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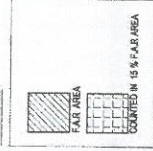
28/12/2016

NORTH POINT

NO.	DATE	REVISION
1	28/12/2016	ISSUED TO
2		ORIENTATION
3		BY

GENERAL NOTES:
1. ALL MATERIALS, TOILET, KITCHEN ETC. IT IS NOT MANDATORY TO BE MECHANICALLY RECYCLED.
2. THE PROPOSED TYPE OF PIPING IS AS FOLLOWS:

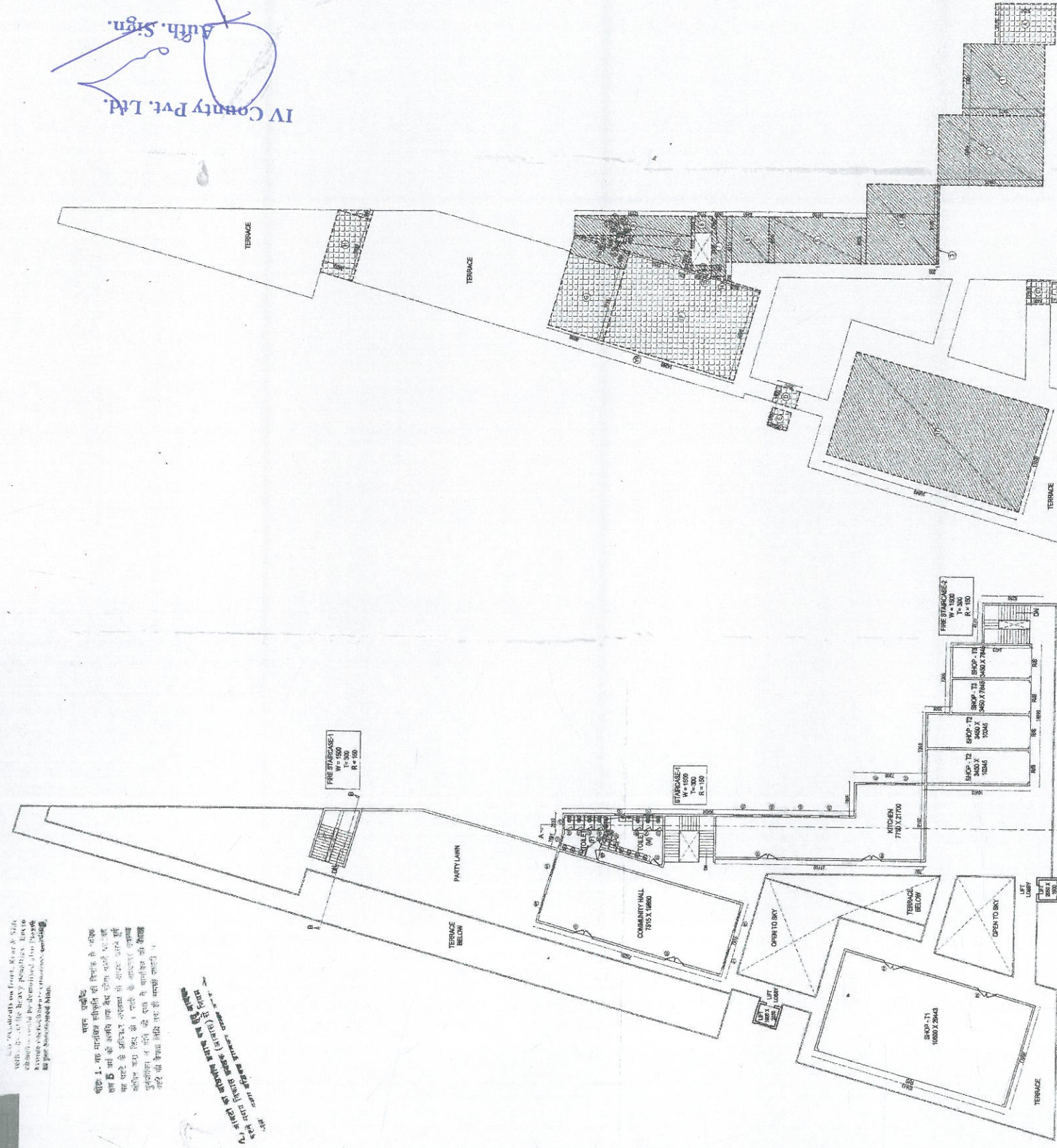
AREA LEGEND



NO.	DATE	REVISION
1	28/12/2016	ISSUED TO
2		ORIENTATION
3		BY

IV County Pvt. Ltd.

Auth. Sign.



SECOND FLOOR PLAN

SECOND FLOOR PLAN

S.No.	PARTICULARS	AREA (SQ. M)
1	7.300 X 8.475	61.868
2	7.500 X 10.975	82.313
3	8.150 X 0.200	1.630
4	7.300 X 7.300	53.290
5	4.650 X 10.15	47.188
6	4.650 X 4.450	20.693
7	6.116 X 1.600	9.773
8	1.700 X 2.120	3.604
9	2.031 X 12.231	24.841
10	0.5 X 1.575	0.788
11	0.5 X 1.628	0.814
12	0.5 X 1.829	0.915
13	0.511 X 2.12	1.083
14	0.426 X 1.500	0.639
15	0.6 X 2.124	1.274
16	1.891 X 6.000	11.346
17	11.000 X 20.843	229.273
TOTAL F.A.R. AREA (A)		574.738

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S.No.	Opening Type & Size	Location	HEIGHT	Rough Opening Sizes
1	D1 1000	MALE/FEMALE TOILET ENTRANCE	2400	0
2	D2 800	WC	2400	0
3	D3 900	LANITOR CLOSET	2400	0
4	D4 2000	SHOP T1, COMMUNITY HALL	2400	0
5	W1 2000	COMMUNITY HALL	1800	600
6	V1 2000	KITCHEN	900	1500

IV County Pvt. Ltd.

Auth. Sign.

SUBMISSION DRAWING

IV COUNTY PVT. LTD.



PROJECT: PROPOSED GROUP HOUSING FOR IV COUNTY PVT. LTD. AT PLOT NO. 9 - 25, SECTOR - 12, MODA, U.P.

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SECOND FLOOR PLAN

TOWER - COMMERCIAL

OWNER SIGN

ARCHITECT SIGN

TOWN PLANNER SIGN

TOWN PLANNER

TOWN PLANNER

TOWN PLANNER

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