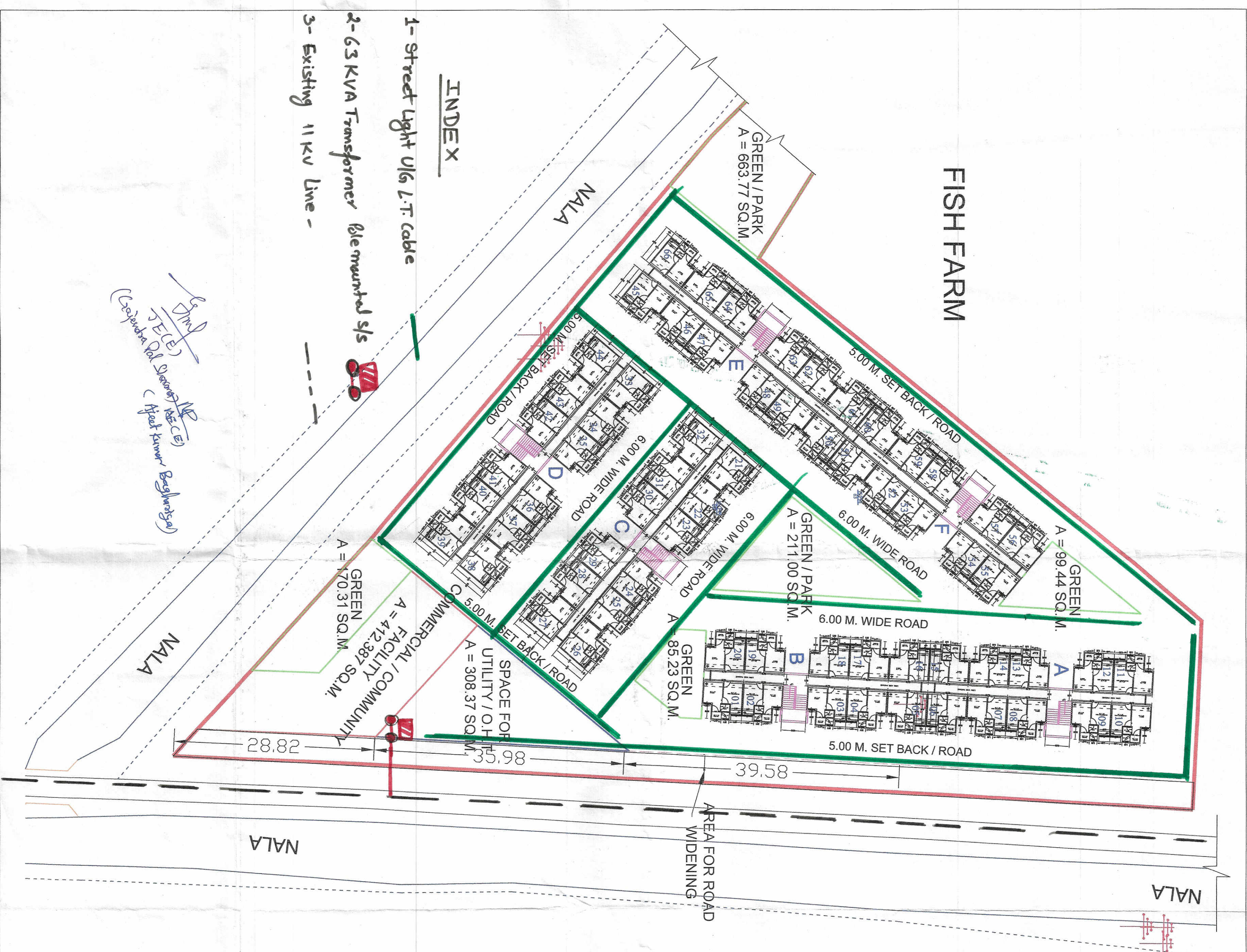




GROUND FLOOR PLAN E.W.S.

