal	Yes	There are a proper garbage collection area provided for the solid waste management.	0%
10	Water conservation, Rain water harvesting	Yes	We will suggest to individual to use low flow fixtures as well dual flush cistern and raw water harvesting system to reduce the water consumption and improve the ground water level.	0%
11	Energy management	Yes	We will use LED lights fitting in external area as well as solar lights. In Pump room also all the equipment shall have energy efficient motor. And we will suggest to individual also to use.	0%



12	Fire protection and fire safety requirements	Yes	This Project has only Residential flats. Hence we will provide Fire Fighting facility as per norms in common areas while Individual owner can install their own system as per their and local authorities requirement.	0%
13	Electrical meter room, sub-station, receiving station	Yes	As per plan	0%
14	Other (Option to Add more)	No		

Yours Faithfully

Manish



Manish Gujral

Signature & Name (IN BLOCK LETTERS) OF Architect
(License NO.....) CA/97/21380