$\frac{1}{11}$	$\frac{1}{12}$	$\frac{1}{13}$	$\frac{1}{14}$	$\frac{1}{15}$	$\frac{1}{16}$	$\frac{1}{17}$	$\frac{1}{18}$	$\frac{1}{19}$	$\frac{1}{20}$
$\frac{1}{21}$	$\frac{1}{22}$	$\frac{1}{23}$	$\frac{1}{24}$	$\frac{1}{25}$	$\frac{1}{26}$	$\frac{1}{27}$	$\frac{1}{28}$	$\frac{1}{29}$	$\frac{1}{30}$
$\frac{1}{31}$	$\frac{1}{32}$	$\frac{1}{33}$	$\frac{1}{34}$	$\frac{1}{35}$	$\frac{1}{36}$	$\frac{1}{37}$	$\frac{1}{38}$	$\frac{1}{39}$	$\frac{1}{40}$
$\frac{1}{41}$	$\frac{1}{42}$	$\frac{1}{43}$	$\frac{1}{44}$	$\frac{1}{45}$	$\frac{1}{46}$	$\frac{1}{47}$	$\frac{1}{48}$	$\frac{1}{49}$	$\frac{1}{50}$
$\frac{1}{51}$	$\frac{1}{52}$	$\frac{1}{53}$	$\frac{1}{54}$	$\frac{1}{55}$	$\frac{1}{56}$	$\frac{1}{57}$	$\frac{1}{58}$	$\frac{1}{59}$	$\frac{1}{60}$
$\frac{1}{61}$	$\frac{1}{62}$	$\frac{1}{63}$	$\frac{1}{64}$	$\frac{1}{65}$	$\frac{1}{66}$				

FIRST FLOOR PLAN E.W.S

H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N
0A	0B2	03A	04A	05A	06A	07A	08A	09A	10A
H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N
11A	12A	13A	14A	15A	16A	17A	18A	19A	20A
H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N
21A	22A	23A	24A	25A	26A	27A	28A	29A	30A
H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N
31A	32A	33A	34A	35A	36A	37A	38A	39A	40A
H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N
41A	42A	43A	44A	45A	46A	47A	48A	49A	50A
H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N
51A	52A	53A	54A	55A	56A	57A	58A	59A	60A
H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N	H ₂ N
61A	62A	63A	64A	65A	66A				

SECOND FLOOR PLAN E.W.S

[illegible]

THIRD FLOOR PLAN E.W.S

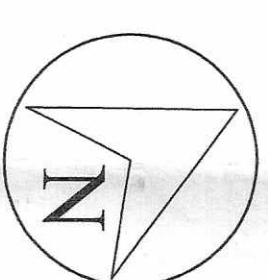
[illegible]

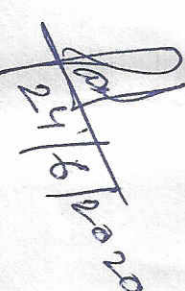
HPDA

PROPOSED E.W.S. HOUSES (GR.+ 3 ST.) PRADHANMANTRI AAWAS YOJNA IN HINDALPUR, HAPUR.

TOTAL NOS. OF HOUSES = 264
SUPER AREA OF ONE UNIT = 34.07 SQ.M.
CARPET AREA OF ONE UNIT = 22.77 SQ.M.

AREA STATEMENT		S.Q.M.	%
TOTAL AREA OF LAND		8000.97	
AREA FOR ROAD WIDENING		582.64	
NET PLANNING AREA		7418.33	
AREA UNDER RESIDENTIAL		2678.56	100.00
AREA UNDER O.H.T./T.W.		308.37	36.11
AREA UNDER COMM. /		412.39	4.16
COMMUNITY FACILITY			5.56
AREA UNDER GREEN / PARK		1229.75	16.58
AREA UNDER SETBACK /ROADS		2789.26	37.60
BLOCK - A	40 FLATS	BLOCK - D	48 FLATS
BLOCK - B	40 FLATS	BLOCK - E	48 FLATS
BLOCK - C	48 FLATS	BLOCK - F	40 FLATS



CHIEF ENGINEER	 25/6/20	DRAUGHTSMAN	 24/6/2020
SECRETARY		ASST. TOWN PLANNER	 24/6/2020
VICE CHAIRMAN	 25/6/2020	EXE. ENGINEER	 25/6/2020